## ENGLISH (TIER II) MOCK TEST - 10 (ANSWER KEY)

| (B) | 21. (B) | 41. (D) | 61. (B) | 81. (A) | 101. (C) | 121. (C) | 141. (D) | 16 | 181. (C) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2. (B) | 22. (B) | 42. (C) | 62. (A) | 82. (C) | 102. (B) | 122. (C) | 142. (D) | 162. (C) | 182. (B) |
| 3. (A) | 23. (A) | 43. (C) | 63. (B) | 83. (B) | 103. (C) | 123. (B) | 143. (A) | 163. (A) | 183. (C) |
| 4. (A) | 24. (C) | 44. (D) | 64. (D) | 84. (A) | 104. (C) | 124. (C) | 144. (C) | 164. (B) | 184. (B) |
| 5. (B) | 25. (B) | 45. (A) | 65. (D) | 85. (C) | 105. (B) | 125. (D) | 145. (C) | 165. (B) | 185. (C) |
| 6. (A) | 26. (B) | 46. (B) | 66. (B) | 86. (B) | 106. (B) | 126. (B) | 146. (D) | 166. (C) | 186. (A) |
| 7. (B) | 27. (A) | 47. (D) | 67. (A) | 87. (B) | 107. (A) | 127. (D) | 147. (A) | 167. (B) | 187. (B) |
| 8. (B) | 28. (D) | 48. (C) | 68. (B) | 88. (A) | 108. (C) | 128. (A) | 148. (B) | 168. (C) | 188. (B) |
| 9. (C) | 29. (B) | 49. (C) | 69. (B) | 89. (D) | 109. (D) | 129. (B) | 149. (B) | 169. (B) | 189. (B) |
| 10. (A) | 30. (A) | 50. (D) | 70. (B) | 90. (C) | 110. (C) | 130. (D) | 150. (C) | 170. (D) | 190. (A) |
| 11. (B) | 31. (B) | 51. (C) | 71. (C) | 91. (A) | 111. (B) | 131. (D) | 151. (D) | 171. (C) | 191. (C) |
| 12. (B) | 32. (C) | 52. (B) | 72. (D) | 92. (C) | 112. (A) | 132. (A) | 152. (A) | 172. (B) | 192. (D) |
| 13. (B) | 33. (B) | 53. (C) | 73. (C) | 93. (A) | 113. (C) | 133. (A) | 153. (B) | 173. (C) | 193. (D) |
| 14. (C) | 34. (D) | 54. (A) | 74. (B) | 94. (B) | 114. (C) | 134. (B) | 154. (C) | 174. (B) | 194. (B) |
| 15. (A) | 35. (B) | 55. (B) | 75. (A) | 95. (B) | 115. (C) | 135. (C) | 155. (B) | 175. (A) | 195. (D) |
| 16. (A) | 36. (C) | 56. (A) | 76. (A) | 96. (C) | 116. (B) | 136. (B) | 156. (C) | 176. (A) | 196. (C) |
| 17. (C) | 37. (B) | 57. (A) | 77. (C) | 97. (A) | 117. (D) | 137. (B) | 157. (C) | 177. (C) | 197. (C) |
| 18. (C) | 38. (A) | 58. (B) | 78. (D) | 98. (C) | 118. (D) | 138. (A) | 158. (C) | 178. (D) | 198. (C) |
| 19. (B) | 39. (D) | 59. (A) | 79. (B) | 99. (D) | 119. (C) | 139. (A) | 159. (B) | 179. (B) | 199. (D) |
| 20. (C) | 40. (C) | 60. (C) | 80. (D) | 100. (A) | 120. (D) | 140. (B) | 160. (D) | 180. (A) | 200. (A) |

## Explanation

1 (B) When more than one pronoun is used in a sentence, the following order is followed: $2^{\text {nd }}$ person, $3^{\text {rd }}$ person and then the $1^{\text {st }}$ person.
3. (A) Since, this is an affirmative sentence, the main verb will come after subject and 'want' doesn't take progressive form.
4. (A) conditional sentences starting with 'if clause' shall be in simple present tense.
6. (A) 'Win' takes 'by' after it to show the margin.
7. (B) 'To the letter' is an idiom which means 'precisely' and 'with adherence to every detail.
8. (B) As this is an interrogative sentence, helping verb i.e, 'have' will come before subject.
9. (B) 'Just' is used in a sentence to denote a preceding action into present and thus, takes present perfect tense form. 'Just' comes after the helping verb but before the main verb.
10. (A) This sentence is in passive form and it will take ' $\mathrm{V}_{3}$ form' of the verb 'lay' which means 'to put something in a particular position'.

