## SSC MAINS - 03 (ENGLISH LANGUAGE)

|  |  |  |  | (D) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2. (C) | 22. (B) | 42. (B) | 62. (C) | 82. (C) | 102. (A) | 122. (A) | 142. (B) | 162. (B) | 82. |
| 3. (C) | 23. (B) |  |  |  | 103. (A) | 123. (B) | 143. (A) | 163. (D) | 183 |
| 4. (D) | 24. (B) | 44. (B) | 64. (B) | 84. (D) | 104. (D) | 124. (C) | 144. (A) | 164. (D) | 184. |
| 5. (B) | 25. (B) | 45. (A) | 65. (C) | 85. (C) | 105. (B) | 125. (C) | 145. (B) | 165. (C) | 185. |
| 6. ${ }^{\text {A }}$ | 26. (C) | 46. (A) | 66. (A) | 6. (D) | 106. (C) | 126. (B) | 146. (A) | 166. (B) | 186 |
| $7 .($ | 27. (C) | 47. (D) | 67. (B) | 7. (B) | 107. (D) | 127. (D) | 147. (A) | 167. (D) | 187 |
| 8. (C) | 28. (C) | 48. (A) | 68. (C) | 8. (A) | 108. (D) | 128. (D) | 148. (D) | 168. (A) | 188. (D) |
| 9. (C) | 29. (D) | 49. (C) | 69. (B) | 89. (D) | 109. (B) | 129. (C) | 149. (D) | 169. (B) | 189. (B) |
| 10. (C) | 30. (B) | 50. (A) | 70. (A) | 90. (B) | 110. (C) | 130. (D) | 150. (D) | 170. (D) | 190 |
| 11. (A) | 31. (A) | 51. (B) | 71. (A) | 1. (C) | 111. (B) | 131. (C) | 151. (A) | 171. (D) | 91 |
| 12. (D) | 32. (B) | 52. (A) | 2. (D) | . | 112. (C) | 132. (B) | 152. (B) | 172. (B) | 192. (D) |
| 13. (B) | 33. (B) | 53. (A) | 73. (A) | 93. (D) | 113. (A) | 133. (B) | 153. (A) | 173. (D) | 93. (B) |
| 14. (D) | 34. (C) | 54. (A) | 74. (C) | 94. (B) | 114. (A) | 134. (C) | 154. (B) | 174. (D) | 194. (A) |
| 15. (A) | 35. (D) | 55. (C) | 75. (D) | 5. (C) | 115. (A) | 135. (D) | 155. (D) | 175. (C) | 195. (C) |
| 16. (C) | 36. (A) | 56. (A) | 76. (B) | 6. (C) | 116. (B) | 136. (C) | 156. (A) | 176. (C) | 196. (D) |
| 17. (C) | 37. (A) | 57. (B) | 77. (B) | 7. (A) | 117. (A) | 137. (C) | 157. (C) | 177. (A) | 197. (C) |
| 18. (B) | 38. (B) | 58. (B) | 78. (D) | 98. (D) | 118. (D) | 138. (B) | 158. (A) | 178. (A) | 198. (C) |
| 19. (A) | 39. (C) | 59. (A) | 79. (B) | 99. (C) | 119. (D) | 139. (C) | 159. (B) | 179. (D) | 199. |
| 20. (B) | 40. (B) | 60. (B) | 80. (D) | 100. (D) | 120. (B) | 140. (B) | 160. (B) | 180. (B) | 200. |

## Explanation

1. (B) Remove 'as to'. We don't use 'as to' and 'whether' together.
2. (C) Use 'incapable of doing' instead of 'incapable to do'
3. (C) Change 'standard of life' into 'standard of living'.
4. (D)
5. (B) Add 'The' before 'earth'. 'The' comes with heavenly objects.
6. (A) Remove 'off'. Pull oneself together means to regain one's composure (सं यम का पि र से प्र T पत करनाग
7. (A) It should be Rather 'than' go instead of Rather 'that' go.
8. (C) Remove 'But'. 'Although/though' is either followed by 'yet' or ','
9. (C) Use 'monkeys playing' not 'monkeys play' 10. (C) Use 'guilty of' not 'guilty with'.
10. (A) It should be ' No sooner had he arrived than'.
11. (D)
12. (B) It should be 'given rise to'.
13. (D)
14. (A) Add 'The' before 'patient'.
15. (C) Add 'On' before 'land'

