## KD Campus Pvt. Ltd

## SSC MOCK TEST - 190 (SOLUTION)

1. (A) As, Lens is a part of Camera. Similarly, Bulb is a part of Flash.
2. (D) As, $\mathrm{B} \xrightarrow{+1} \mathrm{C} \xrightarrow{+1} \mathrm{D}$ and, $\mathrm{Q} \xrightarrow{-1} \mathrm{P} \xrightarrow{-1} \mathrm{O}$

Similarly, $\mathrm{E} \xrightarrow{+1} \mathrm{~F} \xrightarrow{+1} \mathrm{G}$
and, $\mathbf{J} \xrightarrow{\mathbf{- 1}} \mathbf{I} \xrightarrow{-\mathbf{1}} \mathbf{H}$
3. (B) $4^{3}+4=68$
$5^{3}+5=130$
$6^{3}+6=222$
$7^{3}+7=350$
4. (A) Except 'Millet', others are Rabi crops. Millet is a Kharif crop.
5. (D) $\mathrm{E} \xrightarrow{+11} \mathrm{P} \xrightarrow{-8} \mathrm{H}$
$\mathrm{F} \xrightarrow{+11} \mathrm{Q} \xrightarrow{-8} \mathrm{I}$
$\mathrm{H} \xrightarrow{+11} \mathrm{~S} \xrightarrow{-8} \mathrm{~K}$
$\mathrm{K} \xrightarrow{\mathbf{+ 1 2}} \mathrm{W} \xrightarrow{-8} \mathrm{O}$
6. (A) $13 \times 7=91$,
$13 \times 23=299$
$13 \times 6=78, \quad 13 \times 13=169$
$13 \times 8=104$, $13 \times 33=429$
Except (120-560), others are multiple of 13 .
7. (A) $\mathbf{1}, \mathbf{4}, \mathbf{2}, \mathbf{5}, \mathbf{3}$
8. (D) $\mathrm{U} \xrightarrow{-6} \mathrm{O} \xrightarrow{-5} \mathrm{~J} \xrightarrow{-4} \mathrm{~F} \xrightarrow{-3} \mathbf{C}$
9. (D)

10. (B) Vikash : Atul : Mohit

6

$$
2
$$

3
Now, 3 units $=12$ years

$$
\Rightarrow 1 \text { unit }=4 \text { years }
$$

$\therefore \quad$ Age of Atul after 4 years $=2 \times 4+4$
= 12 years
11. (C) Total people in row $=8+17-1=\mathbf{2 4}$
12. (C) MINISTER
13. (B) As, FRAK $=6+18+1+11=36-1=35$

MALT $=13+1+12+20=46-1=45$
Similarly, TRIM $=20+18+9+13=60$
$-1=59$
14. (C) From option (C),
$19 \div 5+4-2 \times 4=13$
After changing the signs as per given details,
$19-5 \times 4 \div 2+4=13$
$\Rightarrow 19-5 \times 2+4=13$
$\Rightarrow 19-10+4=13$
$\Rightarrow 13=13$
15. (D)

16. (A) As,

$$
\begin{aligned}
& 26=11+5+10 \\
& 18=9+4+5 \\
& \text { Similarly, } 10=7+1+\mathbf{2}
\end{aligned}
$$

17. (C)


The triangles are:
$\triangle \mathrm{ADE}: \triangle \mathrm{GDE}: \triangle \mathrm{DFG} \triangle \mathrm{EGH}$ :
$\Delta \mathrm{FKB}: \Delta \mathrm{FGK}: \Delta \mathrm{GIJ}: \Delta \mathrm{GHN}:$
$\triangle \mathrm{HNC}: \triangle \mathrm{ILK}: \triangle \mathrm{JMN}: \triangle \mathrm{AFH}$ :
$\triangle \mathrm{DBN}: \triangle \mathrm{GKN}: \triangle \mathrm{EKC}: \triangle \mathrm{ABC}$
16 triangles
18. (A)

