## ENGLISH (TIER II) MOCK TEST - 12 (ANSWER KEY)

1. (B)
2. (D)
3. (D)
4. (C)
5. (B)
6. (C)
7. (D)
8. (C)
9. (A)
10. (C)
11. (A)
12. (B)
13. (C)
14. (B)
15. (C)
16. (A)
17. (B)
18. (C)
19. (B)
20. (B)
21. (B)
22. (B)
23. (C)
24. (C)
25. (B)
26. (A)
27. (A)
28. (D)
29. (C)
30. (A)
31. (B)
32. (B)
33. (A)
34. (D)
35. (D)
36. (B)
37. (D)
38. (C)
39. (C)
40. (C)
41. (D)
42. (A)
43. (C)
44. (B) 121.(D)
45. (B) 161. (A) 181. (A)
46. (B)
47. (D)
48. (D)
49. (C)
50. (C) 123. (C)
51. (A) 84. (C)
52. (B) 124. (C)
53. (C) 182. (C)
54. (D) 83. (D)
55. (C) 85. (A)
56. (A)
57. (A)
58. (D)
59. (A)
60. (C) 126. (C)
61. (B)
62. (D)
63. (D)
64. (B)
65. (C)
66. (C)
67. (D)
68. (D)
69. (A)
70. (D)
71. (D)
72. (A)
73. (A) 130. (A) 150. (D) 170. (A) 190. (C)
74. (B) 91. (B)
75. (A) 92. (A)
76. (A) 93. (C)
77. (C)
78. (C)
79. (B)
80. (A)
81. (A)
82. (C) 94. (D)
83. (D) 95. (B)
84. (B)
85. (D) 96. (D)
86. (D) 97. (C)
87. (A)
88. (D) 99. (A)
89. (A) 100. (A)
90. (A)
91. (A)
92. (B)
93. (A)
94. (D)
95. (D)
96. (D)
97. (A) 177. (B) 197 (C)
98. (C) 138. (A) 158. (C) 178. (D) 198. (D)
99. (A) 139. (C) 159. (A) 179. (B) 199. (B)
100. (C) 140. (C) 160. (B) 180. (C) 200. (A)

## Explanation

1. (B) The sentence is affirmative.
2. (D)
3. (C) 'Everybody' takes 'they' in Question tags.
4. (B) Add 'other' after 'any'. Bangalore is also a metropolitan city. So, it must be compared with any other city.
5. (C) Use 'price', as we are talking about a single article.
6. (C) Use 'since' as point of time (i.e., the day I returned) is given.
7. (A) Change 'a few' into 'the few'. 'The few' means 'not many but all that are available'.
8. (C) Remove 'back'. Using 'back' with 'return' makes the sentence superfluous.
9. (A) Change 'at' into 'on'. 'On the strength of' means 'on the basis of'.
10. (B) Change 'was' into 'had been' as 'for hours' denotes that the sentence is in Perfect Continous Tense.
11. (C) Replace 'to contain' by 'containing' as we have to keep the verb in same form in all parts.
12. (B) 'Think' doesn't take 'as' after it.
13. (C) 'Has takes $\mathrm{V}_{3}$ ' after it.
14. (B) The subject (i.e 'the various consequences') is plural, it should be followed by 'were'.
15. (B) Change 'are' into 'is', because the verb used in the sentence is according to the main subject. Here 'sense of responsibility' is an uncountable noun, hence it will take a singular verb.
16. (B) The sentence is not a question. So, do not use interrogative form.
17. (B) Change 'had worked' into ' would have to work'.
18. (B) Remove 'the' before 'music', as we are not talking about any particular music.
19. (B) Change 'completes' into 'has completed'. If two actions take place one after the other in future, and if the second action depends on the first action showing its completion, then the first action shall be in Present Perfect Tense and second in Simple Future Tense.
20. (B) The verb 'mind' takes present participle i.e, ' $\mathrm{V}_{1}+$ ing' after it.
21. (B) Use 'stayed' in place of 'lived' for short visit anywhere.
22. (A) If we need two forms of the same verb in a sentence, we need to use both the forms.
Add 'been' after 'always'. 'V ${ }_{3}$ ' comes after 'have' and ' $\mathrm{V}_{1}$ ' come after 'will'. 'will' is followed by 'be'. Hence, ' $\mathrm{V}_{3}$ ' will follow 'have'.
23. (C) 'last night' denotes past time. Hence, replace 'has seen' by 'had seen'.
24. (C) Change 'none' into 'neither', as we are talking about 'two'.
25. (A) 'Which' doesn't come for 'people'. Change 'which' into 'who'.
26. (A) Replace 'my all' by 'all my'. possessive case comes after 'all' and not before them.
27. (B) Replace 'his' by 'one's'. 'one' takes possessive pronoun 'one's'.
28. (D) No error.
29. (B) Change 'when' into 'since'.
30. (*) Replace 'a' by 'an'. 'Heir' sounds vowel and remove 'of' that is after 'throne'.
31. (A) Replace 'an' by 'the'. When we talk about the personality present inside a person, we use article 'the' before the name of the personality.
32. (D) 'Between' can be used in reference to more than two when we talk about their mutual relationship.
33. (B) Replace 'asked' by 'advise'. A general truth is represented in Simple Present Tense.
34. (B) Change 'listens' into 'listen', as it comes for plural subject 'those people' given in the sentence.
35. (B) Replace 'was' by 'were', as it follows the plural subject i.e, 'two weird creatures' in the sentence.
36. (A) Replace 'under' by 'in'. 'in the shade' is a phrase.
The correct words are :
37. (D) Omniscient
38. (C) Succession
39. (A) Clandestine
40. (A) Prejudice

