

2007, OUTRAM LINES, 1ST FLOOR, OPPOSITE MUKHERJEE NAGAR POLICE STATION, DELHI-110009

SSC MAINS MOCK TEST - 37 (ANSWER KEY)

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1.	(C)	26.	(D)	51.	(C)	76.	(C)	101. (A)	126. (A)	151. (A)	176. (A)
2.	(D)	27.	(C)	52.	(A)	77.	(D)	102. (A)	127. (A)	152. (C)	177. (B)
3.	(A)	28.	(C)	53.	(D)	78.	(B)	103. (D)	128. (C)	153. (B)	178. (D)
4.	(C)	29.	(A)	54.	(C)	79.	(D)	104. (C)	129. (A)	154. (A)	179. (A)
5.	(B)	30.	(C)	55.	(D)	80.	(D)	105. (A)	130. (C)	155. (B)	180. (B)
6.	(B)	31.	(D)	56.	(A)	81.	(C)	106. (D)	131. (D)	156. (A)	181. (D)
7.	(C)	32.	(C)	57.	(B)	82.	(B)	107. (C)	132. (B)	157. (C)	182. (A)
8.	(D)	33.	(B)	58.	(D)	83.	(A)	108. (A)	133. (C)	158. (B)	183. (A)
9.	(D)	34.	(C)	59.	(D)	84.	(C)	109. (D)	134. (B)	159. (D)	184. (C)
10.	(A)	35.	(D)	60.	(B)	85.	(B)	110. (B)	135. (D)	160. (A)	185. (A)
11.	(B)	36.	(D)	61.	(C)	86.	(D)	111. (C)	136. (D)	161. (B)	186. (A)
12.	(A)	37.	(A)	62.	(A)	87.	(C)	112. (D)	137. (A)	162. (D)	187. (C)
13.	(D)	38.	(C)	63.	(D)	88.	(A)	113. (B)	138. (A)	163. (C)	188. (A)
14.	(C)	39.	(D)	64.	(A)	89.	(A)	114. (D)	139. (D)	164. (A)	189. (D)
15.	(C)	40.	(B)	65.	(D)	90.	(C)	115. (D)	140. (C)	165. (A)	190. (D)
16.	(C)	41.	(C)	66.	(B)	91.	(C)	116. (C)	141. (D)	166. (C)	191. (D)
17.	(A)	42.	(D)	67.	(C)	92.	(C)	117. (B)	142. (B)	167. (B)	192. (D)
18.	(A)	43.	(C)	68.	(A)	93.	(D)	118. (C)	143. (A)	168. (D)	193. (C)
19.	(B)	44.	(C)	69.	(A)	94.	(A)	119. (D)	144. (A)	169. (A)	194. (D)
20.	(D)	45.	(A)	70.	(C)	95.	(D)	120. (B)	145. (C)	170. (C)	195. (A)
21.	(D)	46.	(B)	71.	(A)	96.	(C)	121. (D)	146. (D)	171. (B)	196. (C)
22.	(B)	47.	(C)	72.	(C)	97.	(B)	122. (A)	147. (B)	172. (D)	197. (C)
23.	(A)	48.	(A)	73.	(D)	98.	(A)	123. (A)	148. (A)	173. (A)	198. (D)
24.	(B)	49.	(C)	74.	(A)	99.	(B)	124. (A)	149. (A)	174. (C)	199. (B)
25.	(C)	50.	(B)	75.	(B)	100	. (B)	125. (A)	150. (C)	175. (B)	200. (D)

EXPLANATION

- 1. (C) Change 'bones' into 'bone'. As an adjective bones will takes singular form.
- 2. (D) No error
- 3. (A) Replace 'has' with 'has been'. We need Passive Voice here.
- 4. (C) Replace 'are' with 'is'. 'Verb' will be used according to the subject before preposition. 'Behaviour' is Uncountable Noun.
- 5. (B) Replace 'a' with 'the'. 'The land of extremes' is the correct use in the sentence.
- 6. (B) Replace 'has' with 'have'. 'Human beings' is plural. Hence verb should be in plural verb.
- 7. (C) Add 's' with 'subject'. 'Subjects' is the correct word in the sentence. One of the + Plural Noun.
- 8. (D) No error
- 9. (D) No error
- 10. (A) Replace 'have' with 'has'. Subject 'Suresh' is singular hence it will take