I.
II.
III.
$\therefore$ Only conclusion I and conclusion II follows
19. (C)

20. (D)

$\therefore \quad$ He is $\mathbf{4 0} \mathbf{~ k m}$ away from point $L$.
21. (A)
22. (B)
23. (D)
24. (D)
25. (C) H A I R Y
$\begin{array}{lllll}\downarrow & \downarrow & \downarrow & \downarrow & \downarrow \\ 03 & 33 & 57 & 78 & 99\end{array}$
03, 33, 57, 78, 99
26. (C) 'Asian of the year' award was started in 2012.
'Asian of the year' 2018 awardees-

1. Vijay Verma
2. P. Raj Kumar
3. Late Nag Kok Choong
4. Dr. Sutopo Purwo
5. Singapore's Mercy Relif
6. Jakarta- Based Asean Coordinating Centre for humanitarian Assistance.
7. (D) Concurrent list has 52 subjects. 5 Subjects Forest, Education, Weights and Measures, Production of Animals and Birds and Administration of Justice were transferred from state list to concurrent list through 42nd Amendment, 1976.
8. (C) The Tenth Schedule - known as AntiDefection Act. was included in the constitution in 1985 to prevent political defection.
9. (D) Bengal shares International boundary with Bangladesh, Bhutan and National Boundary with Sikkim, Assam, Bihar, Jharkhand and Orissa.
10. (A) Base rate is the minimum rate set by the Reserve Bank of India below which banks are not allowed to lend to its customers. It is divided in order to enhance transparency in the credit to market and ensure that banks pass all the lower cost of lend to their customers.
11. (B) National waterway-2 is on Brahmaputra river having a length of 891 km between the Bangladesh border.
National waterway- 1 is also called Ganga-Bhagirathi-Hoogli river system having a length of 1620 km , the longest waterway of India.
Total number of waterways is India is 111.
12. (A) 8 March - International Women's Day 4 June - International Day of Innocent Children Victims of Aggression.
12 June - Anti-Child labour Day.
13. (A) Some other books written by P. Chidambaram are Speaking Truth to Power, Fearless in Opposition, A view from the Outside and Standing Guard: A year in Opposition etc.
14. (B) Rash Behari Bose (25 May 1886-2 1 January, 1945)
Died - In Japan

Organisations - Jugantar, Indian Independence, Indian National Army and Ghadar.
38. (C) Hindu widow's Remarriage Act, 1856 in all jurisdictions of India under East India Company rule. It was drafted by Lord Dalhousie, but it was passed by his successor Lord Canning.
39. (C) Government of India Act, 1935 was passed by British Parliament in August 1935, with 321 sections and 10 schedules, it was later split into two parts Government of India Act, 1935 and Government of Burma Act, 1935. The fourth key source was discussions at Third Round Table.
40. (D) Vitamen B complex consists of 8 Vitamins namely, B 1 is Thiamine, B 2 is Riboflavin, B3 is Niacin, B5 is Pantothenic acid, B6 is Pyridoxine, B 7 is Biotin, B 9 is Folic acid and B12 is Cyanocobalamin. Tocotrienols is chemical name of Vitamen E.
41. (D) Johan Bardeen (2 times in Physics) Fredrick Sanger (2 times in Chemistry), Marie Curie (Physics and Chemistry), Linus Pauling (Chemistry and Peace). Two organizations Red Cross- 2 times and UNHCR- 3 times for peace.
43. (A) Nuclear sizes are expressed in a unit called 'Fermi' which is unit of length equal to $10^{-15}$ metre (one femtometre), used in nuclear Physics. It is similar to the diameter of a proton.
Angstrom is used to measure very small distances. 1 angstrom $=10^{-10} \mathrm{~m}$.
45. (D) Cash crop produced for its commercial value rather than for use by the grower. Coffee, Cocoa, Tea, Cotton, Jute and Oilseeds etc are some other cash crops.
46. (D) Protoplasm is the living contents of a cell that is surrounded by a plasma membrane. It was used in 1839 by J. E. Purkinje for the material of the animal embryo.
48. (A) Dr. Ambedkar started Marathi fortnightly the newspaper "Bahishkrit Bharat" (1927) to give voice to untouchables in the society and share their problems.
50. (A) Nagarjun was associated with the formulation of the basic ideas of the Mahayana Buddhism. Nagarjun gave the 'Madhyamika' Philosophy or the philosophy of the middle way and taught that there is neither reality nor nonreality but only relativity.

