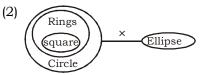
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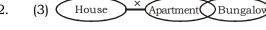
# BANK PO PHASE-I MOCK TEST-11 (SOLUTION)

#### (1-5):

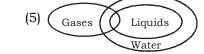




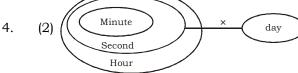
## 2.



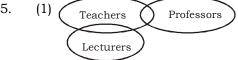




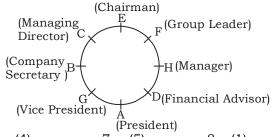








#### (6-10):



- (4)6.
- 7. (5) 10. (3)
- 8. (1)

- (4)
- (11-15):

**Input:** for 52 all 96 25 jam road 15 hut 73 bus stop 38 46

**Step I:** all for 52 25 jam road 15 hut 73 bus stop 38 46 96

**Step II:** bus all for 52 25 jam road 15 hut stop 38 46 96 73

**Step III:** for bus all 25 jam road 15 hut stop 38 46 96 73 52

**Step IV:** hut for bus all 25 jam road 15 stop 38 96 73 52 46

**Step V:** jam hut for bus all 25 road 15 stop 96 73 52 46 38

**Step VI:** road jam hut for bus all 15 stop 96 73 52 46 38 25

**Step VII.** stop road jam hut for bus all 96 73 52 46 38 25 15

(2) **Step IV.** hut for bus all 25 jam **road** 15 stop 38 96 73 52 46

Eighth from the right - road. Thus,

12. (3)

13. (3)

14. (1) Step V: jam hut for bus all 25 road 15 stop 96 73 52 46 38

Thus, sixth from the left is 25

- 15. (4)
- 16. (3)
- 17. (1)
- 18. (5) 'black' and 'yellow' means 'town' and 'in' respectively. Pink is a new colour, so new word for 'pink' is 'risk'.
- 19. (2) From I: EAST or ETSA.

Hence, I alone is not sufficient. **From II:** Only EAST is possible.

Hence, II alone is sufficient.

20. (1) **From I:** 

Hence C is the grandmother of M

#### From II:

$$E(-) \Leftrightarrow -F(-)$$

$$S(-)-M$$

We still don't know C's gender.

**(21–25):**  $@->, @-<, #->, %-\le, $-=$ 

- 21. (2) R > J = D > K < T
- 22. (1)  $T \le R = M \ge D < H$
- (3) M > B > N = R < K23.
- 24. (5)  $F > H \ge M < E = J$
- 25. (5)  $D \le A \ge B < K \le M$

#### (26-30):

- $X E, D^-, G^+$ Delhi
- Y CChandigarh
- $Z A^-, H^+$ Agra

The possibility of travelling of B and F alone can be either in car X or car Y, also they can go together either in these two cars.

28.

(5)

- 26. (4)27. (5) 29. (2)30. (1)
- 31. (4) (A) is the standard procedure in such
  - (B) is likely to draw students to schools. But (C) is a negative action.
- (3) (A) follows, because such a clause would 32. act as a deterrent to inferior standard of construction. (B) is an obvious course of action. (C) does not follow, because it is tantamount to shying away from the real problem.

- 33. (3) Going for (A) or (B) is running away from responsibility. (C) follows as this will help check further cases of infection.
- 34. (5) (B) is the course of action that should be taken.
- 35. (4) (A) would put an end to the current round of encroachment. (B) would act as a deterrent. (C) is the ultimate preventive step.

#### MATHS

- 36. (2)
- 37. (5)
- 38. (4)

- 39. (1)
- 40. (3)
- 41. (5) Let the base of the right-angled triangle be 4x and its height be 5x.

Then, the area of the right-angled

$$\frac{1}{2} \times 4x \times 5x = 80$$

- or,  $x^2 = 8$
- $\therefore x = 2\sqrt{2} \text{ cm}$
- · Height =  $5 \times 2\sqrt{2} = 10\sqrt{2}$  cm
- 42. (3) Speed of train =  $\frac{476}{14}$  = 34 m/s

Length of platform =  $34 \times 20 = 680$  metre. ( : 7 minute 5 second =  $7 \times 60 + 5 = 425$ second)

speed of man =  $\frac{680}{425}$  = 1.6 m/s.

