## ENGLISH (TIER II) MOCK TEST - 19 (ANSWER KEY)

| 01. (C) | 21. | 41. (A) | 61. (B) | 81. (B) | 101. (C) | 121. (B) | 141. (B) | 161. (B) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02. (C) | 22. (B) | 42. (C) | 62. (A) | 82. (C) | 102. (C) | 122. (C) | 142. (C) | 162. (A) | D) |
| 03. (A) | 23. (B) | 43. (C) | 63. (C) | 83. (C) | 103. (D) | 123. (D) | 143. (D) | 163. (C) | 183. (B) |
| 4. (B) | 24. (B) | 44. (D) | 64. (C) | 84. (C) | 104. (A) | 124. (D) | 144. (B) | 164. (D) | 184. (B) |
| 5. (A) | 25. (A) | 45. (B) | 65. (D) | 85. (B) | 105. (D) | 125. (B) | 145. (B) | 165. (B) | 185. (C) |
| 06. (B) | 26. (C) | 46. (C) | 66. (C) | 86. (C) | 106. (C) | 126. (D) | 146. (A) | 166. (B) | 186. (C) |
| 07. (B) | 27. (D) | 47. (A) | 67. (D) | 87. (D) | 107. (B) | 127. (D) | 147. (B) | 167. (A) | 187. (C) |
| 08. (C) | 28. (B) | 48. (C) | 68. (C) | 88. (C) | 108. (A) | 128. (C) | 148. (A) | 168. (A) | 188. (C) |
| 09. (B) | 29. (A) | (D) | 69. (C) | 89. (D) | 109. (C) | 129. (B) | 149. (C) | 169. (B) | 189. (D) |
| 10. (C) | 30. (A) | (B) | 70. (C) | 90. (A) | 110. (A) | 130. (D) | 150. (B) | 170. (A) | 190. (D) |
| 11. | 31. (A) | 51. (D) | 71. (A) | 91. (B) | 111. (D) | 131. (D) | 151. (A) |  | 191. (D) |
| 12. (C) | 32. (B) | 52. (C) | 72. (C) | 92. (B) | 112. (B) | 132. (C) | 152. (B) |  | 192. (A) |
| 13. (B) | 33. (C) | 53. (D) | 73. (A) | 93. (C) | 113. (A) | 133. (C) | 153 |  | 19 |
| 14. (B) | 34. (*) | (C) | 74. (C) | 94. (A) | 114. (A) | 134. (B) | 154. (C) | 174 | 194. (B) |
| 15. (A) | 35. (C) | 5. (A) | 75. (C) | 95. (C) | 115. (B) | 135. (C) | 155. (A) | 175. (B) |  |
| 16. | 36. (C) | 56. (C) | 76. (D) | 96. (A) | 116. (C) | 136. (C) | 156. (A) | 176. (A) |  |
| 17. | 37. (C) | 57. (B) | 77. (D) | 97. (D) | 117. (A) | 137. (D) | 157. (B) | 177. (A) |  |
| (C) | 38. (A) | 58. (C) | 78. (A) | 98. (A) | 118. (D) | 138. (B) | 158. (A) | 178. (A) |  |
| 19. (A) | 39. (C) | 59. (B) | 79. (C) | 99. (B) | 119. (B) | 139. (B) | 159. (A) | 179. (A) |  |
| 20. (A) | 40. (B) | 60. (C) | 80. (D) | 100. (D) | 120. (D) | 140. (A) | 160. (A) | 180. (A) | 200. (D) |

## Explanation

3. (A) If a sentence starts with 'It' followed by any form of 'be', the pronoun that follows 'be' must be in nominative case, and the verb that comes after shall follow it.
4. (B) $\mathrm{V}_{3}$ of 'slay' is 'slain'. 'slay' means 'to kill'.
5. (A) 'Describe' doesn't take any preposition.
6. (B) Comparative degree of 'strong' is 'stronger'.
7. (B) 'Avail' takes a reflexive pronoun.
8. (C) When there is comparison between two things, we should use comparative degree.
9. (B) Here 'rise' a singular subject will take singular verb 'has'.
10. (C) The sentence has started with past verb 'were' and hence will proceed in past.
11. (C) Reason same as 10.
12. (B) 'Debar' takes 'from' and ' $\mathrm{V}+$ ing' after it.
13. (B) Change 'Play' into 'Playing'.
14. (A) Change 'is' into 'has been'. The tense of the sentence must be perfect continuous as 'since + time' is given in the sentence.
15. (B) Add 'other' after 'all the'. If 'one' is compared with 'other of the same group', we need to use word 'other' to exclude the 'one' that belongs to the same group.
16. (B) Change 'are' into 'is'. 'The only good thing' which is a singular subject. Hence will take singular verb.
17. (C) Change 'left' into 'leaves'. The sentence is of future conditional.
18. (A) Change 'were' into 'was'. Collective noun takes singular verb if it is unanimous.
19. (A) Change 'was she' into 'she was' as the sentence is affirmative.
20. (*) Correction : change 'out' into 'our'.
21. (B) Replace 'is' by 'are', as 'former' comes for 'Macbeth and Julius Caesar', hence plural.
22. (B) Replace 'less' by 'fewer', as 'few' comes for countable nouns such as 'mistake' and less comes for uncountable nouns.
23. (B) Add 'a' before 'laptop' as it is a singular countable noun.
24. (A) Replace 'usually' after 'seen'. 'Adverb of frequency' comes after auxiliary verb.
25. (C) Replace 'angrily' after 'shouted', as it qualifies the verb 'shout'. Change 'over' into 'on'.