- singular verb.
- 11. (B) Replace 'a' with 'an'. 'Order' starts with vowel sound hence it will take article 'an'.
- 12. (A) Replace 'need' with 'needs'. 'The government' is used as singular in the sentence. Hence it will take singular verb.
- 13. (D) No error
- 14. (C) Replace 'it's' with 'its'. It is the possessive case of 'it' while it's means 'it is'.
- 15. (C) Change 'do' into 'does'. Someone is singular.
- 16. (C) Replace 'whom' with 'who'. 'Who' is used for the 'Subject of a verb'.
- 17. (A) Replace 'has' with 'have'. 'Men' is plural hence it will take plural verb.
- 18. (A) Replace 'him' with 'them'. 'Gentry' is plural noun.
- 19. (B) Replace 'on' with 'in'. 'In 2009' is the correct use. "In + year"



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- 20. (D) No error
- 21. (D) 'Important' is the correct option.
- 22. (B) 'I have time to prepare' indicates that 'Early' is the appropriate option.
- 23. (A) 'Diligent' is the correct option. Which means 'hard working'. (Option (B), (C) and (D) means 'lazy' (आलसी)।
- 24. (B) 'is' is the correct option. 'Making' takes singular verb.
- 25. (C) 'Permission' is the correct option.
- 26. (D) 'Exhausted' means 'tired'. If you don't have energy, you get tired easily.
- 27. (C) 'Monotonous' means 'unchanging and boring'. 'Unchanging rhythm will be boring'. 'Irreverent' means 'showing a lack of respect'. 'Recusant' means 'one who refuses to accept or obey established authority. 'Coherent' means 'logical and well organized.
- 28. (C) Work (adverb) takes an adverb. So efficiently is the best option.
- 104. (C) 'Safely navigated' is the correct option. Safety is a noun where as safely is an adverb and adverb modify verb, adjectives and other adverbs.
- 105. (A) 'On' is the correct option. We use 'on + date (with the year or without it)' i.e., on $16^{\rm th}$ November in 1986.
- 106. (D) No improvement
- 107. (C) 'To help' is the correct option. 'Aim at' takes 'V₁ + ing'.
- 108.(A) 'is seeping' is the correct option.
 'Seeping out' of the gas is the natural process. Hence there is no need of Passive Voice.
- 109. (D) No improvement

- 110. (B) 'Should be' is the option. 'Should' is used to express obligation as well as expectation. All modals are followed by ${}^{'}V_{_{1}}{}^{'}$ (base form)
- 111. (C) Modals take base form of verbs. Celebration starts with consonant sound hence will take 'a'.
- 112. (D) No improvement
- 113. (B) 'Will leave her' is the correct option. The structure of Future Simple Tense is. S + will + V₁ + object.
- 114. (D) No improvement. When 'as well as' is used in a sentence it takes 'verb' according to first subject. Here 'Suraj' is singular.
- 115. (D) No improvement. According to meaning sentence should be in Past Indefinite Tense.
- 116. (C) 'Will be highly appreciated' is the correct option. Sentence should be in Passive Voice
- 117. (B) 'Aggressive than' is the correct option.

 We use more + adjective + + than 'in'.

 comparative degree.
- 118. (C) 'On' is the correct option. We use 'on + any day of week'.
- 119. (D) No improvement. 'Impervious' takes preposition 'to'. Impervious means 'not bothered or affected by something'.
- 121. (D) No improvement. This is the sentence of Past Conditional. If the clause is Past Perfect Tense then structure is $[If + past perfect, subject + would + have + V_3]$
- 125. (A) An industrious is the correct option which means 'working hard and steady'.

