## ENGLISH (TIER II) MOCK TEST - 20 (ANSWER KEY)

|  | 21. (B) | 41. (C) | 61. |  |  | 121. (B) | 141. | 161 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (C) | 22. (B) | 42. (B) | 62. (B) | 82. (C) | 102. (A) | 122. | 142. (D) | 162. | 182. (D) |
| (D) | 23. (C) | 43. (C) | 63. (D) | 83. (A) | 103. (A) | 123. (B) | 143. | 163. | 183. (C) |
| 04. (D) | 24. (C) | 44. (C) | 64. (A) | 84. (D) | 104. (B) | 124. (A) | 144. (C) | 164. | 184 |
| 05. (D) | 25. (B) | 45. (B) | 65. (C) | 85. (A) | 105. (B) | 125. (B) | 145. (D) | 165. | 185. (C) |
| 06. (D) | 26. (A) | 46. (C) | 66. (B) | 86. (B) | 106. (D) | 126. (C) | 146. (D) | 166. | 186 |
| 07. (A) | 27. (A) | 47. (B) | 67. (D) | 87. (B) | 107. (C) | 127. (B) | 147. (B) | 167 | 187 |
| 08. (B) | 28. (A) | 48. (C) | 68. (C) | 88. (D) | 108. (B) | 128. (C) | 148. (C) | 168. | 188 |
| 09. (C) | 29. (A) | 49. (C) | 69. (D) | 89. (A) | 109. (C) | 129. (C) | 149. (B) | 169. | 189 |
| 10. (B) | 30. (A) | 50. (B) | 70. (B) | 90. (D) | 110. (D) | 130. (A) | 150. (A) | 170. | 190 |
| 1. (A) | 31. (C) | 51. (C) | 71. (D) | 91. (A) | 111. (D) | 131. (B) | 151. (A) | 171 | 19 |
| 12. (B) | 32. (C) | 52. (C) | 72. (A) | 92. (B) | 112. (D) | 132. (D) | 152. (C) | 172. (A) | 19 |
| 13. (B) | 33. (B) | 53. (A) | 73. (B) | 93. (D) | 113. (B) | 133. (A) | 153. (C) | 173. | 19 |
| 14. (C) | 34. (C) | 54. (D) | 74. (B) | 94. (B) | 114. (C) | 134. (C) | 154. (B) | 174. | 19 |
| 15. (D) | 35. (A) | 55. (C) | 75. (C) | 95. (C) | 115. (B) | 135. (B) | 155. (A) | 175. | 195 |
| 16. (B) | 36. (A) | 56. (B) | 76. (A) | 96. (D) | 116. (C) | 136. (B) | 156. (B) | 176. | 196. (A) |
| 17. (B) | 37. (B) | 57. (B) | 77. (C) | 97. (B) | 117. (D) | 137. (A) | 157. (A) | 177. (A) | 197. (B) |
| 18. (C) | 38. (A) | 58. (B) | 78. (D) | 98. (C) | 118. (B) | 138. (A) | 158. (C) | 178. (A) | 198. (C) |
| 19. (D) | 39. (B) | 59. (B) | 79. (D) | 99. (D) | 119. (C) | 139. (A) | 159. (C) | 179. (B) | 199. (C) |
| 0. | 40. | 60. | 30. | 100. (A) | 20. | 140 | 160. (D) | 180 | 200. (C) |