11 (B) 'last year' denotes the sentence should be in past tense.
12. (B) 'Look forword to' takes a ' $\mathrm{V}_{1}+$ ing' after it.
13. (B) Place a subject before crossing the road' to make it appropriate.
14. (C) If two forms of the same verb comes in a sentence, both the forms will have to be mentioned in the sentence.
15. (A) sentences having 'If clause' takes following form

If + sub. + had +V3 sub.+ would have+V3
16. (A) 'Recent' denotes Present Perfect Tense form.
17. (C) This is an example of a sentence starting with past. Hence change it into 'was' and 'was' comes after the subject.
18. (C) As the subject of the sentence is 'disparity' which is singular, it will take singular helping verb 'has' and $\mathrm{V}_{3}$ after it.
19. (B) This is an affirmative sentence, thus, change 'would' into 'will' and place ' $\mathrm{V}_{1}$ ' after it.

## $K D$ <br> Campus <br> KD Campus

2007, OUTRAM LINES, 1ST FLOOR, OPPOSITE MUKHERJEE NAGAR POLICE STATION, DELHI-110009
21. (B) As we are talking about all animals, use superlative degree. Replace 'faster' by 'the fastest'.
22. (B) The subject of this sentence is 'the Duke's collection' which is singular. Replace 'are' by 'is'.
23. (A) This is an example of Indirect speech, referring a past tense. Therefore, 'can' should be changed into 'could'.
24. (C) As we are referring to a single person, thus, remove ' $a$ ' before 'scientist'.
25. (B) As the subject of this sentence the only bad thing' which is singular in nature. Change 'are' into 'is'.
26. (B) 'If clause' generally take 'simple present tense' form if the action is of future. Change part (B) into 'if I recover'
27. (A) 'One of' takes plural noun after it change 'rival' into 'rivals'.
29. (B) 'Guilty' takes 'of' after it.
30. (A) Replace 'is' by 'has'
31. (B) Verbs coming after 'prefer to' shall be in the same form as that preceding it. Change 'to play' into 'playing'.
32. (C) Change 'their' into 'her' according to 'every girl child'
33. (B) An adjective should be placed here rather than an adverb. Change 'clearly' into 'clear'.
34. (D)
35.(B) Change 'whom' into 'who', as it comes for the subject 'she'.
36. (C) Past Perfect Tense takes ' $V_{3}$ ' after 'had'. Change 'forgot' into 'forgotten'.
37. (B) Replace 'paid' by 'paying'.
38. (A) 'Believe' doesn't take progressive form. Change 'are believing' into 'believe'.
40. (C) Put the adverb 'well' after 'the policy'.
62. (A) Place 'who' as it comes for the subject 'the workers'.
64. (D) 'a last resort' means 'the only option'.
66. (B) 'swung' is a ' $\mathrm{V}_{2}$ form' of 'swing'. 'swing into action' means 'to start doing something very quickly'.
69. (B) 'Tell one from the other' means 'to distinguish'.