Exp- It different 'prepositions' are needed,we have to use all the 'prepositions'
17. (C) Use 'to' in place of 'than' 'prefer/ preferable' is followed by 'to' and not than'.
18. (B) She 'was' coming. Sentence is in past tense.
19. (A) 'Friends' in place of 'friend'

Exp-One of + Plural sub + Sing. verb One of my good friends is
20. (B) 'Fails' in place of 'fail'

One of + Plural sub. + singular verb

## MEANINGS IN ALPHABETICAL ORDER

## Word

Amorously

Anarchy

Anonymous
Arena
Arsenal
Bandwagon

Befriending
Bombastic

Bourgeoisie
Captivate
Caustic

Cautions
Cessation
Comrade

Confronts

Demographic

Develiction
Domain
Doomsday
Eccentric
Erstwhile
Evoke
Exactidude
Flippant
Frivolous
Grandiose
Hatchet
Hegemony of people etc.

## Meaning in English

Having or showing strong feelings of sexual attraction or love

A situation of confusion and wild behaviour in which the अरा जसता people in a country, group, organization etc. are not controlled by rules or laws
Not named or identified
An area of activity, interest or competition
A place where weapons are made or stored
बे ना म

A popular activity, effort, cause etc. that attracts growing आ दा` लन ज` प्र चलितहा' । support
To become a friend to (someone)
Speech or writing that is meant to sound important or impresive but is not sincere or meaningful
People of middle class
मध्यगी ${ }^{〔}$
 very harsh and critical/able to destroy or burn something जना ने वा ला / कठा' र by chemical action.
Careful about avoiding danger or risk
A stop or pause/a stopping of some action
A close friend you have worked with, been in the military स $2 T$ with etc.
To oppose or challenge especially in a direct and forceful way
relating to the study of changes that occur in large groups of people over a period of time

The land that a ruler or a govt. controls
The day the world ends or is destroyed
Tending to act in strange or unusual way
formerly
To bring (a memory, feeling, image etc.) into the mind
The quality or state of being accurate and correct.
lacking proper respect or seriousness
silly and not serious
Seems to be impressive but not practical
A small axe that has short handle
Influence or control over another country, a group

## Meaning in Hindi

का मु क्ता से



दा' सती करना
बड. ' बड. ' पबदारें का प्य ग

The act of no longer caring for, using or doing something
ला पवा ही
का य क्ष ${ }^{\prime}$ ラ
प्र लयका दिन
सकी, विचिए T
प्रले का
आ हवा न करना
स्थ १ कफ्म
स मान य गं q T १ रता से रहित महर वही न

कुल ला ड. १
ने तृ $\overline{\text { व व }}$

| Liberal | Not opposed to new ideas | उ दा र |
| :---: | :---: | :---: |
| Metamorphosis | A major change in character or appearance of someone or something | बदला व |
| Meticulous | Very careful about doing something in an extremely accurate and exact way | अतिस वध न |
| Munificent | very generous | उ दा र |
| Omnipotent | Having complete or unlimited power/ All powerful | र्स प वक तमा न |
| Omniscient | Knowing everything | अं तय ${ }^{\text {P }}$ |
| Parochial | Limited to only the things that affect your local area | से fित |
| Perpetrators | one who does something wrong | अपा धकरने वा ला |
| Pervading | To exist in every part of | ठ य फ़ |
| Prejudice | A feeling of like or dislike for someone or something especially when it is not reasonal or logical | श ¢ दश TTव/ पू वार ग्र, ह |
| Profligacy | carelessly and foolishly wasting money, materials etc. | पि जू लख ची |
| Provoke | To make (something) happen; to cause (person or animal) to become angry | उ ₹ ${ }^{\prime}$ ' जि क्रना |
| Stingy | Not liking or wanting to give or spend money | कं जू स |
| Tempestuous | Full of strong emotions (eg.-anger, excitement etc.) | प्र चण्ड $\Psi^{T I T}$ वना आ' से $\% T$ |
| Undaunted | Not afraid to continue doing something | निड र, अविर्चलित |
| Unipolar | controlled/dominated by one | एक्शु वीय |
| Valiant | very brave or courageous | वी र |
| Verbose | Using more words than are needed | प ब दा ड बरपू प ${ }^{\text {¢ }}$ |

Note : If your opinion differs regarding any answer please message the mock test and question no to 8860330003

For any issues related to Result Processing, kindly contact us on 9313111777.