- 43. (3) Price of one pencil box =14 + (Price of one)pen + Price of one packet of wax colours) = 14 + (7 + 22) = ₹ 43 Total amount paid by Seema  $= \{(20 \times 7) + (8 \times 22) + (6 \times 175) + (7 \times 43)\}$ **=** ₹ 1667
- 44. (4) Required% =  $\frac{70}{2180} \times 100 = 3.21\%$
- 45. (2)
- 46. (5) Average = (2500 + 2250 + 2450 + 2150 + 2020 + 2300)/6

$$=\frac{13670}{6}\approx 2278$$

- 47. (3) Required% =  $\frac{2540}{13780} \times 100 = 18.43\% \approx 18\%$
- 48. (1) Required ratio = (2250 + 2480) : (2260 + 2440)
- 49. (5) Total number of marbles in the urn = 4 + 5 + 2 + 3 = 14Total number of possible outcomes

= Selection of 2 marbles out of 14 marbles

$$= {}^{14}C_2 = \frac{14 \times 13}{1 \times 2} = 91$$

Total number of favourble cases

$$= {}^{2}C_{2} + {}^{2}C_{1} \times {}^{12}C_{1} = 1 + 2 \times 12 = 25$$

- $\therefore$  required probability =  $\frac{25}{91}$
- 50. (3) Total number of possible outcomes  $= {}^{14}C_{o}$

Probability of getting equal numbers of marbles of each colour

$$= \frac{{}^{4}C_{2} \times {}^{5}C_{2} \times {}^{2}C_{2} \times {}^{3}C_{2}}{{}^{14}C_{8}} = \frac{60}{1001}$$

- 51. (5) The series is +7, +11, +13, +17, +19, +23 11 + 7 = 18, 18 + 11 = 29, 29 + 13 = 4242 + 17 = 59, 59 + 19 = 78, 78 + 23 = 101;The wrong no. is 80; 59 + 19 = 78
- 52. (4) The series is  $(+7\times1)$ ,  $(+6\times2)$ ,  $(+5\times3)$   $(+4\times4)$ ,  $(+3\times5), (+2\times6).$ The wrong no. is 32;  $(9+6) \times 2 = 15 \times 2 = 30$
- 53. (2) The series is  $\times$  11,  $\times$  9,  $\times$  7,  $\times$  5,  $\times$  3,  $\times$  1 the wrong no. is 34650;  $17325 \times 3 = 51975$
- 54. (1) The series is  $+2^2$ ,  $+3^2$ ,  $+4^2$ ,  $5^2$ ,  $6^2$ ,  $+7^2$ The wrong no. is 56;  $32 + 5^2 = 32 + 25 = 57$
- 55. (3) The series is  $\times 1 + 1$ ,  $\times 2 + 2$ ,  $\times 3 + 3$ ,  $\times 4$  $+4, \times 5 + 5, \times 6 + 6.$ The wrong no. is 38;  $12 \times 3 + 3 = 36 + 3 = 39$
- 56. (4) Let the labelled price be ₹ 100.

Then cost price = 
$$100 \times \frac{80}{100}$$
 = ₹ 80

selling price = 
$$\frac{80 \times 90}{100}$$
 = ₹ 72

If he had bough it at the labelled price, loss = 100 - 72 = ₹ 28

- ∴ Required % loss =  $\frac{28}{100}$  × 100 = ₹ 28%
- 57. (1) Let the monthly income of C be  $\not\in x$ . Then, B's monthly income =  $\mathbb{Z}(x-15000)$ A's monthly income = ₹ (x-15000) - 10000Hence A + B + C= x - 25000 + x - 15000 + x = 65000or, 3x - 40000 = 65000
  - $\therefore x = \frac{105000}{2} = ₹35000$

Hence, A's monthly income = 35000 -25000 = ₹ 10000

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58. (1) Present age of P and Q = R + 25

or, 
$$P + Q = R + 25$$

...(i)

- and Q = R + 5
- ...(ii)

Putting the value of Q in eqn (i), we get

- P + R + 5 = R + 25
- or, P = 25 5 = 20 years

Hence P's present age = 20 years

59. (5) According to the questions,

$$(16 \text{ M} + 12 \text{W}) \times 8 = 20 \text{M} \times 16$$

- or, 16M + 12W = 40M
  - or, 12W = 24M
  - or, 1W = 2M
- 16W = 32 Men

Now, 20 men complete the piece of work in 16 days.

