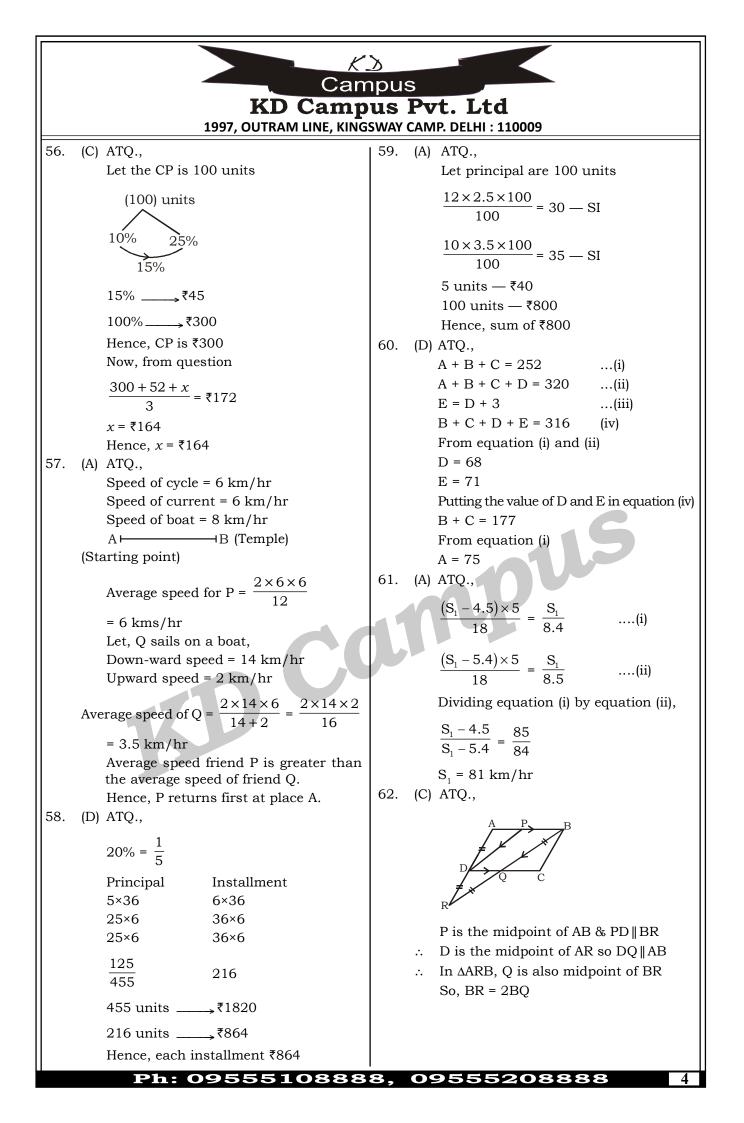
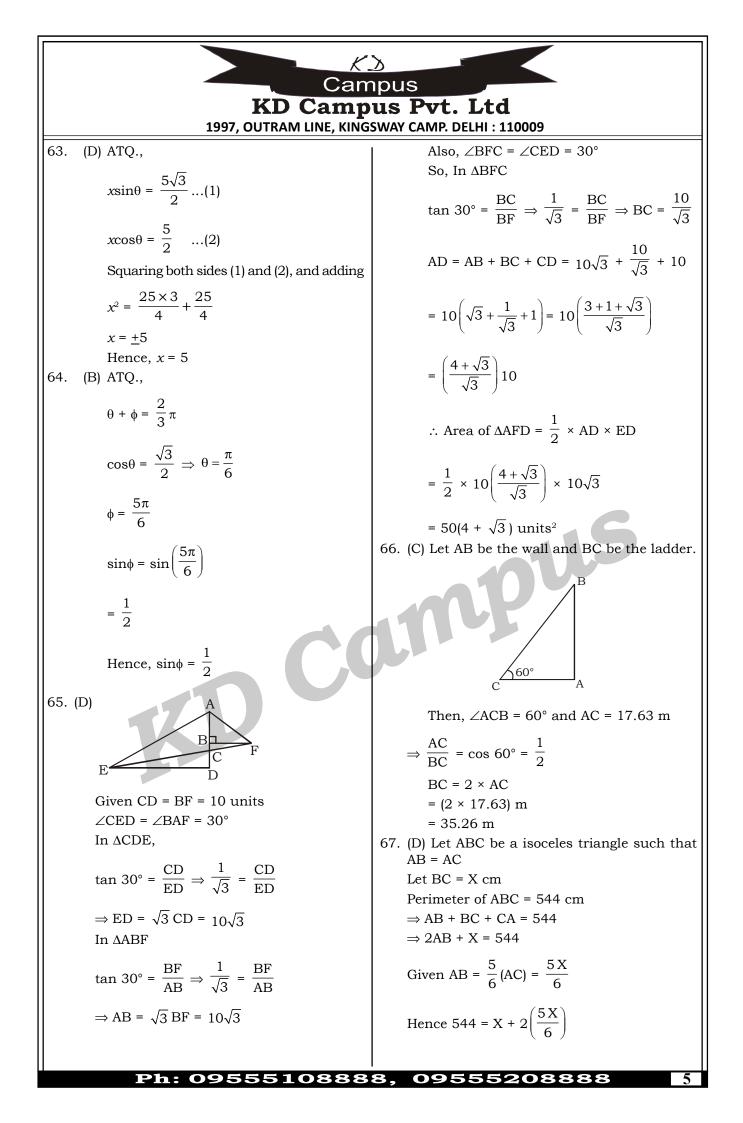
