29. (A) 'Camaraderie' is incorrectly spelt word. 'Camaraderie' is the correct word which means a feeling of good friendship among the people in a group.

30. (C) 'Ambigous' is incorrectly spelt word. 'Ambiguous' is the correct word which means not expressed or understood clearly (अ भूलें).

31. (D) 'Accrueman' is incorrectly spelt word. 'Accruement' is the correct word which means increase, accumulate or come about as a result of growth (संय सघर).

32. (D) 'Apprehensive' is the correct option. 'Apprehensive' means afraid that something bad or unpleasant is going to happen. (अ व फरत)

33. (C) 'Propel' means to push or drive forward in a particular direction.

34. (A) 'over' is the correct option. 'Rule over' someone or something means to serve as the boss or chief over someone or something (हाथ के पत्ते ना, दोलकल बनाना).

35. (B) 'Concerning' is the correct option. 'Concerning' means causing concern or worry. 'Parliament attack' in the sentence shows that concerning' is the suitable option.

36. (A)

37. (C) Replace others with another.

38. (B) Replace 'your' with 'our'. Object 'us' indicates that Possessive Adjective 'our' should be used in the sentence.

39. (C) Replace 'customary' with 'custom'. 'Customary' is an adjective which means usually done in a particular situation or at a particular place or time. 'Custom' is a noun which means an action or way of
behaving that is usual and tradition among the people in a particular group or place. And we need a noun here.

40. (A) Replace ‘among’ with ‘between’. Here, we are talking about the two things i.e. egghead and hoipollai, hence between should be used.

- **Among**: Among is used in the sentence to the association with or in Company of more than two.
- **Between**: Between is used in sentence to the association of two.

41. (A) Replace ‘a’ with ‘the’. We use **the + superlative degree**. ‘An atom is the smallest constituent’ is correct.

We use article ‘the’ before Superlative degree.

42. (C) Replace ‘has an affect’ with ‘have an effect’. The subject ‘the internal and external environment’ feelings and the world around us is plural hence plural verb is required in the sentence. And we need a noun here.

**Affect** (Verb) — अरोपन

**Effect** (Noun) — परिणाम

43. (A) Change ‘describes’ into ‘conducted’. Teachers conduct tests.

44. (B) Replace ‘in the ending’ with ‘in the end’.

45. (B) Replace ‘compute’ with ‘computing’. Preposition is followed by ‘V + ing’.

46. (C) Replace experience’ with ‘experiencing’. Preposition is followed by ‘V + ing’. Here Preposition is ‘for’.

47. (B) Replace ‘as that’ with ‘so that’. Use of ‘so that’ (व तथा) in the sentence will give proper meaning to the sentence.

48. (A) Replace ‘the priest class’ with ‘the priestly class’. We need an adjective here.

49. (B) Replace ‘depicts’ with ‘depict’. Add ‘that’ (relative pronoun) after conditions. Since antecedent of ‘that’ is conditions (plural) hence plural verb (depict) will be used.

50. (B) Change ‘restricted’ into ‘restrictions’.

51. (B) Replace ‘posits’ with ‘posit’ because antecedent of Relative pronoun (which) is the findings in the survey) plural hence plural verb is required.

52. (A) Replace ‘explains’ with ‘explain’. Modals take base form of verb.

53. (B) Replace ‘of order to’ with ‘in order to’. ‘In order to’ means के बारे में, के पूर्व

54. (B) Replace ‘receiving’ with ‘receive’. We use base form of verb.

55. (C) Replace ‘within’ with ‘with’. ‘Conflict with the law’ is the appropriate use.

56. (B) Replace ‘it’ into ‘be’. Here we are talking about a consumer.

92. (C) Would not is followed by base form of verb and here we need would + not + V.

93. (D) No improvement.

Adverb is always placed adjacent to the word that it modifies.

94. (A) ‘Vision for health care’ is the correct option. ‘Vision’ takes preposition ‘for’.

95. (B) ‘What is worse’ is the correct option. ‘Worse’ is the comparative degree of bad. And ‘worsen’ is a verb which means to make or become worse.

97. (A) ‘Strive of’ is the correct option. ‘Strive’ means to try very hard to do or achieve something. (किया जा रहा पूरा जो किया जा सकता)

99. (B) ‘most populous country’ is the correct option. ‘Popular’ means liked or enjoyed by many people, while ‘Populous’ means having a large population. And in the sentence we are talking about population hence option ‘B’ is the most suitable.

101. (B) ‘from’ is the correct option. ‘Indistinguishable’ takes preposition ‘from’. ‘Indistinguishable’ is an adjective which means impossible to recognize as different (अंतर करने या र यह रहता)

102. (A) ‘Discriminated against’ is the correct option.

- Discriminate against – से दु:ध के बजे करना
- Discriminate between – के बीच दिली द- द हटना

103. (C) ‘declined to negotiate’ is the correct options. The sentence is in Present Perfect Tense and we use **Sub + has / have + V + obj** in this tense. We use **to + V**. Hence ‘declined to negotiate’ is the appropriate use.
105. (D) No improvement. Here 'is' is hidden or understood before launched. This part of sentence is in passive voice. (is) launched above or below the water surface.

106. (A) Article 'a' must be followed by singular noun 'period'.

107. (B) 'discrimination based on gender' is the correct option. Base something on something means to use particular ideas or facts to make a decision or develop a theory.

108. (B) 'Have' is followed by 'V3s'. They is plural so it needs 'have' and not 'has'.

109. (C) 'Has been credited' is the correct option. 'Much' is used for the uncountable Noun. And we use 'singular verb' for uncountable Noun.

