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Cam	ipus
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PLOT NO.2, SSI INDUSTRIAL AREA, G.T.	. KARNAL ROAD, JAHANGIRPURI, DELHI
83. (C) In the Mixed Cropping system of India, a	49x = 147
another line the main crop is grown. Some	x = 3 Marks in chemistry = 9 × 3 = 27
successful mixed cropping practices are:	102. (D) Total CP = ₹ 32
Soyabean + Pigeon pea, Maize + Black	Total SD = $\frac{12}{12} \times 18 + \frac{4}{12} \times 6$
+ Sunflower, Sorghum + Pigeon pea, Wheat	$10121 \text{ SP} = \frac{12}{12} + \frac{18}{12} + \frac{12}{12} + \frac$
+ Chickpea, Barley + Chickpea, Wheat +	=(18+2)=(20)
Mustard, Cotton + Groundnut, Wheat + Chick pea, etc.	Loss % = $\left(\frac{32-20}{20}\right) \times 100 = 37.5\%$
87. (C) Alluvium soils are generally suitable for	11
a variety of crops like wheat, rice, millets,	103. (C) Work done = $\frac{11}{30}$
vegetables etc. These soils develop from	19
the weathering material transported by	Remaining work = $\frac{1}{30}$
rivers from their catchment areas and deposited in their basins during floods	$\frac{19}{1}$ work in 28 days
88. (B) Saponification is a process that produces	30
soap, usually from fats and lye. The Ester	whole work in = $\frac{30 \times 20}{10}$ days
exchange reaction of oils, fats and methyl	840 4
alcohol by which methyl esters of the fatty	$=\frac{344}{19}$ days $=\frac{44}{19}$ days
acids are obtained. Special equipment is required to recover methyl alcohol	104. (B) Let the speed and length of the train be
89. (B) Ajoy Ghosh was born on February 20, 1909	s m/s and x m respectively. ATO,
in a small town called Mihijam which	5 x
Kumar Ghosh was the General Secretary	$s+3 \times \frac{1}{18} = \frac{1}{36}$
of party from 1951 till the day of his death	x 15
on January 13, 1962. He attended the meeting of Hindustan socialist republic	$\Rightarrow s = \frac{1}{36} + \frac{1}{18} \qquad \dots (1)$
army in September 1928.	and,
90.(A) Prime Minister Narendra Modi announced	$x - 6 \times \frac{5}{18} = \frac{x}{30}$
Movement' from September 15 to mark	r 30
the 150th birth anniversary of Mahatma	$\Rightarrow s = \frac{x}{30} + \frac{30}{18} \qquad \dots (ii)$
Gandhi. 93 (B) Top 10 Countries with Highest rate of	Equating (i) and (ii), we get,
Illiteracy	$\frac{x}{x} + \frac{15}{15} = \frac{x}{x} + \frac{30}{10}$
1. Niger - 84.3 %	36 18 30 18
3. Afghanistan - 63.7%	$\Rightarrow \frac{x}{20} - \frac{x}{20} = \frac{30}{10} - \frac{15}{10}$
4. Sierra Leone - 63.7%	30 36 18 18
5. The Gambia - 63.5%	$\Rightarrow \frac{6x}{26\times 20} = \frac{15}{18}$
7. Senegal - 62.7%	$\therefore x = 150 \text{ m}$
8. Benin - 62.5%	105. (A) Let total number of candidates be x.
9. Ethiopia - 61.3% 10. Mauritania - 60.1%	$\Rightarrow 5x = 3000$
95. (D) We orbit the Sun at a distance of about	3000
150 million kilometers. This number is	$\Rightarrow x = \frac{1}{5} = 600$
elliptical path. At its closest point, the	106. (B) $0.7 + \sqrt{0.16} = 1.1$
Earth gets to 147 million km, and at its	$1.02 - \frac{0.6}{0.005} = 0.005$
most distant point, it's 152 million km.	24 = 0.995
3 : 5 3 : 5 Mathematics Physics 3 : 5 3 : 5	$1.2 \times 0.03 = 0.990$ $\sqrt{1.44} = 1.9$
After combining the ratio,	107. (C) Suppose printed price = ₹ 100
Chemistry : Mathematics : Physics 9r · $15r$ · $25r$	∴ S.P. = ₹ (100 – 2.5) = ₹ 97.5
According to the question,	∴ Marked price = $\frac{100 \times 39}{27 \times 10^{-5}}$ = ₹ 40
9x + 15x + 25x = 147	- 97.5
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MEANINGS IN ALPHABETICAL ORDER

