2007, OUTRAM LINES, 1ST FLOOR, OPPOSITE MUKHERJEE NAGAR POLICE STATION, DELHI-110009

## SSC MAINS MOCK TEST - 25 (ANSWER KEY)

| (C) | 26. (D) | 51. (D) | 76. (B) | 101. (B) | 126. (D) | 151. (C) | 176. (C) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2. (D) | 27. (B) | 52. (B) | 77. (B) | 102. (A) | 127. (A) | 152. (D) | 177. (A) |
| 3. (C) | 28. (D) | 53. (A) | 78. (B) | 103. (D) | 128. (B) | 153. (A) | 178. (B) |
| 4. (B) | 29. (B) | 54. (C) | 79. (D) | 104. (B) | 129. (B) | 154. (B) | 179. (C) |
| 5. (B) | 30. (D) | 55. (C) | 80. (D) | 105. (B) | 130. (C) | 155. (C) | 180. (D) |
| 6. (B) | 31. (D) | 56. (B) | 81. (B) | 106. (D) | 131. (B) | 156. (A) | 181. (C) |
| 7. (C) | 32. (A) | 57. (C) | 82. (A) | 107. (A) | 132. (D) | 157. (D) | 182. (B) |
| 8. (B) | 33. (B) | 58. (B) | 83. (A) | 108. (C) | 133. (A) | 158. (B) | 183. (A) |
| 9. (C) | 34. (C) | 59. (B) | 84. (D) | 109. (C) | 134. (D) | 159. (A) | 184. (D) |
| 10. (C) | 35. (A) | 60. (D) | 85. (D) | 110. (B) | 135. (C) | 160. (C) | 185. (A) |
| 11. (A) | 36. (A) | 61. (C) | 86. (D) | 111. (C) | 136. (A) | 161. (C) | 186. (C) |
| 12. (B) | 37. (A) | 62. (C) | 87. (B) | 112. (B) | 137. (C) | 162. (B) | 187. (B) |
| 13. (C) | 38. (D) | 63. (C) | 88. (B) | 113. (C) | 138. (A) | 163. (D) | 188. (A) |
| 14. (C) | 39. (C) | 64. (C) | 89. (A) | 114. (D) | 139. (A) | 164. (A) | 189. (B) |
| 15. (B) | 40. (B) | 65. (B) | 90. (C) | 115. (A) | 140. (C) | 165. (C) | 190. (D) |
| 16. (D) | 41. (C) | 66. (C) | 91. (D) | 116. (A) | 141. (B) | 166. (A) | 191. (C) |
| 17. (B) | 42. (C) | 67. (D) | 92. (B) | 117. (D) | 142. (B) | 167. (B) | 192. (D) |
| 18. (C) | 43. (B) | 68. (D) | 93. (C) | 118. (D) | 143. (B) | 168. (D) | 193. (A) |
| 19. (B) | 44. (A) | 69. (C) | 94. (A) | 119. (A) | 144. (D) | 169. (D) | 194. (C) |
| 20. (C) | 45. (A) | 70. (C) | 95. (C) | 120. (A) | 145. (A) | 170. (B) | 195. (B) |
| 21. (B) | 46. (B) | 71. (B) | 96. (A) | 121. (D) | 146. (B) | 171. (D) | 196. (D) |
| 22. (C) | 47. (C) | 72. (C) | 97. (D) | 122. (D) | 147. (D) | 172. (C) | 197. (B) |
| 23. (B) | 48. (D) | 73. (D) | 98. (A) | 123. (D) | 148. (C) | 173. (A) | 198. (B) |
| 24. (B) | 49. (B) | 74. (A) | 99. (D) | 124. (A) | 149. (A) | 174. (B) | 199. (B) |
| 25. (D) | 50. (C) | 75. (C) | 100. (B) | 125. (A) | 150. (D) | 175. (C) | 200. (A) |

## EXPLANATION

## 1.

(C) Replace 'reach at home' with 'reach home'.
We do not use prepositions before home when home is used as an adverb.
2. (D) No error
3. (C) Replace 'jam' with 'jammed' because the given sentence is in past tense so the whole sentence will be in Past Tense.
4. (B) Replace 'for' with 'of'.

Accuse is followed by preposition 'of'.
5. (B) Remove 'to'. The sentence should read as.... 'mothers keep on encouraging their children to study.
6. (B) Replace 'will' with 'would' or 'were'.

