







**EXAMPLE 1:** CP 3 BY 2 CP (1 + Gain %)  

$$\Rightarrow 0.77x + 0.87x - 112 \times (1 + \frac{100}{100})$$
  
 $\Rightarrow 0.77x + 0.87x - 123.2 \Rightarrow -1600$   
 $\therefore Advertised price - 1600$   
 $\Rightarrow 0.77x + 0.247x - 123.2 \Rightarrow -3600$   
 $\therefore Advertised price - 1600$   
 $\Rightarrow 0.77x + 0.247x - 123.2 \Rightarrow -3600$   
 $\therefore Advertised price - 1600$   
 $\Rightarrow 0.77x = 0.847x - 123.2 \Rightarrow -3600$   
 $\therefore Advertised price - 1600$   
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 $\therefore Advertised price - 1600$   
 $\Rightarrow 2.2DDx - 2Dx - 55^{\circ}$   
 $Also, CDP + 2DBX - 120^{\circ} - 207^{\circ}$   
 $\Rightarrow 2.4CD - 2DAC + 56^{\circ} - 120^{\circ} - 202^{\circ}$   
 $\Rightarrow 2.4CD - 2DAC + 56^{\circ} - 120^{\circ} - 202^{\circ}$   
 $\Rightarrow 2.4CD - 2DAC + 56^{\circ}$   
 $\Rightarrow 2.300^{\circ} + cot 30^{\circ}$   
 $\Rightarrow 0.30^{\circ} + cot 30^{\circ}$ 

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## **MEANINGS IN ALPHABETICAL ORDER**

| Word         | Meaning in English  | Meaning in Hindi               |
|--------------|---|--------------------------------|
| Constituents | a component part of something                               | संघटक                          |
| Essence      | the intrinsic nature or indispensable quality of something  | सारांश, मूलतत्व                |
| Fortuitous   | happening by accident or chance                             | आकस्मिक, अप्रत्याशित           |
| Fuddy-duddy  | a person who is old-fashioned and fussy                     | पुराने ख्यालातों का, रूढ़िवादी |
| Impute       | regard something as being caused by (someone or something)  | श्रेय देना                     |
| Incision     | a surgical cut made in skin or flesh                        | चीरा                           |
| Indigence    | poor, needy   | गरीब, निर्धन                   |
| Insight      | the capacity to gain an accurate and deep intuitive         | अर्न्तदृष्टि, सहज बोध          |
|              | understanding of a person or thing                          |                                |
| Intermittent | occurring at irregular intervals; not continuous or steady  | रूक-रूक कर                     |
| Intimidated  | Frightened or terrified                                     | भयभीत                          |
| Mammoth      | huge, very large  | विशाल, बहुत बडा़               |
| Observance   | an act performed as part of a traditional ceremony          | रीति, प्रक्रिया                |
| Ontology     | the branch of metaphysics dealing with the nature of being  | भौतिकी की वह शाखा जो           |
|              |   | किसी वस्तु के अस्तित्व के      |
|              |   | प्रारंभ का अध्ययन करती है।     |
| Paradox      | a person, thing or situation that has two opposite features | विरोधाभास                      |
|              | and therefore seems strange                                 |                                |
| Perceive     | come to realize or understand                               | अनुभव करना                     |
| Perception   | the ability to see, hear, or become aware of something      | अनुभूति                        |
|              | through the senses  |                                |
| Permeate     | spread throughout (something); pervade                      | व्याप्त होना                   |

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## SSC MOCK TEST - 61 (ANSWER KEY)

|  | I - OI (ANSWER REI)  |                   |  |  |
|--|--|-------------------|--|--|
| 1. $(A)$ 26. (D)2.(D)27. (B)3.(A)28. (C)4.(A)29. (D)5.(A)30. (C)6.(C)31. (C)7.(B)32. (A)8.(B)33. (A)9.(B)34. (C)10.(C)35. (C)11.(A)36. (A)12.(A)37. (C)13.(A)38. (B)14.(A)39. (A)15.(C)40. (D)16.(C)41. (D)17.(B)42. (D)18.(C)43. (C)19.(A)44. (D)20.(B)45. (C)21.(B)47. (C)23.(C)48. (D)24.(B)49. (B)25.(C)50. (D)  | 51. (C) $76.$ (B) $52.$ (C) $77.$ (B) $53.$ (A) $78.$ (B) $54.$ (C) $79.$ (B) $55.$ (B) $80.$ (B) $55.$ (B) $80.$ (B) $56.$ (B) $81.$ (C) $57.$ (C) $82.$ (D) $58.$ (C) $83.$ (A) $59.$ (A) $84.$ (C) $60.$ (A) $85.$ (B) $61.$ (A) $86.$ (D) $62.$ (B) $87.$ (C) $63.$ (B) $88.$ (A) $64.$ (C) $89.$ (A) $65.$ (B) $90.$ (B) $66.$ (C) $91.$ (A) $67.$ (D) $92.$ (C) $68.$ (C) $93.$ (B) $69.$ (B) $94.$ (C) $70.$ (C) $95.$ (B) $71.$ (C) $96.$ (D) $72.$ (C) $97.$ (C) $73.$ (B) $98.$ (D) $74.$ (D) $99.$ (A) $75.$ (B) $100.$ (B) |                   |  |  |
| <ul> <li>76. (B) Since this activity is a general truth, this sentence shall be in simple present tense Change 'is becoming' into 'become'.</li> <li>77. (B) As the subject of the sentence i.e., 'what is needed' is singular in nature, replace 'are by 'is'.</li> <li>78. (B) As the subject of the sentence is 'which' which is singular in nature. Replace 'have by 'has'.</li> <li>80. (B) 'sign' will not take a preposition after it.</li> </ul> | <ul> <li>s 81. (C) Only superlative form takes 'the' i it.</li> <li>91. (A) As the sentence is in present perfect it will take V<sub>3</sub> form i.e., 'widened'. It will a preposition 'in' after it.</li> <li>92. (C) 'Abstract' is an adjective that will prinoun 'concepts'.</li> </ul>   | t form<br>ll take |  |  |
| Note:- If you face any problem regarding result or marks scored, please<br>contact 9313111777  |  |                   |  |  |
| Note:- If your opinion differs regarding any answer, please message the mock<br>test and question number to 8860330003<br>Ph: 09555108888, 09555208888   |  |                   |  |  |