1997, GROUND FLOOR OPPOSITE MUKHERJEE NAGAR POLICE STATION, OUTRAM LINES, GTB NAGAR, NEW DELHI - 09

## TEST No. SSC TIER-II : ENGLISH LANGUAGE \& COMPREHENSION 83 (Answer with Explanations)

| Answer Key |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. (C) | 21. (D) | 41. (C) | 61. (D) | 81. (D) | 101.(A) | 121.(A) | 141.(C) | 161.(D) | 181.(B) |
| 2. (A) | 22. (C) | 42. (A) | 62. (C) | 82. (A) | 102.(B) | 122.(D) | 142.(B) | 162.(B) | 182.(D) |
| 3. (C) | 23. (D) | 43. (B) | 63. (A) | 83. (C) | 103.(C) | 123.(B) | 143.(D) | 163.(C) | 183.(B) |
| 4. (D) | 24. (C) | 44. (C) | 64. (B) | 84. (A) | 104. D) | 124.(A) | 144.(A) | 164.(A) | 184.(A) |
| 5. (A) | 25. (A) | 45. (C) | 65. (C) | 85. (D) | 105.(B) | 125.(B) | 145.(D) | 165.(D) | 185.(D) |
| 6. (B) | 26. (C) | 46. (B) | 66. (D) | 86. (B) | 106.(C) | 126.(C) | 146.(B) | 166.(B) | 186.(C) |
| 7. (A) | 27. (C) | 47. (A) | 67. (A) | 87. (D) | 107.(D) | 127.(B) | 147.(D) | 167.(C) | 187.(D) |
| 8. (C) | 28. (D) | 48. (D) | 68. (B) | 88. (B) | 108.(C) | 128.(A) | 148.(B) | 168.(D) | 188.(B) |
| 9. (C) | 29. (A) | 49. (C) | 69. (C) | 89. (A) | 109.(A) | 129.(C) | 149.(C) | 169.(C) | 189.(D) |
| 10. (A) | 30. (D) | 50. (B) | 70. (B) | 90. (D) | 110.(A) | 130.(A) | 150.(B) | 170.(B) | 190.(A) |
| 11. (B) | 31. (A) | 51. (D) | 71. (C) | 91. (C) | 111.(C) | 131.(A) | 151.(C) | 171.(C) | 191.(A) |
| 12. (B) | 32. (C) | 52. (C) | 72. (A) | 92. (A) | 112.D) | 132.(B) | 152.(B) | 172.(A) | 192.(D) |
| 13. (C) | 33. (A) | 53. (B) | 73. (B) | 93. (B) | 113.(C) | 133.(C) | 153.(D) | 173.(B) | 193.(D) |
| 14. (C) | 34. (C) | 54. (C) | 74. (C) | 94. (A) | 114.(A) | 134.(A) | 154.(C) | 174.(D) | 194.(D) |
| 15. (B) | 35. (D) | 55. (D) | 75. (B) | 95. (B) | 115.(B) | 135.(A) | 155.(A) | 175.(D) | 195.(A) |
| 16. (A) | 36. (D) | 56. (A) | 76. (C) | 96. (A) | 116.(C) | 136.(B) | 156.(C) | 176.(D) | 196.(B) |
| 17. (A) | 37. (A) | 57. (B) | 77. (B) | 97. (A) | 117.D) | 137.(C) | 157.(D) | 177.(B) | 197.(D) |
| 18. (A) | 38. (B) | 58. (C) | 78. (D) | 98. (A) | 118.(C) | 138.(A) | 158.(A) | 178.(C) | 198.(A) |
| 19. (C) | 39. (D) | 59. (B) | 79. (B) | 99. (B) | 119.(B) | 139.(B) | 159.(B) | 179.(A) | 199.(C) |
| 20. (C) | 40. (A) | 60. (A) | 80. (A) | 100.(C) | 120.(C) | 140.(C) | 160.(C) | 180.(D) | 200.(D) |