110. (B) 'how to think out of the box' is the correct option. Think out of the box is a phrase which means think in an original or creative way.

111. (A) 'Your' is the correct option. We use possessive adjective 'your' for 'you'.

113. (B) 'stressed on' is the correct option. The sentence is in simple past hence 'V2' is used. 'Stress as a verb does not take 'on'.

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**MEANINGS IN ALPHABETICAL ORDER**

<table>
<thead>
<tr>
<th>Word</th>
<th>Meaning in English</th>
<th>Meaning in Hindi</th>
</tr>
</thead>
<tbody>
<tr>
<td>Abhorrent</td>
<td>causing or deserving strong dislike</td>
<td>ध्यारित लापरवाह</td>
</tr>
<tr>
<td>Absolutist</td>
<td>an absolute standard or principle</td>
<td>आत्मविश्वास</td>
</tr>
<tr>
<td>Abstinent</td>
<td>an avoidance by choice especially of certain foods or of liquor</td>
<td>चुए पुनर्ग्रहण</td>
</tr>
<tr>
<td>Adversity</td>
<td>a difficult situation or condition, misfortune or tragedy</td>
<td>अनुमोदन स्वाभाविक</td>
</tr>
<tr>
<td>Albinism</td>
<td>the condition of an albino</td>
<td>दिल्लीमीा राष्ट्रीय</td>
</tr>
<tr>
<td>Amuxophobia</td>
<td>fear of being in or riding in a vehicle</td>
<td>गाड़ी चालन नाम के लिए विश्वास</td>
</tr>
<tr>
<td>Ample</td>
<td>having or providing enough or more than enough of what is needed</td>
<td>प्रचुर</td>
</tr>
<tr>
<td>Apostasy</td>
<td>an act of refusing to continue to follow, obey, or recognize a religious faith</td>
<td>अमेरियिन तय दलल</td>
</tr>
<tr>
<td>Apparent</td>
<td>seeming to be true</td>
<td>प्रतीत होना है</td>
</tr>
<tr>
<td>Bereft</td>
<td>deprived</td>
<td>स्वतंत्रता दिल्लीमीा राष्ट्रीय</td>
</tr>
<tr>
<td>Bower</td>
<td>a shelter in a garden made of boughs of trees or vines</td>
<td>गाड़ी में बना हुआ जंगल से निकल कर है</td>
</tr>
<tr>
<td>Camouflage</td>
<td>to hide (something) by covering it up or making it harder to see</td>
<td>गाड़ी में बना हुआ जंगल से निकल कर है</td>
</tr>
<tr>
<td>Capricious</td>
<td>likely to change suddenly</td>
<td>अस्तित्व का विश्वास</td>
</tr>
<tr>
<td>Carnivorous</td>
<td>feeding on animal flesh or tissue</td>
<td>आधारित विश्वास</td>
</tr>
<tr>
<td>Colloquy</td>
<td>a high-level serious discussion, conversation</td>
<td>अनुमोदन स्वाभाविक</td>
</tr>
<tr>
<td>Dearth</td>
<td>the state or condition of not having enough of something</td>
<td>कमी , कमी वाल</td>
</tr>
<tr>
<td>Debonair</td>
<td>gracefully charming</td>
<td>अर्नित वाल</td>
</tr>
<tr>
<td>Deprecate</td>
<td>to criticize or express disapproval of (someone or something)</td>
<td>अमेरियिन तय दलल</td>
</tr>
<tr>
<td>Deprived</td>
<td>not having the things that are needed for a good or healthy life</td>
<td>स्वतंत्रता दिल्लीमीा राष्ट्रीय</td>
</tr>
<tr>
<td>Dupe</td>
<td>to deceive or trick (someone) into believing or doing something</td>
<td>गाड़ी में बना हुआ जंगल से निकल कर है</td>
</tr>
<tr>
<td>Effeminate</td>
<td>related to womanly characters</td>
<td>अर्नित वाल</td>
</tr>
<tr>
<td>Egomania</td>
<td>the quality or state of being extremely egocentric</td>
<td>अर्नित वाल</td>
</tr>
</tbody>
</table>

Ph: 09555108888, 09555208888
Eloquence  the ability to speak or write well and in an effective way
Exigent   requiring immediate attention, needing to be dealt with immediately
Expatriate living in a foreign land
Expiate to do something as a way to show that you are sorry about doing something bad
Fantasy the act of imagining something
Fiendish extremely bad, unpleasant, or difficult
Fugitive running away to avoid being captured
Gourmand a person who eats and drinks too much
Gratis used to indicate that no money is paid for something
Indelible impossible to remove or forget
Intestate dying without a will.
Lunatic a person who behaves very foolishly, mad
Obloquy harsh or critical statements about someone
Pauper a very poor person who has no money to pay for food, clothing, etc.
Penury poverty
Polyglot knowing or using several languages
Populous having a large population
Recluse a person who leads a secluded or solitary life
Soliloquy the act of talking to oneself
Swindle to take money or property from (someone) by using lies or tricks
Titular a person holding a title
Ventriloquist a person skilled in speaking in such a way that the voice seems to come from a source other than the speaker
Verbatim in exactly the same words

Note: If you face any problem regarding result or marks scored, please contact 9313111777

Note: Whatsapp with Mock Test No. and Question No. at 705360571 for any of the doubts. Join the group and you may also share your suggestions and experience of Sunday Mock Test.

Note: If your opinion differs regarding any answer, please message the mock test and question number to 8860330003

Ph: 09555108888, 09555208888