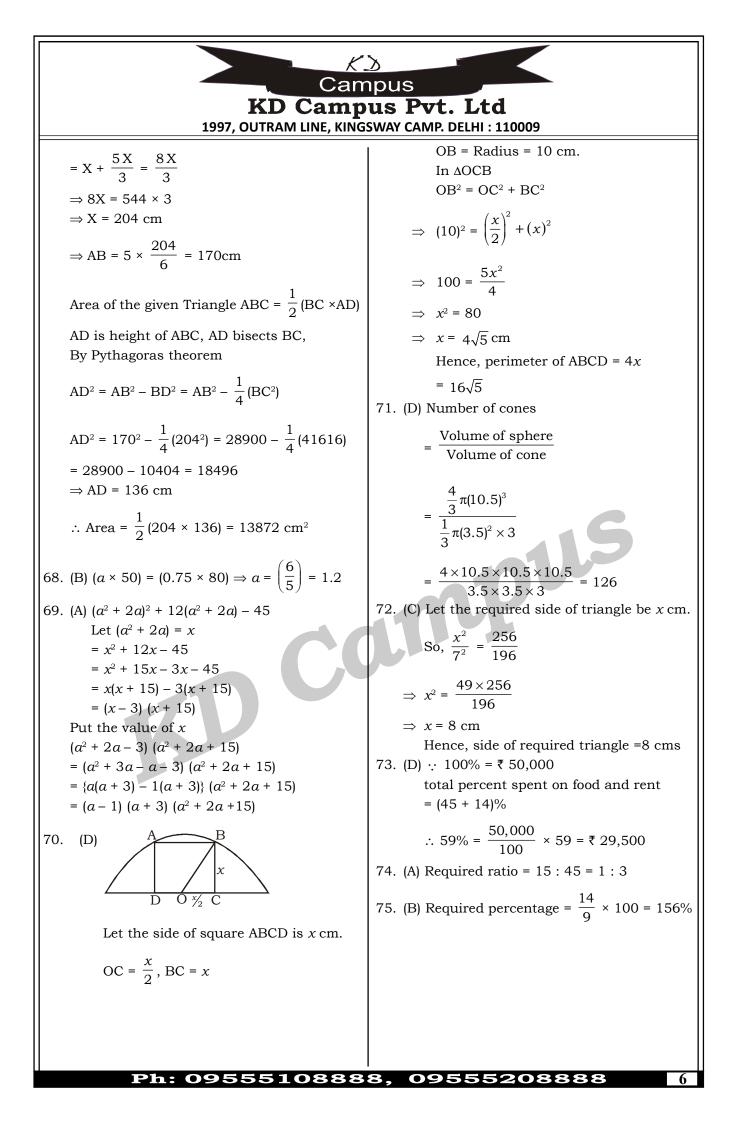