## Amswer kay with explanations

1. (C) Change 'are' into 'is'. 'One' is singular and takes singular verb.
2. (A) Here 'going' is superfluous' with 'underway'. 'Underway' means 'going on now'. The sentence should read as 'A study is underway'...
3. (C) When we use a superlative adjective before the noun, we generally use it with 'the' but remember, we don't use 'the' when there is a possessive adjective.
Hence add 'his' before 'best'. 'Remove 'himself'. Dressed doesn't take a reflexive pronoun.
4. (D) 'To make way' means 'to pass'.
5. (A) We always use article 'The' before armed forces.
6. (B) Replace 'doors' with 'door'.
7. (A) Use 'are' in place of 'am'. When two subjects are joined by 'and' plural verb follows.
8. (C) Replace 'isn't it' with 'has she'.

The sentence and the Question Tag mus be in the same tense.
(C) These are certain verbs which is commonly followed by gerund.
e.g. admit, advise, avoid, consider, delay .... etc. Change 'to speak' into 'speaking'.
10. (A) Put 'not only' before 'pack'. This is a case of misplaced conjunction.
11. (B) When a sentence begins with 'seldom if ever' it takes inversion form.

Hence the sentence should read as ... Seldom if ever does nature operate...
12. (B) Replace 'to do' with 'do'.

After causative verb 'make' $\mathrm{V}_{\mathrm{b} . \mathrm{f}}$ is used.
$\underbrace{\text { Make }}_{\text {Made }}+\underbrace{\text { object }}_{\text {theboys }}+\underbrace{\text { Bare infinitive }}_{\text {do }}$
13. (C) If a word has negative meaning, we do not use 'not' with that word.
Words that do not take not with them are: unless, until, deny, prohibit, lest, hardly, barely, rarely and scarcely. Hence replace 'does not have' with 'has'.
14. (C) Change 'certain' into 'certainly'. 'Certainly'
is an adverb means 'without doubt'. We need an Adverb to qualify a verb (hereverb is outlast)
15. (B) 'Worth' is a post positive adjective. It is always used after the Noun it qualifies. Hence replace 'a worth reading book' with 'a book worth reading'.
16. (A) Replace 'due to me being' with 'due to my being'. A gerund is preceded by Possessive Adjective.
17. (A) Replace 'has' with 'have'. Men (Plural subject) take plural verb.
18. (A) Replace 'were' with 'was'.
19. (C) Replace 'is' with 'are'. 'Places' a plural noun will take plural verb.
20. (C) Replace 'witness' with 'evidence' or 'statement'.

Witness - गवा ह्वa person who sees a crime)
Evidence - सबू त
97. (A) Either use 'having completed' or 'on completion of'.
98. (A) Replace 'who will did the highest' with 'who bids the highest'.
In conditional sentence the structure we follow is:

## $\underbrace{\text { Subordinate Clause }+}$ <br> Simple Present Tense <br> He who bids the highest



Pr inciple Clause
Simple Future Tense
will get the product
99. (B) Here 'I want a nurse of about fifty years to look after my child' should be used.
100.(C) Here 'strenuous although it has' should be used.
Although (के बा वज़ दneans in spite of the fact that.
101. (A) Replace 'may' with 'must'.

Modal 'must' is used to make a strog suggestion.
102. (B)
103.(B) Few and far between means scarce and
infrequent. (का Т १ - का Тी औ र बहु तकम)
104.(D) English without article means English Language.
105.(B) Replace 'an error in grammar' with 'a grammatical error'.
106.(C) $\underbrace{\text { found }}_{V_{1}} \underbrace{\text { founded }}_{V_{2}} \underbrace{\text { founded }}_{V_{3}}$
(to establish something - ₹था T पित करना )