## MEANINGS IN ALPHABETICAL ORDER

## Word

Adherent
Anticipate
Bestial
Catastrophe
Chronic Indigestion

Chum
Clandestine
Confluence
Confrontation

Cynics

Debauch

Deed
Defile
Depredations
Despise
Deteriorate

## Meaning in English

Someone who supports a set of ideas
Expect or predict.
Brutal or inhuman
A disaster
Persistent discomfort in the stomach associated with difficulty in digesting food
A close friend
Kept secret or done secretively
A convergence or meeting
A hostile or argumentative meeting or situation between opposing parties.
Person who believes that people are motivated purely by self-interest rather than acting for honorable or unselfish reasons.
A wild gathering involving excessive drinking and promiscuity
An action performed intentionally or consciously To spoil or pollute
Acts that cause damage to people's property, lives, etc.
Feel contempt or a deep repugnance for
Worsen or decline

Meaning in Hindi
स्मथ ${ }^{「}$ क
आ $\mathrm{y}^{\circ}$ का करना
वहप्र १, जा नवरा' जै सा
तबा ही
दी हा` का ली न बदहज $T$ मी

हा निष्ठ मिः $T$
गु पत
सं गम
विरा` ध तना तनी

निं दक

विला सिसा

कर्म
दू षिए त करना, मलिन करन
उ प्र्र व
तिरस का रकरना , नष रतकरन
क्ष यहा' ना , ह्रा सहा' ना

| Devour | Eat hungrily or quickly | ला लचपू र्व कज दी－ज द |
| :---: | :---: | :---: |
| Dissent | Disagreement | मत\％$\dagger^{\prime}$ द |
| Dwarf | An extremely small person | बा ${ }^{\text {a }}$ ना，ठठ गना |
| Epicure | A person who takes particular pleasure in fine food and drink | \＆T T ${ }^{\text {® }}$ ज प्र |
| Essential | Absolutely necessary | अ वश्क |
| Exist | To be real or present in a place or situation | अस्ति तर व मे＇हा＇ना |
| Expository | Explanatory | 亏 य ख़ 「 मक |
| Famine | extreme scarcity of food． | सू खा，अका ल |
| Giant | of very great size | विश T ल，महा का य |
| Hinder | To obstruct | बा ध पहु चा ना |
| Ignorant | Lacking knowledge or awareness in general | T ज |
| Inaccessible | Unable to be reached | दु ग म |
| Indigenous | Native | दे ${ }^{\text {g }}$ |
| Indispensable | Absolutely necessary | नवा $\frac{1}{}$ |
| Individualistic | Independent and self－reliant | ० यव तगत |
| Inevitably | As is certain to happen；unavoidably | अनिवा य स |
| Innards | The organs inside the body of a person or an animal， especially the stomach． | प्र री र के आ तरिकअं ग |
| Intellect | The ability to think in a logical way and understand things | ता कर्क कसझझ，बु द्धि |
| Intellectual pursuits | Search requiring rational approach | बाँ द्धिकर ${ }^{\prime}$ ज |
| Obstetrics | The branch of medicine and surgery concerned with childbirth and the care of women giving birth． | प्र सू तिविज्ञान |
| Oncology | The study and treatment of tumors | कै स विज्ञा न |
| Palpable | Clear or apparent | प्र $\overline{\text { c }}$ 促T |
| Perception | The ability to understand the true nature of something | स्सझ，अनु \％$T_{a}$ ति |
| Perdition | Punishment that lasts forever after death | मृं $\bar{¢}$ यु के बा द की सबा |
| Prejudice | Preconceived opinion not based on reason or actual experience | पू र्व धरप T |
| Prudent | Showing great care and thought | विवे कपू प ${ }^{\text {r }}$ ，स्झ $\%$ T रा |
| Rampaging | Rushing around in a violent and uncontrollable manner | उन मा द पै $\begin{gathered}\text { ला ते हु ए }\end{gathered}$ |
| Ravage | Cause severe and extensive damage | तहस नहसकरना |
| Recommendations | A suggestion or proposal | अनु प स |
| Remote | Faraway or distant | सु दू र |
| Requisites | Made necessary by particular circumstances or regulations． | अ वश्क |
| Rodents | A gnawing mammal of an order that includes rats， mice，squirrels etc． | मू ठ क |
| Sprawling | Covering a large area | पै $\overline{\text { ल }}$ ला हु आ |
| Sprout | To produce new leaves or buds | अं कु रित हा＇ना |
| Stature | The importance and respec | कद，महर व |
| Surpass | Exceed；be greater than | श्रे ठठ हा＇ना，उ ₹ ¢ C मा |
| Symptoms | A sign or indication of a disease | लक्ष प |
| Tramp | A person who travels from place to place on foot in search of work or as a vagrant or beggar． | हा，मक कड ．，आ वा रा |
| Voracity | Hunger | \％ $\mathrm{T}_{\text {a }}$ ख |
| P17： | 09555108888,09555208 | 3888 星 |