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27. (A) Add 'also' after 'but' 'Not only ..... but also' is correlative.
28. (B) Change 'is' into 'am'. Explanation same as Q.No. (3).
29. (A) Change 'have' into 'has', as 'half of the time' is singular hence will take singular verb.
30. (*) As the sentence is in Present Tense, change 'knew' into 'knows'. Change 'never to die' into 'he would never die'.
31. (A) Hens are countable. Replace 'is' by 'are'.
32. (B) Replace 'to suggest' by 'in suggesting'. It takes following form :
persist + in + v + ing + obj.
33. (C) Change 'saw' into 'had seen'. If two action take place in the past, one after the other, the $1^{\text {st }}$ action will be in past perfect tense and the $2^{\text {nd }}$ action will be in simple past tense.
34. (*) 'To lot of trouble' must be replaced by 'into a lot of trouble'.
35. (C) Replace 'upon' by 'to'.
36. (C) Remove 'on'.
37. (*) Add 'of' after 'boasts'. Correct spelling is 'lovable'.
38. (C) Replace 'Unless' by 'if'.
39. (B) Replace 'repent' by repents', as it follows the subject 'the boy'.
40. (B) 'None' is singular in nature. hence takes singular verb. Change 'are' into 'is'.

## MEANINGS IN ALPHABETICAL ORDER

## Word

Barb

Grasp
Acute
Anecdotal
Psychotic

Carry out
Since time
immemorial
Brigands

Alleviate
Cater
Isolation
Stifle
Aptly
Cryptozoology

Pertain
Persist
Perplex
Verbatim
Literary
Discursive
Befriend

## Meaning in English

a beardlike filament at the mouth of some fish

Comprehension; Knowledge to a severe or intense degree not necessarily true or reliable a person suffering from a severe mental disorder in which thought and emotions are so impaired that contact is lost with external reality
to do and complete a task that you have been asked to that has existed for longer than people can remember
a member of a gang that ambushes and robs people in forests and mountains
make suffering less severe
provide
the state of being separate
restrain or stop
worthily
the search for and study of animals whose existence or survival is disputed or unsubstantiated be appropriate, related, or applicable continue firmly cause someone to feel completely baffled in exactly the same words as were used originally concerning the writing, study, or content of literature digressing from subject to subject act as a friend to (someone) by offering help or support

## Meaning in Hindi

मछली वे ग मु हप पा ल

स्मझ
ती व्र
सं दिग $\begin{aligned} & T\end{aligned}$
मा नसिकरारा' गी

अं जामदे ना, का य^ नि वाकरना
अतिप्र $T$ ची न का ले

लु ट' रे

कम क्रना
मु है य क्रना
अलग
दबा ना
उ फुु क तर से
दु ल $\frac{1}{T}$ जानवरा' की आषत वा
जे वन अधयम
सं बं धा हा' ना
दृ ढ. रहना
ठ य वु 万 लक्रना
अक्षा रश्य :
सा हिनि यक
असं बद्ध , अप सं गिक
मिइ $T$ वत ○ यहहा र करना

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Inoculation
Ancillary

Exhilarating
Knack
Minuscule
Morbid
Inquisitive
Perpetuate
Manifest
Confront
Undergo
Peril
Debilitating
Perilous
Instill

Prejudices

Utilitarian

Feverish
Vitiate
Intimately
Inextricably
Negate
Agitate
Annals
Perceive
Revitalize
vaccination
providing necessary support to the primary activities or operation
making one feel very happy, animated, or elated
an acquired or natural skill at performing a task
extremely small; tiny
unwholesome, unhealthy
curious or inquiring
make something continue indefinitely
show or exhibit
meet face to face
experience or be subjected to something unpleasant
serious and immediate danger
making very weak and infirm
full of danger or risk
gradually but firmly establish an idea in a person's mind
preconceived opinion that is not based on reason or पू र्व धT रप T actual experience
the doctrine that actions are right if they are useful उ प्य गिता वा द or for the benefit of a majority
showing strong feelings of excitement or worry spoil or impair
closely
in a way too closely linked to be separated nullify; make ineffective
make (someone) troubled or nervous
a record of events year by year
interpret
imbue (something) with new life and vitality

ट $\uparrow$ का
स्का यक

रा` मा चक
वु $\overline{\text { 万 }}$ पता
छा'ट $\quad$
दू णि त
ज्ञा $T$ सु
का यम रख ना
प्र कट करना
सा मना करना
गु ज. T रना, स्हना
जो खि म, ख तरा
दु र्ब लकरते हु ए
जो खि म
का इ बा तमन मे ${ }^{\text { }}$ बै

बे चै न, बे ता ब
बिगा ड. दे ना
परिचत
अभि $T=$ न स्वसे
रद्द करना
आं दों लन करना
वण ${ }^{`}$ व्र $\overline{\text { मिक तिहा स }}$
समझना
पु र्न जी वित करना