## $\frac{K D}{\text { Campus }}$ <br> KD Campus

2007, OUTRAM LINES, 1ST FLOOR, OPPOSITE MUKHERJEE NAGAR POLICE STATION, DELHI-110009

## MEANINGS IN ALPHABETICAL ORDER

| Word | Meaning in English | Meaning in Hindi |  |
| :---: | :---: | :---: | :---: |
| Absolve | To set free from blame or guilt | दा' ठा मु क त करना |  |
| Acrimony | Bitterness or ill feeling | कट, |  |
| Aggravate | To make worse or more serious | बिगा ड. ना |  |
| Aloft | Up in or into the air | प, हवा मे |  |
| Anthropologist | A person who studies about the human race, especially of its origins, development, customs and beliefs | मा नवविज्ञ T नी |  |
| Bleaching | Whiten by exposure to sunlight or by a chemical process | समन ${ }^{\text {¢ }}$ हा' जाना |  |
| Brutes | A savagely violent person | क्रू र, पु जै सा |  |
| Called upon | To be invited | आ मं टिt तfक्य जाना |  |
| Callous | Insensitive and cruel | कठ ${ }^{\prime}$ र, निर्द ये |  |
| Cartographer | A person who draws or makes maps | नव प T विज्ञा नी |  |
| Caustically | Bitterly | कटु ता पू र्व क |  |
| Conducted | To organize and carry out | सं चा लित क्रना |  |
| Conscience | An inner feeling or voice viewed as acting as a guide to the rightness or wrongness of one's behavior | विवे क, अं तरा $\overline{\text { г }}$ मा |  |
| Convicted | Declared to be guilty of something | दा' णां $\uparrow$ |  |
| Counterfoil | The part of a receipt or other document that is torn off and kept as a record by the person issuing it | रसे द की प्र ति |  |
| Courtesy | The showing of politeness in one's attitude and behaviour toward others | विनम्र ता, पि ष्ट ¢ चा र |  |
| Desecration | An act of violating holy things | पविड T वस्तु आ' का अप्म | न |
| Deterioration | The process of becoming progressively worse | ख रा बी |  |
| Devise | To plan or invent something by careful thought | अ विष्का रकरना, ई जा द क | न |
| Dictation | The action of saying words aloud to be typed, written down, or recorded on tape | आ ज $T$ फ T |  |
| Discard | To get rid of something | ठु करा ना, ना मं जू र करन |  |
| Discern | Perceive or recognize | \& †' द करना , अं तर प्रचा न |  |
| Disparaging | Expressing the opinion that something is of little worth; derogatory | नी चदिख $T$ ने वा ला, उ पे क | T $\overline{\mathrm{C}}$ मक |
| Earnestly | In a very serious and sincere way | दृ ढ़ ता पू र्व क |  |
| Eulogise | To praise | प्र $\mathrm{y}^{\circ}$ सा करना |  |
| Exhausted | Tired | 2 T का हु आ |  |
| Exhume | Dig out from the ground | ख $\dagger^{\prime}$ द कर fिका लना |  |



2007, OUTRAM LINES, 1ST FLOOR, OPPOSITE MUKHERJEE NAGAR POLICE STATION, DELHI-110009

Far-fetched
Gratified
Habitat
Haggard
Immaculate
Incongruous
Intertwined with
Ironic
Jurisdiction
Jutted out
Laconic
Lexicographer
Obstacle
Outrageously
Outwit
Paragons of virtue
Persecute
Pioneer
Playwright
Pour out
Recede
Robust
Shimering
Subscribed
Succumb to
Sustainable
Swirl round
Treacherously
Unpalatable
Upliftment
Verbose

Unlikely and unconvincing
Happy and satisfied
The natural home or environment
Looking exhausted and unwell
(of clothes) perfectly clean, neat, or tidy
Strange and not suitable
Twisted enough to be separated

## Sarcastic

The official power to make legal decisions and judgments
Projected to or protruded
Having very few words
A person who writes and edits dictionaries
A barrier or hurdle
In an unusually shocking way
Deceive or defeat by greater ingenuity
A perfect example of having high moral standards
Subject someone to hostility and ill-treatment
To be the first to apply a new method or activity
A person who writes plays
To spill over
Go or move back or further away from a previous position
Strong and healthy
Shining
Having a signature written at the end
To yield; surrender
Able to be maintained at a certain rate or level
To move with a twisting or whirling motion
In a dangerous way
Not pleasant to taste
An act of pleasing and making hopeful
Expressed in more words than are needed

प्रस न एं पांत
अ वा स
था का - हा रा
स प - सु था रा
असं गत
उ लझे हु ए
हा स यकर, क्ट,
= य यसे मा, अध्का रक्ष`= उ \(\%\) रा हु अ सं क्षि प्त पं दका’ प संग्र हक्ता बा ध , अवरा ध उग्र स्स मा तदे ना अच छा ई का प्रती क अ य चा र क्रना अग्र प१ ना ट क्ता र उ ड.` लना
पे छे हट ना, दू रचले
हट, टा-क्ट्, T
चमक्ता हु आ
अनु मा’ दित
सर्म प कर दे ना
ससत, लगा ता र
भ T वं र बनना
ख तरना क स्मसे
बे ₹ वा द
उг था丁न
ज्सते ज्यदा श $\overline{\text { दाँ }}{ }^{\circ}$ क