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3









MEANINGS IN ALPHABETICAL ORDER

| Word | Meaning in English | Meaning in Hindi |
|---------------|---|----------------------------|
| Acclaim | to praise or applause | प्रशंसा करना |
| Affix | to attach physically | चिपका होना |
| Civility | a polite act or expression | शिष्टाचार |
| Deliquescence | tending to melt or dissolve | घुलनशील |
| Demarcation | something that marks or constitutes a boundary | सरहदबंदी |
| Didactic | designed or intended to teach | शिक्षाप्रद |
| Disgorge | to discharge by the throat and mouth | उगलना |
| Ennui | a feeling of weariness and dissatisfaction | ग्लानि |
| Excitement | a feeling of eager enthusiasm and interest | उत्साह |
| Gauche | crudely made or done | भद्दे तरीके से बना |
| Graceful | moving in a smooth and attractive way | सुशोभित |
| Inclusive | broad in orientation or scope | सम्मिलित |
| Instructive | providing knowledge or information | शिक्षाप्रद |
| Maladroit | very awkward, not skillful | फूहड़ |
| Mend | to free from faults or defects | सुधार करना |
| Moldy | of, resembling, or covered with mold | फफुंद लगा हुआ |
| Pertinacious | stubbornly tenacious | हठी |
| Pugnacious | having a quarrelsome or combative nature | झगड़ालू |
| Punctual | being on time | समयनिष्ठ |
| Refined | free from impurities | परिष्कृत |
| Regime | a form of government | शासन |
| Sacrament | a ceremony regarded as imparting spiritual grace | पवित्र |
| Sanguine | optimistic | आशावादी |
| Sententious | given to moralize in a pompous or affected manner | उपदेशपूर्ण (दिखावे के साथ) |
| Sincere | free from adulteration | निष्कपट |
| Sophisticated | highly complicated or developed | जटिल |
| Suspicion | a state of mental uneasiness and uncertainty | संदेह |
| Vindictive | disposed to seek revenge | प्रतिशोध |

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SSC MOCK TEST - 227 (ANSWER KEY)

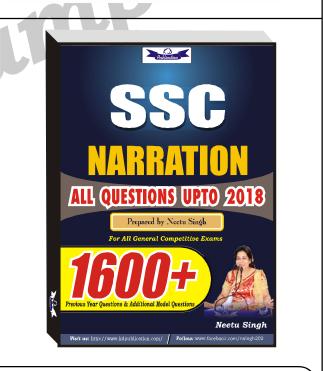
| (D) (B) | 26. 27 | (A) (C) | 51. 52 | (D) (B) | 76. 77 | (C) (B) |
|------------|--|--|--|--|---|--|
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| • • | | (A) | | (D) | 92. | (C) |
| (B) | | (C) | 68. | (B) | 93. | (B) |
| (D) | 44. | (A) | 69. | (A) | 94. | (A) |
| (C) | 45. | (D) | 70. | (D) | 95. | (D) |
| (A) | 46. | (D) | 71. | (D) | 96. | (A) |
| (C) | 47. | (D) | 72. | (C) | | (B) |
| (B) | 48. | | 73. | (D) | | (C) |
| | 49. | | 74. | | | (A) |
| (C) | 50. | (B) | 75. | (B) | | |
| | (B) (D) (D) (C) (B) (C) (A) (B) (B) (C) (B) (C) (B) (C) (A) (C) (B) (C) (A) (C) (B) (C) (C) (C) (C) (C) (C) (C) (C) (C) (C | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $ \begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |

- 76. (C) Substitute 'lie in bed' in place of 'lay in the bed'. Modals take V_{b.f.}
- 77. (B) Correct preposition to use here is 'to'. Hence replace 'into' by 'to'.
- 78. (C) Goes to the nearby park in correct. Change 'in' into 'to'.
- 79. (A) 'Cut out for' means 'suitable for'.
- 86. (A) "Delay" itself is a noun as well thus no need of writing delay in Gerund form.
- 87. (A) Relative pronoun "which" is used to relate with non-living things, thus 'who' should be used.And as the context of the statement is in past thus 'was' should be used.

vocab Sanguine: optimistic or positive, especially in an apparently bad or difficult situation.

Sacrament: a ceremony regarded as imparting spiritual grace, in particular: **Sententious:** given to moralize in a pompous or affected manner.

<section-header>



Note:- Whatsapp with Mock Test No. and Question No. at 7053606571 for any of the doubts. Join the group and you may also share your suggestions and experience of Sunday Mock Test.

Note:- If you face any problem regarding result or marks scored, please contact 9313111777

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