Rules: We use Past Tense forms to talk about wishes:

1. We use past tense modals would and could to talk about wishes for the future: I don't like my work. I wish I could get a better job.
2. We use Past Tense forms to talk about wishes for the present:
Everyone wishes they had more money.
3. We use Past Perfect to talk about wishes for the past:
I wish I had worked harder when I was at school.
4. (C) Replace 'had been living' with 'have been living' because the action of 'living' is still continuing for some time hence Present Perfect Continuous Tense should be used.
5. (B) Replace 'informations' with 'information' because 'information' is uncountable noun.
Uncountable noun always exists in singular form.
6. (C) Replace 'kill' with 'killed' because the given sentence is in passive voice.
Verb used in Passive Voice always exists in ' $\mathrm{V}_{3}$ ' form.
7. (C) Replace 'has come' with 'came' because the given sentence is in past tense.
8. (A) Replace 'are wanting' with 'want'. 'Want' as a verb is not generally used in

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'ing'(continuous) form.
12. (B) Replace 'elected as chairman' with 'elected chairman'
Elected is not followed by adverb 'as'.
13. (C) Replace 'with' with 'of'.
'Make use of something' means 'to use something in order to get advantage'.
14. (C) Replace 'is' with 'was' because the given sentence is in past tense.
15. (B) Replace 'unbelievably' (adverb) with 'unbelievable'(adjective).
16. (D) No error
17. (C) Replace 'for' with 'of'.
18. (C) Change 'that' into 'as'. Here we need 'such ... as'.
19. (B) Replace 'was' with 'were'.

When collective noun acts as individual units, it is treated as plural noun hence takes plural verb with it.
20. (C) Replace 'conseal' with 'conceal' Conceal means to hide something.
21. (B) Here 'was opened' will be used because the given sentence is in past tense and also the main subject 'the gate' is singular hence it will takes singular verb (was) with it.
22. (C) Assassinate means to murder an important or famous person especially for political reasons. Execute means 'to kill' somebody, especially as a legal punishment. Exterminate means 'to kill all the members of a group of people or animals'.
23. (B) Here according to the meaning of the sentence 'consent' should be used.
'Acquiescence' means the fact of being willing to do what somebody wants and to accept their opinions, even if you are not sure that they are right. Consent (to something) means permission to do something, especially given by somebody in authority.
24. (B) Accede (to something) means to agree to a request, proposal, etc.
97. (D) No improvement
98. (A) According to the structure of the conditional sentence 'had known' should be used.
Rule: If + sub + had $+V_{3}$, sub + would + have $+V_{3}$
99. (D) One another's is correct usage as the number of members here is more than two.
Generally Apostrophe is used to the last word in compound words and phrases.
100. (B) One after another or one after the other both are correct form. one after another/ the other means first one person or thing, and then another, and then another, up
to any number.
101. (B) Among other things is used when you are mentioning one or more things out of a larger number.
102. (A) Here according to the meaning of the sentence 'make nonsense of something' should be used.
Make nonsense of something means to make something appear stupid or wrong, or to spoil something.
103. (D) No improvement Nonplussed by something means surprised and confused by something.
104. (B) Clash (between A and B) means a short fight between two groups of people.
105. (B) Nothing (much) to write home about is an idiom which means 'not especially good'.
106. (D) If two actions take place in the past, one after the other, the 1 st action will be in Past Perfect Tense and the 2nd action be in Simple Past Tense.
107. (A) Ordinal number (first, second, third etc.) is preceded by 'the'.
108. (C) Here 'doesn't it' should be used.

Sentence and the question tag must be in the same tense. Here the given sentence is in Simple Present Tense hence the question tag should also be in Simple Present Tense.
109. (C) Here 'ifs' and 'buts' should be used. 'No ifs and buts' means 'without a doubt'.
110. (B) Here 'your leaving' should be used. Gerund is preceded by possessive adjective.
111. (C) The correct pair is 'the reason ...... that'.
112. (B) Married here is not followed by any preposition as 'to' has already come before whom.
113. (C) 'Apprehended' means 'arrested'.
114. (D) No improvement
'Below par' means 'below expectations'.
115. (A) Here according to the meaning of the sentence 'remained happy' should be used as the unhappiness persisted.
116. (A) Revolutionize something means to completely change the way that something is done.
117. (D) No improvement

Emend something means to remove the mistakes in a piece of writing, especially before it is printed.
Amend something means to change a law, document, statement, etc. slightly in order to correct a mistake.
118. (D) No improvement. I'd stands for I had, I would, I could and I should

## MEANINGS IN ALPHABETICAL ORDER

## Word

## Altruistic

Amphibian Anaesthetic

Anarchy
Anatomy
Anthropoid
Antidote
Antiseptic
Apiary
Apposite
Appropriate
Aquarium
Aviary
Barren
Ceremonial
Ceremony
Cocaine
Compere
Democracy
Dipsomaniac
Egalitarian
Egoistic
Elixir