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PLOT NO. 2 SSI, OPP METRO PILLAR 150, GT KARNAL ROAD, JAHANGIRPURI DELHI: 110033
51. (A) Required percentage $=24-24-\frac{24 \times 24}{100}$

$$
=-5.76 \%
$$

$\therefore$ There is loss of $\mathbf{5 . 7 6 \%}$
52. (C) Difference between 526 and $496=30$

Quotient $=30 \times 2=60$
Required number $=60 \times 30+21$

$$
\text { = } 1821
$$

53. (B)

$\therefore \quad$ Required no. of days $=\frac{48}{\left(\frac{7}{2}-2\right)}=\frac{48 \times 2}{3}$

$$
=32 \text { days }
$$

54. (B) Total runs in 15 overs $=15 \times 4.8=72$ runs
$\therefore \quad$ Required run rate $=\frac{282-72}{35}=\mathbf{6}$ runs.
55. (B) Time $=6$ hours $48 \mathrm{~min}, \mathrm{Speed}=5 \mathrm{~km} / \mathrm{hr}$. Total distance covered $=6 \frac{4}{5} \times 5=34 \mathrm{~km}$.
$\therefore \quad$ Required Time $=\frac{34}{17}=2 \mathrm{hrs}=\mathbf{1 2 0} \mathbf{~ m i n}$.
56. (D) Required sum $=\frac{930 \times 100 \times 100 \times 100}{10 \times 10 \times 310}$ $=₹ 30000$
57. (B) Let the side of an equilateral triangle and regular hexagon be $x$ and $y$ respectively. then, $3 x=6 y$
$\Rightarrow \quad \frac{x}{y}=\frac{2}{1}$
$\therefore \quad$ Required ratio $=\frac{\frac{\sqrt{3}}{4}(2 k)^{2}}{6 \times\left(\frac{\sqrt{3}}{4}\right) \times(k)^{2}}$

$$
=2: 3 .
$$

58. (C) T.S.A of cube $=6 \times(6)^{2}=216 \mathrm{~cm}^{2}$ when it cut in 2 cm cube there will be 27 cubes.
T.S.A of 27 cube of 2 cm side $=6 \times(2)^{2} \times 27$

$$
=648 \mathrm{~cm}^{2}
$$

$\therefore \quad$ Required percentage $=\frac{648-216}{216} \times 100$
$=200 \%$
59. (A) $\operatorname{cosec}^{4} \alpha=31+\cot ^{4} \alpha$
$\Rightarrow \quad\left(\operatorname{cosec}^{4} \alpha-\cot ^{4} \alpha\right)=31$
$\Rightarrow\left(\operatorname{cosec}^{2} \alpha-\cot ^{2} \alpha\right)\left(\operatorname{cosec}^{2} \alpha+\cot ^{2} \alpha\right)=31$
$\Rightarrow 1 .\left(\frac{1}{\sin ^{2} \alpha}+\frac{\cos ^{2} \alpha}{\sin ^{2} \alpha}\right)=31$
$\Rightarrow 1+1-\sin ^{2} \alpha=31 \sin ^{2} \alpha$
$\Rightarrow 2=32 \sin ^{2} \alpha$
$\therefore \quad \sin \alpha=\frac{\mathbf{1}}{\mathbf{4}}$
60. (B)