MEANINGS IN ALPHABETICAL ORDER

Word	Meaning in English	Meaning in Hindi
Abundance	a large quantity, plenty	प्रचुर मात्रा में
Acclaim	strong approval or praise	प्रशंसा करना
Ambivalent	uncertain or unable to decide about what course to follow	उलझन
Anarchist	a person who believes that government and laws are	अराजकतावादी
	not necessary	
Anthropologist	the study of human races, origins, societies, and cultures	मानव विज्ञान
Archaeologist	the scientific study of material remains of past human	पुरातत्त्ववेत्ता
	life and activities	
Aristocracy	a government that is run by a elite class of people	कुलीन वर्ग
Atheist	a person who believes there is no God	नास्तिक
Carnivorous	feeding on animal flesh or tissue	मांसभक्षी
Celestial	relating to, or suggesting heaven or heavenly bodies	आकाशीय
Coherent	logical and well-organized	संगठित
Comparable	being similar or about the same	तुलनीय
Conceal	to keep secret	गुप्त रखना



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alike or sympathetic in nature, disposition, or tastes	अनुकूल
dispute	विवाद
warm and friendly	सौहार्दपूर्ण
the act or ceremony of crowning a king or queen	राज्याभिषेक
hard working	मेहनती
to cause (something, such as information) to go	प्रसारित करना
to many people or places	
a long period of time during which there is very little	सूखा
or no rain	
to give more details about something	विस्तृत
a branch of zoology that deals with insects	कीट वैज्ञानिक
having two or more possible meanings	अनेकार्थक
having or showing knowledge that is learned by studying	विद्वान
a speech that praises someone	प्रशंसा भाषण
tired	थका हुआ
a building where aircraft are kept	विमान घर
feeding on plants	शाकाहरी
to charge a public official formally with misconduct in office	: अभियोग
not liking to work or be active	निष्क्रिय
an act of doing what is desired	लिप्त
sure to happen	अनिवार्य
feeding on insects	कीड़े-मकोड़े खाने वाला
to cover with or as if with flood	बाढ़
feeling a lack of energy or a lack of interest in doing things	सुस्त
boring from always being the same	नीरस
feeding on plants and animals	सर्व-भक्षी
lost in serious or sad thought	उदासीन, विचारमग्न
the act or power of continuing to do something in spite	दृढ़ता
of difficulties	
exactly stated or explained, accurate	संक्षेप
an angry argument or disagreement	झगड़ा
refusing to submit to authority	जो किसी का सत्ता स्वीकार ना
	करे
to show disdain or derision	तिरस्कार करना
taking in small amounts of air, not deep	छिछला, सतही
relating to the earth or its people	थलीय
the belief that God exists	आस्तिक
a rushing stream of liquid	प्रचंड धारा, तेज प्रवाह
fear or hatred of strangers or foreigners	अनजान लोगों के प्रति भय
	dispute warm and friendly the act or ceremony of crowning a king or queen hard working to cause (something, such as information) to go to many people or places a long period of time during which there is very little or no rain to give more details about something a branch of zoology that deals with insects having two or more possible meanings having or showing knowledge that is learned by studying a speech that praises someone tired a building where aircraft are kept feeding on plants to charge a public official formally with misconduct in office not liking to work or be active an act of doing what is desired sure to happen feeding on insects to cover with or as if with flood feeling a lack of energy or a lack of interest in doing things boring from always being the same feeding on plants and animals lost in serious or sad thought the act or power of continuing to do something in spite of difficulties exactly stated or explained, accurate an angry argument or disagreement refusing to submit to authority to show disdain or derision taking in small amounts of air, not deep relating to the earth or its people the belief that God exists a rushing stream of liquid

Note:- If you face any problem regarding result or marks scored, please contact 9313111777

Note: Whatsapp with Mock Test No. and Question No. at 705360571 for any of the doubts. Join the group and you may also share your sugesstions and experience of Sunday Mock Test.

Note:- If your opinion differs regarding any answer, please message the mock test and question number to 8860330003