Eloquent
Fascism

Fascist
Fatalist
Fertile
Generous
Genocide
Haemorrhage

Meaning in English
caring about the happiness of other people more than your own any animal that can live both on land and in water a drug that makes a person unable to feel anything, especially pain
a situation in a country in which there is no government, order or control the scientific study of the structure of human or animal bodies looking like a human a substance that controls the effects of a poison a substance that helps to prevent infection a place where bees are kept very appropriate for a particular situation suitable for the particular circumstances a large glass container in which fish are kept a place where birds are kept not reproducing, not fertile relating to a ceremony an event that is a part of a social or religious occasion a powerful drug that is taken illegally for pleasure the master of ceremonies of an entertainment government by the people a person who has a strong desire for alcoholic drink a person who believes that everyone is equal and should have the same rights
thinking that you are better than anyone else a magic liquid that is believed to make people live for ever
having the ability to use language clearly and effectively अच्छा वक ता a political system which is in favour of strong central government and which does not allow any opposition one who practise fascism
a person who believes that events are decided by fate and cannot be controlled producing many plants or crops liberal in giving the murder of a whole race a medical condition in which there is severe loss of

## Meaning in Hindi

परहितवा दी

उ $~ \uparrow ~ T ~ य व र ~$
निश्चे तक

अरा जकता

जुरी र रचना विज्ञान

मा नवा का री
विषा ना प क
रा’ गा पु रा धक
मधु मक्षि पा ला
उ फुु क त
उ चित
मछ ली $\mathrm{T} T$ ला

बा झ, बं ज
उ $\overline{\text { र र्म- सं बं धे }}$
अवस
को की न
का र्य क्रमउद्र हाரं णा क
ला' क्तंラ
परा बी
समा नता वा दी

अं का री
अमृ त

प T सिस

वह जो पा सिस्म के सिद्दां करो मा नता हा’
${ }^{4} \mathrm{~T}_{\mathrm{T}} \mathrm{T}$ यका दी

उ पज उ $\bar{~}$
उ दा र
ज तिसं हा र
रक त्सा व

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| :---: | :---: | :---: |
| Herbarium <br> Kleptomania | blood from inside a person＇s body <br> a collection of dried plants <br> a mental illness in which somebody has a strong desire to steal things | वनस्पत्य ${ }^{`}$ का स्य ह चा री करने की बी मा री |
| Liaison | a relationship between two organizations involving the exchange of ideas or information | मे ल－जं ल |
| Marsupial | the group of animals that carry their young in a pocket of skin called a pouch | ध नी प्र ण T ली |
| Matricide | the crime of killing your mother | मा तृ हटर य |
| Misanthrope | a person who hates other people | ला＇गा＇${ }^{\text {＇}}$ से हा $\mathrm{c}_{\mathrm{c}}$ प T करने वा |
| Misogynist | a man who hates women | महिला－द्वे णा१ |
| Monarchist | a supporter of belief that a country should be ruled by a king or queen | रा जं ラT वा दी |
| Mordant | critical and unkind，but funny | कट，ले किन ठ यंग यमिश्रि |
| Narcissist | a person who admires himself too much | आ $\overline{\mathrm{c}}$ मका मी |
| Nectar | fruit juice | पू 亏 ला＇का रस |
| Octogenarian | a person between 80 and 89 years old | 80 से 89 सा लके बी चके उ म्र <br> ठ यक त |
| Ornithology | the scientific study of birds | पक्ष $\dagger$ विज्ञ $T$ न |
| Pacifist | a supporter of the belief that war and violence are always wrong | प्र $T^{\text {® }}$ तिवा दी |
| Panacea | a remedy for all illness | रा मबा ण दवा |
| Parricide | the crime of killing parents | मा ता－पिता की हते य |
| Patricide | the crime of killing father | पितृ हरे स |
| Pensive | quietly sad or thoughtful | विषा T दग्र स त，विचा रमग न |
| Philanderer | a man who has sexual relationships with many wo | वै स ठर्यवतजो बहु त सラा स थ $\uparrow$ सं बं धरख ता है ，दिलष |
| Pragmatic | practical | तथ य $\overline{\text { ¢ }}$ मक，$\overline{\text { ठ य }}$ यहा रिक |
| Profound | having intellectual depth and insight | अगा धु अ $T$ T ह |
| Pyromania | a mental illness that causes a strong desire to set fire to things | $\text { दहना' }=\text { मा द }$ |
| Sarcastic | marked by using irony in order to mock | ठ यं ग य ¢ मक |
| Secular | not connected with religious matters | धर्म निरपे क्ष |
| Stingy | not generous，miser | कं जू स |
| Stoic | showing no emotion | तर सथT ： |
| Superficial | located near a surface | उ亏 पी |
| Superfluous | exceeding what is necessary | अना वश्क |
| Supernumera | more than you normally need | अधिं ख |
| Tonic | one that invigorates，restores | बलवर्ध कआ षा धि |
| Zoology | the scientific study of animals and their behaviour | ज वरविज T न |