Let BC be ' $h$ ' and BD be ' H '.
A.T.Q, $\tan 30^{\circ}=\frac{h}{210}$

$$
\Rightarrow \quad h=70 \sqrt{3} \mathrm{~m}
$$

Now, $\tan 45^{\circ}=\frac{\mathrm{H}}{210}$

$$
\Rightarrow \quad H=210 \mathrm{~m}
$$

Required height $=\mathrm{BD}-\mathrm{BC}$

$$
\begin{aligned}
& =210-70 \sqrt{3} \\
& =\mathbf{8 8 . 7 5} \mathbf{m} .
\end{aligned}
$$

61. (B) Let the rise in height be ' $h$ ' cm A.T.Q,
$\pi \times 60 \times 60 \times h=\frac{4}{3} \pi \times 30 \times 30 \times 30$
$\Rightarrow \quad \mathrm{h}=10$
$\therefore \quad$ Required height $=10 \mathrm{~cm}$
62. (A)


Here, Q is the mid-point of EF .
$\therefore \quad-2=\frac{-7+a}{2}$
$\Rightarrow \quad-7+\mathrm{a}=-4$
$\Rightarrow \mathrm{a}=3$
and, $b=\frac{-6+0}{2}$
$\Rightarrow \quad \mathrm{b}=-3$
Hence, $\mathbf{a}=\mathbf{3 , b}=\mathbf{- 3}$

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63. (B) $(x+7)(5-3 x)(3 x-6)$
$=\left(5 x-3 x^{2}+35-21 x\right)(3 x-6)$
$=\left(-3 x^{2}-16 x+35\right)(3 x-6)$
$=-9 x^{3}+18 x^{2}-48 x^{2}+96 x+105 x-210$
$\therefore \quad$ Coefficient of $\boldsymbol{x}^{2}=\mathbf{- 3 0}$
64. (D) $x+5$ is a factor of $2 x^{3}+17 x^{2}+30 x+\mathrm{K}$
$\therefore x+5=0$
$\Rightarrow \quad x=-5$
Put $x=-5$ in the given expression,
$2(-5)^{3}+17(-5)^{2}+30(-5)+K=0$
$\Rightarrow-250+425-150+\mathrm{K}=0$
$\Rightarrow \quad 25+\mathrm{K}=0$
$\Rightarrow \quad \mathbf{k}=\mathbf{- 2 5}$
65. (B) $x^{2}=20+\sqrt{20+\sqrt{20+\sqrt{20+\sqrt{20+\infty}}}}$
$\Rightarrow x^{2}=20+\sqrt{x^{2}}$
$\Rightarrow x^{2}-x-20=0$
$\Rightarrow x^{2}-5 x+4 x-20=0$
$\Rightarrow \quad x(x-5)+4(x-5)$
$\Rightarrow \quad(x+4)(x-5)$
$\therefore \quad \boldsymbol{x}=\mathbf{5}$
66. (C) Required Number $=750 \times \frac{5}{100} \times \frac{40}{100}$

$$
=15
$$

67. (D) Let the speed of stream be $x \mathrm{~km} / \mathrm{h}$.
A.T.Q, $\frac{12}{11+x}+\frac{12}{11-x}=2 \frac{3}{4}$
$\Rightarrow \quad 12\left(\frac{11-x+11+x}{121-x^{2}}\right)=\frac{11}{4}$
$\Rightarrow \frac{12 \times 22}{121-x^{2}}=\frac{11}{4}$
$\Rightarrow x^{2}=121-96$
$\Rightarrow \quad x^{2}=25$
$\Rightarrow \boldsymbol{x}=5 \mathrm{~km} / \mathrm{h}$.
68. (A) $\frac{\cos x}{1+\operatorname{cosec} x}+\frac{\cos x}{\operatorname{cosec} x-1}=2$
$\Rightarrow \cos x\left(\frac{\operatorname{cosec} x-1+1+\operatorname{cosec} x}{\operatorname{cosec}^{2} x-1}\right)=2$
$\Rightarrow \cos x\left(\frac{2 \operatorname{cosec} x}{\cot ^{2} x}\right)=2$
$\Rightarrow \tan x=1$
$\therefore \quad \boldsymbol{x}=\frac{\pi}{4}$
69. (A) Total distance to cover $=(250+x) \mathrm{m}$