(to come across - प ना )
107. (D) No improvement
'Impertinent' means 'rude and showing a lack of respect'.
108. (C) Replace 'mother-in-law' with 'mothers-inlaw'.
109. (A) 'Have' is a better option than 'take' or 'eat'
110. (A) Replace 'haven't we' with 'didn't we'.
111. (C) Replace 'you to clearly understand' with 'you to understand clearly'.
Adverbs of manners are generally placed either afters the verb or after the object it modifies.
112.(D) 'at close quarters' means 'very close to something'.
'Close off' means 'to not allow (something) to be used for a period of time'. 'Close at hand' means 'within reach'. 'Close to hand' means 'available'.
113. (C) Replace without being called' with 'unless he is invited'.
114. (A) Replace 'soon to' with 'about to'.
115.(B) Replace 'unless you don't' with 'unless you'. 'Unless' is not followed by any negative word.
116. (C) Here 'shook hands with everyone' should be used.
117.(D) No improvement
118. (C) Replace 'for keep as the city clean' with 'to keep the city clean'.
'To + infinitive' is used to show purpose. 'In keeping' would also have been a choice.

| Word | Meaning in English | Meaning in Hindi |  |
| :---: | :---: | :---: | :---: |
| Acronym | a word formed from the first letter of each one of the words in a phrase | सा१ चुकदां के पहले अक्षा ले कर बना पे द |  |
| Adjunct | assistant | स ${ }^{\text {F }}$ ¢ |  |
| Amputee | one whose limbs have been cut off | अपं ग |  |
| Appraisal | evaluation | मू ल यं T कन |  |
| Apprentice | trainee |  |  |
| Atheist | a person who believes that God does not exist | अनी खरवा दी |  |
| Codicil | A supplement to a will | वसी हत मे बा द मे अतिरिक लगा ${ }^{9} \mathrm{~T}$ ग |  |
| Curtailment | to limit | सि मा मं` बा धदे ना, कम का |  |
| Dissemination | to spread or disperse | पै $\overline{\text { 万 }}$ ल ज ना |  |
| Effusion | leakage | रिसा व |  |
| Exonerate | to release, free from blame | विमु क त करना, दा' ठा T रा मु क त करना |  |
| Feeble | very weak | कमजो र |  |
| Fleeting | not lasting | क्षा प $\Psi^{\top}$ गु र |  |
| Furlough | leave or absence (from jail) | थT ${ }^{\prime}$ ' ड. ' दिन की छू ट, 成 |  |
| Gloomy | sad, morose | उ दा स |  |
| Haste | Hurry | ज दब बा जो |  |
| Hedonism | Pleasure seeking | सु ख वा द |  |
| Monotheism | belief that there is only one God | एे श्वरवा द |  |

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| :---: | :---: | :---: |
| Monotheist | one who believes in one God |  |
| Nepotism | favouring relatives by giving them jobs |  |
| Numismatist | study of coins, token currency etc | मु द्र T विज्ञा नविद्र |
| Obscure | unclear | © |
| Obsolete | outdated | प चालत |
| Ornithologist | who studies birds | $\uparrow$ विज्ञ |
| Philatelist | one who collects stamp | कटि कट संग्र Iहक |
| Philologist | one who studies languages | का अध्यम करने वा |
| Phonologist | The study to speech sound | णा T धर्वन अध्यम |
| Phrenologist | One who studies the conformation of the skull based on the belief that it is indicative of mental faculties and character | मसि तषक विज्ञान में निपु प |
| Polytheist | one who believes in many Gods | कई ई स्वरपआसथT |
| Pseudonym | false name adopted by authors | छ द् म ना म |
| Red tapism | too much government formalities | ला ल प १ ता प T ही |
| Scintillating | shinning brightly | चमकी ला |
| Solidarity | a feeling of unity among people of same interest | एकता हा` ना (उन ला' गा' की एकु दे प एही स' च हा` ) |
| Theist | one who believes in God | आ |
| Transient | momentary | क्षा पि क |
| Truncation | to make shorter | कम करना |
| Voracious | want great amount of food /eager to do something | पेट. $/$ इचिछत |

