







EXAMPLE 1: CP 3 BY 2 CP (1 + Gain %)

$$\Rightarrow 0.77x + 0.87x - 112 \times (1 + \frac{100}{100})$$

 $\Rightarrow 0.77x + 0.87x - 123.2 \Rightarrow -1600$
 $\therefore Advertised price - 1600$
 $\Rightarrow 0.77x + 0.247x - 123.2 \Rightarrow -3600$
 $\therefore Advertised price - 1600$
 $\Rightarrow 0.77x + 0.247x - 123.2 \Rightarrow -3600$
 $\therefore Advertised price - 1600$
 $\Rightarrow 0.77x = 0.847x - 123.2 \Rightarrow -3600$
 $\therefore Advertised price - 1600$
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 $\Rightarrow 0.77x = 0.847x - 123.2 \Rightarrow -3600$
 $\therefore Advertised price - 1600$
 $\Rightarrow 2.2DDx - 2Dx - 55^{\circ}$
 $Also, CDP + 2DBX - 120^{\circ} - 207^{\circ}$
 $\Rightarrow 2.4CD - 2DAC + 56^{\circ} - 120^{\circ} - 202^{\circ}$
 $\Rightarrow 2.4CD - 2DAC + 56^{\circ} - 120^{\circ} - 202^{\circ}$
 $\Rightarrow 2.4CD - 2DAC + 56^{\circ}$
 $\Rightarrow 2.300^{\circ} + cot 30^{\circ}$
 $\Rightarrow 0.30^{\circ} + cot 30^{\circ}$

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MEANINGS IN ALPHABETICAL ORDER

Word	Meaning in English	Meaning in Hindi
Constituents	a component part of something	संघटक
Essence	the intrinsic nature or indispensable quality of something	सारांश, मूलतत्व
Fortuitous	happening by accident or chance	आकस्मिक, अप्रत्याशित
Fuddy-duddy	a person who is old-fashioned and fussy	पुराने ख्यालातों का, रूढ़िवादी
Impute	regard something as being caused by (someone or something)	श्रेय देना
Incision	a surgical cut made in skin or flesh	चीरा
Indigence	poor, needy	गरीब, निर्धन
Insight	the capacity to gain an accurate and deep intuitive	अर्न्तदृष्टि, सहज बोध
	understanding of a person or thing	
Intermittent	occurring at irregular intervals; not continuous or steady	रूक-रूक कर
Intimidated	Frightened or terrified	भयभीत
Mammoth	huge, very large	विशाल, बहुत बडा़
Observance	an act performed as part of a traditional ceremony	रीति, प्रक्रिया
Ontology	the branch of metaphysics dealing with the nature of being	भौतिकी की वह शाखा जो
		किसी वस्तु के अस्तित्व के
		प्रारंभ का अध्ययन करती है।
Paradox	a person, thing or situation that has two opposite features	विरोधाभास
	and therefore seems strange	
Perceive	come to realize or understand	अनुभव करना
Perception	the ability to see, hear, or become aware of something	अनुभूति
	through the senses	
Permeate	spread throughout (something); pervade	व्याप्त होना

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SSC MOCK TEST - 61 (ANSWER KEY)

	I - OI (ANSWER REI)			
1. (A) 26. (D)2.(D)27. (B)3.(A)28. (C)4.(A)29. (D)5.(A)30. (C)6.(C)31. (C)7.(B)32. (A)8.(B)33. (A)9.(B)34. (C)10.(C)35. (C)11.(A)36. (A)12.(A)37. (C)13.(A)38. (B)14.(A)39. (A)15.(C)40. (D)16.(C)41. (D)17.(B)42. (D)18.(C)43. (C)19.(A)44. (D)20.(B)45. (C)21.(B)47. (C)23.(C)48. (D)24.(B)49. (B)25.(C)50. (D)	51. (C) $76.$ (B) $52.$ (C) $77.$ (B) $53.$ (A) $78.$ (B) $54.$ (C) $79.$ (B) $55.$ (B) $80.$ (B) $55.$ (B) $80.$ (B) $56.$ (B) $81.$ (C) $57.$ (C) $82.$ (D) $58.$ (C) $83.$ (A) $59.$ (A) $84.$ (C) $60.$ (A) $85.$ (B) $61.$ (A) $86.$ (D) $62.$ (B) $87.$ (C) $63.$ (B) $88.$ (A) $64.$ (C) $89.$ (A) $65.$ (B) $90.$ (B) $66.$ (C) $91.$ (A) $67.$ (D) $92.$ (C) $68.$ (C) $93.$ (B) $69.$ (B) $94.$ (C) $70.$ (C) $95.$ (B) $71.$ (C) $96.$ (D) $72.$ (C) $97.$ (C) $73.$ (B) $98.$ (D) $74.$ (D) $99.$ (A) $75.$ (B) $100.$ (B)			
 76. (B) Since this activity is a general truth, this sentence shall be in simple present tense Change 'is becoming' into 'become'. 77. (B) As the subject of the sentence i.e., 'what is needed' is singular in nature, replace 'are by 'is'. 78. (B) As the subject of the sentence is 'which' which is singular in nature. Replace 'have by 'has'. 80. (B) 'sign' will not take a preposition after it. 	 s 81. (C) Only superlative form takes 'the' i it. 91. (A) As the sentence is in present perfect it will take V₃ form i.e., 'widened'. It will a preposition 'in' after it. 92. (C) 'Abstract' is an adjective that will prinoun 'concepts'. 	t form ll take		
Note:- If you face any problem regarding result or marks scored, please contact 9313111777				
Note:- If your opinion differs regarding any answer, please message the mock test and question number to 8860330003 Ph: 09555108888, 09555208888				