Speed of train in $\mathrm{m} / \mathrm{s}=72 \times \frac{5}{18}=20 \mathrm{~m} / \mathrm{s}$.
Relative speed $=(20+10) \mathrm{m} / \mathrm{s}$.
A.T.Q,
$\frac{250+x}{20+10}=20$
$\Rightarrow 250+x=600$
$\therefore \quad x=350 \mathbf{~ m}$.
70. (B) $\frac{1}{1+\sqrt{2}+\sqrt{3}}+\frac{1}{1-\sqrt{2}+\sqrt{3}}$
$=\frac{1-\sqrt{2}+\sqrt{3}+1+\sqrt{2}+\sqrt{3}}{(1+\sqrt{3})^{2}-(\sqrt{2})^{2}}$
$=\frac{2+2 \sqrt{3}}{4+2 \sqrt{3}-2}$
$=1$
71. (A) Total area of rectangular sheet $=40 \times 28$
$=1120 \mathrm{~cm}^{2}$
Radius of largest possible circle
$=\frac{28}{2}=14 \mathrm{~cm}$.
Area of circle $=\pi(14)^{2}=616 \mathrm{~cm}^{2}$
$\therefore$ Required area $=1120-616=\mathbf{5 0 4} \mathbf{~ c m}^{2}$
72. (D) Required percentage $=\frac{730}{3830} \times 100$
= 19.06\%
73. (B) Total number of Marketing and Finance department personnel $=3080+660$ = 3740 .
74. (C) Required Ratio $=\mathbf{3 8 3} \mathbf{: 2 1 7}$.
75. (B) Required difference $=\frac{3080}{5}-\frac{2780}{5}=\mathbf{6 0}$

## Campus

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## MEANINGS IN ALPHABETICAL ORDER

| Word | Meaning in English | Meaning in Hindi |
| :---: | :---: | :---: |
| Erect (v) | to set or place (something) so that it stands up | निमा ${ }^{〔}$ ण करना, से ध ख ड. ${ }^{\text {¢ }}$ करना |
| Haul (v) | to pull or drag (something) with effort | बलपू र्व कख $\dagger^{\circ}$ चना |
| Rivet (v) | a special kind of metal bolt or pin that is used hold pieces of metal together, to fascinate | की लकध्य न आ र्क षि त करना |
| Feat (n) | an act or achievement that shows courage, strength, or skill | वी रता का का म |
| Fleet ( n ) | a group of warships | बे ड. T |
| Confer (v) | to discuss something important in order to make a decision, to bestow | विचा र- विमश क्रना, नवा जा़ |
| Divulge (v) | to give (information) to someone | उ ज गर करना |
| Hedge (v) | something that provides protection or defence | हा' रे रहना |
| Evade | to get away from or avoid meeting directly | ट t ल मट $\dagger^{\prime}$ ल करना |
| Acute (adj.) | very serious or dangerous | ती वर |
| Sanctimonious (adj.) | pretending to be morally better than other people | प ख ड. † |
| Callous (v) | feeling or showing no sympathy for others | सं वे दना पी ¢ ल |
| Anarchy ( n ) | absence or denial of any authority or established order | अजा गकता |
| Bridle | a device that fits on a horse's head and that is used for guiding and controlling the horse | लगा म |
| Ascendancy | a position of power in which someone can control or influence other people | प्र ${ }^{\text {t }}$, $\overline{\mathrm{r}}$ व |
| Dominion (n) | the power to rule | रा ज य स वतं ラT उ पनिवे |
| Viscous (adj.) | having a thick or sticky consistency | चिर्पचप, गा ढ़. T |
| Potion (n) | a mixture of liquids | खु रा क |
| Dulcet (adj.) | generally pleasing or agreeable | आ नं दमय |
| Luscious (adj.) | having a delicious taste or smell | स्वा दिष्ट, आ कण ${ }^{\circ}$ क |
| Meticulous (adj.) | ) very careful about doing something in an extremely accurate and exact way | अस्सर्क , सा वध न |
| Vicious (adj.) | dangerously aggressive | अनै तिक, अवगु नी |
| Sizable (adj.) | fairly large | बड. T |
| Succumb (v) | to stop trying to resist something | पा ₹ तहा' ना , मरना |