## Explanation

1. (A) The is no subject after 'while' so to have an appropriate sense of the sentence. Start with 'the man' which is the subject of the 1 st part of the sentence too.
2. (C) Change 'will' into 'would' as the sentence is in the past tense.
3. (D) 'Predicament' means 'a difficult and unpleasant situation'. This word is the most appropriate for the given situation.
4. (A) Past time (yesterday) indicates that the sentence should be in Simple Past Tense.
5. (B) 'One' will take pronoun 'one'.
6. (C) Question tag and the sentence must be in the same tense. Simple Past Tense takes 'did' in question tags.
7. (B) The subject of the sentence (i.e, the technician) is singular.
8. (B) Since the sentence is interrogative, helping verb should come before subject and 'not' after it.
9. (B) Sentence starting with 'if' shall be simple present tense.
10. (C) Sentence starting with 'No sooner' takes inverted form, i.e., 'Had + Sub + V ${ }^{3}$ '.
11. (A) 'Since times immemorial' is a phrase.
12. (B) An action (being the secretary) started in the past and still going on comes under Present Perfect Continuous Tense.
13. (C) The sentence is in indirect speech and hence affirmative helping verb should come after subject.
14. (A) 'inquire of' means 'to ask'.
15. (B) Change 'will' into 'would' as reporting verb is in past. Hence, the reported speech shall be in Past tense too.
16. (B) Replace 'in' by 'into', as it shows movement.
17. (C) Change 'have' into 'has' as the subject (i.e. each of the student) is singular.
18. (C) Change 'centuries' into 'century'.
19. (B) Change 'to go' into 'going' as we need a subject after possessive adjective 'her'.
20. (A) The sentence is in past tense, change 'saves' into 'saved'.
21. (A) Change 'adviced' into 'advised'. 'Advice' is a noun, whereas 'advise' is a verb.
22. (A) Change 'canon' into 'cannons' which refers to old type of large heavy guns carried on wheels.
23. (A) Same as Q. NO. (21).
24. (B) Change 'shed' into 'shedding'. 'shed tears' means 'to cry'.
25. (C) Change 'were' into 'was', as it shall follow. The subject 'the group', which is singular.


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32．（C）Change＇were＇into＇was＇，as it should agree with the nearest subject．
33．（B）Change＇has＇into＇had＇as the sentence is in past tense．
34．（C）Change＇to dance＇into＇dance or dancing＇．Two things being compared should be in same form．
35．（A）Remove＇are＇．
36．（A）
37．（B）＇Neither of + plural Nouns＇is singular and hence followed by singular verb．

Change＇are＇into＇is＇．
38．（A）Change＇thinking＇into＇having thought＇， as＇think＇doesn＇t take continous form usually．
39．（B）Change＇follow＇into＇follows＇，as it should follow the subject（i．e．man）which is singular．
40．（B）In case of comparison，comparative degree is used．Change＇worst＇into ＇worse＇．

Word
Unearthly
Accumulate
dissemination
Passive
Stuffiness
Doom
Scrutiny
Colossal
debilitate
Profess

Propagate
Fretful
Emanate
Austere
Mitigate
Harness
Castigate
Aberration
Solecism
Schism

Drowsy
Eradicate
Monotonous
Perceive
Repression
Elated
induce
Legion
Muster
Peasant
ethos

## Meaning in English

unnatural or mysterious
gather together or acquire an increasing
number or quantity of something
the act of spreading something inactive or dormant
the quality of being very serious death，destruction，or some other terrible fate critical observation or examination extremely large
to make weak and infirm
affirm one＇s faith in or allegiance to（a religion or set of beliefs）
spread and promote（an idea，theory etc．）widely feeling or expressing distress or irritation to stem from
severe or strict in manner，attitude，or appearance make less severe，serious，or painful control and make use of reprimand severely
abnormality
a grammatical mistake in speech or writing
a split or division between strongly opposed sections or parties，caused by differences in opinion or belief sleepy and lethargic
put an end to something
lacking in variety and interest
interpret or look on in a particular way
the action of subduing someone or something by force joyful
bring about or give rise to
great in number
collect or assemble
a poor farmer of low social status
the characteristic spirit of a culture or community as manifested in its beliefs and aspirations

Meaning in Hindi
विचिए
संग्र ह क्रना

प्र चा र－प्र स र करना
प्र ${ }^{\circ}$ त，निष्वि $\overline{\text { 万 }}$
चिं ता ज्ञक，गं $\%$ १ $\uparrow$
कय मत
सी क्ष T ，छा नबी न
विश T
कमजों र करना
दा वा करना，अ सथT T दिए $T$ ना

प्र चा र क्रना
चिड． T चिड． T
से उ ₹ 〒 न हा＇ना
कठ $\dagger^{\prime}$ र
कम करना，पा T त करना
उ प्य ग क्रना
तिरस का र करना
अस $\boldsymbol{T} \boldsymbol{T}$＝य
○ य क्रप ラ
पू う ट，मतף † द

सु ₹त，अलस य हु अ
ख $\overline{\mathrm{C}}$ म करना
नी रस उ बा उ $\bar{~}$
समझना
दमन
उ г ते जि，हणिण ${ }^{〔}$ त
प्र रित क्रना
असं ख्य
एक $T$ करना
ख ती हर मज्नू र
ज ती यसं र का र

अवरा धा