- : 32 men can complete the piece of work
  - in  $\left(\frac{16 \times 20}{32}\right)$  = 10 days.
- 60. (3) Difference =  $\frac{Pr^2}{(100)^2} = \frac{50 \times 100 \times 100}{P \times r^2}$

Here, the sum is not given, therefore we can't determine the rate of interest.

61. (1)  $5x^2 - 18x + 9 = 0$ 

$$x = 3, \frac{3}{5}$$

 $20y^2 - 13y + 2 = 0$ 

$$y = \frac{2}{5}, \frac{1}{4}$$

- x > y
- 62. (2)  $x^3 878 = 453$

$$x = 11$$

$$y^2 - 82 = 39$$

- $y = \pm 11$
- 63. (5)  $\frac{3}{\sqrt{x}} + \frac{4}{\sqrt{x}} = \sqrt{x}$

$$x = 7$$

$$y^2 - \frac{(7)^{5/2}}{\sqrt{y}} = 0$$

- y = 7
- x = y

64. (5) 9x - 15.45 = 54.55 + 4x

$$5x = 70$$

$$x = 14$$

$$\sqrt{y+155} - \sqrt{36} = \sqrt{49}$$

$$\sqrt{y+155} = 13$$

$$y = 14$$

$$x = y$$

65. (3)  $x^2 + 11x + 30 = 0$ 

$$x = -5, -6$$

$$y^2 + 7y + 12 = 0$$

$$y = -3, -4$$

- 66. (3) Average number of people using mobile

$$M = 10^3 \times \frac{(5+10+25+20+25+15)}{6}$$

$$=\frac{110}{6}\times 10^3 = 16666\frac{2}{3}$$

- 67. (4) Required percent =  $\frac{55}{60} \times 100 = 91.67$
- (1) Required percent =  $\frac{10}{55} \times 100 = 18$
- 69. (2) Required ratio = 15:10=3:2
- 70. (5) Required no. of people =  $(25 + 15) \times 10^3$

## **ENGLISH LANGUAGE**

- 71. (3)
- 72. (3)
- 73. (3)

- 74. (4)
- 75. (2)
- 76. (1)

- 77. (2)
- 78. (1)
- 79. (3)

- 80. (5)
- 81. (1)
- 82. (4)

- 83. (1)
- 84. (5)
- 85. (4)

- 86. (3)
- 87. (1)
- 88. (4)

- 89. (5)
- 90. (2)
- 91. (3)

- 92. (2)
- 93. (1)
- 94. (1)

- 95. (5)
- 96. (2) Substitute 'drawing'.
- 97. (2) Substitute 'sticking'.
- 98. (5)
- 99. (4) Substitute 'to'.
- 100. (3) Substitute 'about'.