## SSC MOCK TEST - 190 (ANSWER KEY)

| 1. | (A) | 26. | (C) | 51. | (A) | 76. | (B) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2. | (D) | 27. | (D) | 52. | (C) | 77. | (C) |  |
| 3. | (B) | 28. | (C) | 53. | (B) | 78. | (C) | --- in |
| 4. | (A) | 29. | (D) | 54. | (B) | 79. | (B) |  |
| 5. | (D) | 30. | (D) | 55. | (B) | 80. | (B) | Now Improved |
| 6. | (A) | 31. | (A) | 56. | (D) | 81. | (C) |  |
| 7. | (A) | 32. | (B) | 57. | (B) | 82. | (C) | \% |
| 8. | (D) | 33. | (D) | 58. | (C) | 83. | (D) | 埋 |
| 9. | (D) | 34. | (A) | 59. | (A) | 84. | (C) | - 4 - |
| 10. | (B) | 35. | (A) | 60. | (B) | 85. | (D) | $\cdots$ |
| 11. | (C) | 36. | (C) | 61. | (B) | 86. | (A) | wit |
| 12. | (C) | 37. | (B) | 62. | (A) | 87. | (B) |  |
| 13. | (B) | 38. | (C) | 63. | (B) | 88. | (B) | O) |
| 14. | (C) | 39. | (C) | 64. | (D) | 89. | (D) | New Chapters |
| 15. | (D) | 40. | (D) | 65. | (B) | 90. | (B) | n now |
| 16. | (A) | 41. | (D) | 66. | (C) | 91. | (C) | 2 |
| 17. | (C) | 42. | (B) | 67. | (D) | 92. | (C) | 2i |
| 18. | (A) | 43. | (A) | 68. | (A) | 93. | (C) | - 0 |
| 19. | (C) | 44. | (A) | 69. | (A) | 94. | (A) | re |
| 20. | (D) | 45. | (D) | 70. | (B) | 95. | (D) | Neetu Singh |
| 21. | (A) | 46. | (D) | 71. | (A) | 96. | (C) | K $\times$ KD Publication |
| 22. | (B) | 47. | (B) | 72. | (D) | 97. | (D) | (1) Publication |
| 23. | (D) | 48. | (A) | 73. | (B) | 98. | (B) | $\ldots$ amazon Flipkart $f$ \& 8 Nearest Book Stores |
| 24. | (D) | 49. | (C) | 74. | (C) | 99. | (D) | www.kdpublication.com |
| 25. | (C) | 50. | (A) | 75. | (B) | 100 | (C) |  |

76. (B) Use 'get' in place of 'have'.
77. (C) Replace 'will' by 'would'. The sentence is of Past Tense.
78. (C) 'Haul' is the correct option. Haul means to pull or drag something with effort. (बलपू र्व कखो) चना
79. (B) 'Feat' is the correct option. Feat means or achievement'


Note:- If your opinion differs regarding any answer, please message the mock test and question number to 8860330003

Note:- Whatsapp with Mock Test No. and Question No. at 7053606571 for any of the doubts. Join the group and you may also share your suggestions and experience of Sunday Mock Test.

Note:- If you face any problem regarding result or marks scored, please contact 9313111777