Word	Meaning in English	Meaning in Hindi
Agnostic	A person who claims that they cannot have true knowledge	अनीश्वरवादी
	about the existence of God (but does not deny that God might exist)	
Alliteration	Use of the same consonant at the beginning of each stressed	अनुप्रास अलंकार
	syllable in a line of verse	
Antiquarian	An expert or collector of antiquities	पुरातत्ववत्ता
Apostate	A disloyal person who betrays or deserts his cause or	स्वधमत्यागा
A = = = + : =	religion or political party or friend etc.	
Ascetic	Someone who practices self-denial as a spiritual discipline	सन्यासा जन्म भारतमा
Camoullage	An outward semblance that misrepresents the true nature	ञुठा आवरण
Cerebration	The process of using your mind to consider something carefully	मोच-तिनाग
Commiseration	A feeling of sympathy and sorrow for the misfortunes of others	साय विवार महान्धति
Debacle	A sudden and violent collapse	तश्तम् शिकम्त
Debacie	A sudden and violent conapse	ापव्यस, रिफिसा
Defame	Charge falsely or with malicious intent; attack the good	षदनाम करना
	name and reputation of someone	
Desecration	Blasphemous behaviour the act of depriving something of its	अपावत्रता, पावत्र वस्तुआ
	sacred character	का अनादर
Devotee	An ardent follower and admirer	श्रद्धालु
Ditty	A short simple song (or the words of a poem intended to be sung)	गीत
Earnestly	In a serious manner	गंभीरतापूर्वक
Emergence	The gradual beginning or coming forth	उत्थान
Encroaching	Gradually intrusive without right or permission	अतिक्रमणकारी
Evident	Capable of being seen or noticed	स्पष्ट
Excavate	Recover through digging	खोद कर निकालना
Exploit	Use or manipulate to one's advantage	शोषण करना
Faint-Hearted	Lacking conviction or boldness or courage	डरपोक
Flourishing	Very lively and profitable	समृद्ध
Fructify	Become productive or fruitful	उपजाऊ होना
Germane	Relevant and appropriate	अनुकूल, उचित
Gratis	Without payment	बिना मूल्य का
Hedonist	Someone motivated by desires for sensual pleasures	सुखवादी
Heresy	Any opinions or doctrines at variance with the official or orthodox position	विरुद्ध मत
In pursuit of	Following something closely and determined to catch	की खोज में निकलना
Inevitable	Incapable of being avoided or prevented	अवश्यंभावी, निश्चित
Inhibit	Limit, block, or decrease the action or function of	बाधा डालना
Insinuation	An indirect (and usually malicious) implication	उकसावा
Machination	A crafty and involved plot to achieve your (usually sinister) ends	साजिश, षडयंत्र
Naive	Marked by or showing unaffected simplicity and lack of experience	अनुभवहीन, सीधा-सादा
Oath	A solemn promise, usually invoking a divine witness,	शपथ

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CPO MOCK TEST - 32 (ANSWER KEY)

1. (B)26. (C)51. (B)76. (C)101. (A)126. (C)151. (B)176. (B)2. (C)27. (B)52. (D)77. (B)102. (D)127. (B)152. (A)177. (A)3. (C)28. (D)53. (D)78. (B)103. (C)128. (C)153. (A)178. (A)4. (D)29. (D)54. (D)79. (C)104. (B)129. (B)154. (A)179. (A)5. (A)30. (A)55. (C)80. (A)105. (A)130. (B)155. (B)180. (A)6. (C)31. (D)56. (C)81. (A)106. (B)131. (B)156. (C)181. (D)7. (A)32. (A)57. (B)82. (D)107. (C)132. (A)157. (C)182. (B)8. (A)33. (D)58. (B)83. (C)108. (C)133. (B)158. (B)183. (B)9. (B)34. (D)59. (C)84. (A)109. (B)134. (A)159. (D)184. (A)10. (C)35. (C)60. (A)85. (B)110. (A)135. (D)160. (A)185. (D)11. (B)36. (B)61. (C)86. (D)111. (A)136. (D)161. (A)186. (C)12. (D)37. (C)62. (B)87. (C)112. (A)137. (A)162. (C)187. (B)13. (D)38. (D)63. (C)88. (D)113. (D)138. (D)163. (A)188. (D)13. (D)39. (D)64. (C)89. (B)114. (B)139. (B)164. (B)189. (B)15. (A)40. (B)65. (A)90. (A)
200. (A)

- 151. (B) Change 'aims to do' into 'aims at doing'. 'Aim' takes 'at' after it and all the prepositions take ' v_1 + ing' after them.
- 152. (A) If past time (i.e. last weekend) is given in a sentence, the sentence must be in simple past tense and never in present perfect tense. Change 'have visited' into 'visited'.
- 153. (A) Substitute 'do you ?' by 'would you ?' 'would' is used for making a 'polite request' in an interrogative sentence.
- 154. (A) Remove 'the' before 'life'. In general meaning, 'life' should not be preceded by an article.
- 155. (B) Add 'to' before 'Australia'.
- 156. (C) 'Get along with someone' means 'to have smooth relations with someone'.
- 157. (C) Among those options, 'Restoration' is the appropriate one, which means 'the act of restoring something to its former good condition.'

158. (B) This is a famous saying.

- 159. (D) 'Beside' means 'by the side of' or 'adjacent to'.
- 162. (C) 'As as' a is co-relative conjunction. We need 'as' after 'tall'.
- 163. (A) Establish (V_1) will be preceded by 'to'.'In' is followed by ' V_1 + ing'.
- 165. (B) If the two actions take place in the past, and an action preceded the other then the 1st action should be in past perfect tense.
- 166. (A) 'The long and short of something' is a phrase which means 'the substance or gist of the general situation without giving details'.

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