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# **Vocabularies**

| Word          | Meaning in English   | Meaning in Hindi                |  |
|---------------|--|---------------------------------|--|
| Profound      | Difficult to understand : requiring deep thought or wisdom         | प्रगाढ़, गम्भीर                 |  |
| Herald        | A sign that something will happen                                  | किसी के आने की सूचना देना       |  |
| Outweigh      | To be greater than (someone or something) in weight,               | ज्यादा महत्त्वपूर्ण साबित होना  |  |
|               | value, or importance   |                                 |  |
| Contravene    | To fail to do what is required by (a law or rule)                  | अवहेलना करना, उल्लंघन करना      |  |
| Subversion    | An act of secretly trying to ruin or destroy a government,         | विनाश, विध्वंस                  |  |
|               | political system, etc.   |                                 |  |
| Adamant       | Firmly fixed or decided especially against something               | हठी, जिद्दी                     |  |
| Vulnerable    | Open to attack, harm, or damage                                    | अतिसंवेदनशील, कमजोर             |  |
| Stringent     | Very strict or severe  | कठोर, सख्त                      |  |
| Flouting      | To break or ignore (a law, rule, etc.) without hiding what         | उल्लंघन करना, उपहास करना        |  |
|               | You are doing or showing fear or shame                             |                                 |  |
| Reinforces    | To encourage or give support to (an idea, behavior, feeling, etc.) | सुदृढ़ करना, सहारा देना         |  |
| Pursue        | To try to get or do (something) over a period of time              | अनुसरण करना, जारी रखना          |  |
| Deforestation | The act or result of cutting down or burning all the               | वनोन्मूलन, वन-कटाई              |  |
|               | trees in an area   |                                 |  |
| Extinctions   | The state or situation that results when something                 | उन्मूलन, विलोपन                 |  |
|               | (such as a plant or animal species) has died out completely        |                                 |  |
| Entails       | To have (something) as a part, step, or result                     | के लिए आवश्यक होना              |  |
| Sustainable   | Able to last or continue for a long time                           | दीर्घकालिक, लम्बे समय तक        |  |
|               |  | कायम रहने वाला                  |  |
| Dissipate     | To cause (something) to spread out and disappear                   | छितराना, अपव्यय करना            |  |
| Amend         | To change and improve (something, such as a mistake                | संशोधन करना, सुधारना            |  |
|               | or bad situation)  |                                 |  |
| Stigma        | A set of negative and often unfair beliefs that a society          | कलंक, धब्बा                     |  |
|               | or group of people have about something                            |                                 |  |
| Purportedly   | In a way said to be true or real but not definitely true or real   | तथाकथित                         |  |
| Lethargic     | Feeling a lack of energy or a lack of interest in doing things     | आलसी, सुस्त                     |  |
| Apathetic     | Not having or showing much emotion or interest                     | उदासीन, बेपरवाह                 |  |
| Administered  | To provide or apply (something, such as justice)                   | प्रबंध करना, न्याय-प्रशासन करना |  |
|               | To put (something) into effect                                     |                                 |  |



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## BANK PO PHASE -I MOCK TEST - 11 (ANSWER KEY)

| 1.         | (2) | 26. | (4) | 51. | (5) | 76.         | (1) |
|------------|-----|-----|-----|-----|-----|-------------|-----|
| 2.         | (3) | 27. | (5) | 52. | (4) | <b>77</b> . | (2) |
| 3.         | (5) | 28. | (5) | 53. | (2) | <b>78.</b>  | (1) |
| 4.         | (2) | 29. | (2) | 54. | (1) | 79.         | (3) |
| 5.         | (1) | 30. | (1) | 55. | (3) | 80.         | (5) |
| 6.         | (4) | 31. | (4) | 56. | (4) | 81.         | (1) |
| <b>7</b> . | (5) | 32. | (3) | 57. | (1) | 82.         | (4) |
| 8.         | (1) | 33. | (3) | 58. | (1) | 83.         | (1) |
| 9.         | (4) | 34. | (5) | 59. | (5) | 84.         | (5) |
| 10.        | (3) | 35. | (4) | 60. | (3) | 85.         | (4) |
| 11.        | (2) | 36. | (2) | 61. | (1) | 86.         | (3) |
| 12.        | (3) | 37. | (5) | 62. | (2) | 87.         | (1) |
| 13.        | (3) | 38. | (4) | 63. | (5) | 88.         | (4) |
| 14.        | (1) | 39. | (1) | 64. | (5) | 89.         | (5) |
| 15.        | (4) | 40. | (3) | 65. | (3) | 90.         | (2) |
| 16.        | (3) | 41. | (5) | 66. | (3) | 91.         | (3) |
| 17.        | (1) | 42. | (3) | 67. | (4) | 92.         | (2) |
| 18.        | (5) | 43. | (3) | 68. | (1) | 93.         | (1) |
| 19.        | (2) | 44. | (4) | 69. | (2) | 94.         | (1) |
| 20.        | (1) | 45. | (2) | 70. | (5) | 95.         | (5) |
| 21.        | (2) | 46. | (5) | 71. | (3) | 96.         | (2) |
| 22.        | (1) | 47. | (3) | 72. | (3) | 97.         | (2) |
| 23.        | (3) | 48. | (1) | 73. | (3) | 98.         | (5) |
| 24.        | (5) | 49. | (5) | 74. | (4) | 99.         | (4) |
| 25.        | (5) | 50. | (3) | 75. | (2) | 100.        | (3) |
|            |     |     |     |     |     |             |     |

Note:- If you face any problem regarding result or marks scored, please contact 9313111777

Note:- If your opinion differs regarding any answer, please message the mock test and question number to 8860330003