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2007, OUTRAM LINES, 1ST FLOOR, OPPOSITE MUKHERJEE NAGAR POLICE STATION, DELHI-110009

	SSC MAINS MOCK TEST - 33 (ANSWER KEY)									
1.	(A)	26.	(A)	51. (0	2) 76.	(A)	101. (D)	126. (C)	151. (A)	176. (A)
2.	(B)	27.	(A)	52. (I	$\dot{0} \ 77.$	(D)	102. (C)	127. (B)	152. (C)	177. (A)
3.	(B)	28.	(A)	53. (E	3) 78.	(B)	103. (B)	128. (A)	153. (A)	178. (D)
4.	(C)	29.	(C)	54. (0) 79.	(B)	104. (C)	129. (B)	154. (A)	179. (C)
5.	(D)	30.	(B)	55. (0) 80.	(A)	105. (D)	130. (A)	155. (B)	180. (B)
6.	(B)	31.	(C)	56. (I) 81.	(C)	106. (C)	131. (C)	156. (B)	181. (B)
7.	(C)	32.	(B)	57. (E	3) 82.	(B)	107. (D)	132. (A)	157. (B)	182. (C)
8.	(A)	33.	(B)	58. (0	2) 83.	(C)	108. (A)	133. (B)	158. (B)	183. (A)
9.	(A)	34.	(C)	59. (0	2) 84.	(C)	109. (A)	134. (A)	159. (A)	184. (B)
10.	(B)	35.	(B)	60. (I	D) 85.	(C)	110. (D)	135. (C)	160. (B)	185. (A)
11.	(C)	36.	(D)	61. (E	3) 86.	(C)	111. (B)	136. (A)	161. (C)	186. (A)
12.	(B)	37.	(D)	62. (0	2) 87.	(A)	112. (C)	137. (C)	162. (C)	187. (B)
13.	(C)	38.	(A)	63. (E	3) 88.	(B)	113. (A)	138. (C)	163. (A)	188. (A)
14.	(C)	39.	(B)	64. (I) 89.	(C)	114. (A)	139. (D)	164. (B)	189. (A)
15.	(A)	40.	(A)	65. (A	<u>)</u> 90.	(A)	115. (B)	140. (C)	165. (B)	190. (C)
16.	(B)	41.	(B)	66. (0	C) 91.	(C)	116. (C)	141. (A)	166. (A)	191. (D)
17.	(C)	42.	(A)	67. (E	3) 92.	(B)	117. (A)	142. (C)	167. (C)	192. (A)
18.	(A)	43.	(D)	68. (I) 93.	(B)	118. (C)	143. (A)	168. (B)	193. (B)
19.	(B)	44.	(A)	69. (0	2) 94.	(C)	119. (C)	144. (C)	169. (A)	194. (D)
20.	(B)	45.	(B)	70. (0	2) 95.	(A)	120. (D)	145. (C)	170. (C)	195. (B)
21.	(D)	46.	(A)	71. (A	A) 96.	(A)	121. (C)	146. (A)	171. (A)	196. (B)
22.	(D)	47.	(B)	72. (A) 97.	(A)	122. (D)	147. (A)	172. (B)	197. (C)
23.	(C)	48.	(C)	73. (A	∖)∥ 98.	(C)	123. (D)	148. (B)	173. (C)	198. (D)
24.	(C)	49.	(A)	74. (A	∖)∥ 99.	(C)	124. (C)	149. (B)	174. (D)	
25.	(C)	50.	(D)	75. (I	D) 100). (C)	125. (B)	150. (A)	175. (C)	200. (A)

EXPLANATION

- (A) Replace 'myself' with 'I'. Reflexive Pronoun cannot come as a subject of a sentence.
- 2. (B) Replace 'yours' with 'your'.
- (B) Replace 'yourself' with 'yourselves'. 'Among' in the sentence indicates that there are more than two persons. Hence 'Plural' form of 'yourself' will be used.
- (C) Replace 'Prior of with 'Prior to'. Prior takes preposition 'to' which means 'existing earlier in time'.
- 5. (D) No error
- 6. (B) Replace 'are' with 'is'. 'The number of takes plural noun and singular verb.
- 7. (C) Change 'all' into 'every'.
- (A) Replace 'a' with 'the'. Here in the sentence we are talking about a particular 'shirt'. Hence it should take article 'the'.
- 9. (A) Insert 'the' before 'Times of India'. We use article 'the' before the news paper.

- 10. (B) 'Word' 'look!' implies that sentence should be in Present Perfect Tense or Present Continuous Tense. Hence 'Ritu has backed her bag' or Ritu is packing her bag is the appropriate sentence.
- (C) Replace 'I am not having time' with 'I do not have time.' Sentence should be in Present Indefinite Tense.
- (B) Replace 'disposed off' with 'disposed of which means 'to finish with' or 'to get rid of'.
- (C) Replace 'keep' with 'keeps'. Verb should be used according to the subject before preposition. Here 'a ray' is singular.
- (C) Replace 'goes' with 'go'. Hence 'Poverty' and 'development' are two different things. Hence together it will be 'Plural'.
- 15. (A) Replace 'there has not a moment' with 'there had not been a moment'. Second part of the sentence is in past tense. Hence first part of the sentence should be in Past Tense.

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16. ((B)	'Had' should be placed 'he'. No soon takes inversion form of verb. Hence 'i sooner had he left' is appropria sentence.	No 103. (B)	 Adjust takes preposition 'to'. Sufficient and enough cannot be used together. It will be superfluous. Hence according to the meaning of sentence 					
17. ((C)	Replace 'fetter' with 'fetters' white means a chain for the feet (जंजीर)	ch	'sufficient' is the appropriate word which means 'enough to meet the needs'.					
18. ((A)	Replace 'clergies' with 'clergy'. The wo 'clergy' can be used as singular or plus depends on the meaning on the sentence. But it cannot be made plus by adding 'ies'.	ral 106. (C)) 'Changed' is the correct option. 'It is high time' takes 'V ₂ ' with it.) 'Set up' is the suitable phrase' which					
19. ((B)	Replace 'witty' with 'wit'. We u 'Adjective + Noun'.		means 'something is organized, planned or arranged'. 'To' is followed by V_1' .					
20. ((B)	Replace 'summon' with 'summor which means order (someone) to present.		which means 'misunderstanding or having different aims from one another'					
21. ((D)	'Scalded' is the correct option whi means to burn with as if with hot liqu	id	it is used as main verb.					
22. ((D)	or stream. 'Interrogation' is the correct opti-	on 111. (B)	'to cut down' means 'to reduce'. 'He is better suited' is the appropriate					
23. ((C)	which means 'to question thoroughly 'Chivalrous' is the correct option whi means showing or having honou	ch	option. For comparison between two, we use comparative degree. 'Has always been' is the correct option.					
24. ((C)	generosity and courtesy. 'Diversion' is the correct option whi means 'an act or instance of chargi direction'.		The sentence should be in Passive					
		'Interred' is the correct option whi means 'to be buried in the earth'. to improving is the correct option. 'Wi	[110. (D)	'Bring up' means 'to bring (a person) to					
		a view to' takes 'ing' form of verb. 'Look into' is the suitable in th		maturity through nurturing care and education'.					
99. ((C)	sentence which means 'to investigat 'Steer clear' is the correct option whi	ch	'Time immemorial' indicates point of time of very past (अनंत काल) hence it will take preposition 'since'.					
means to avoid 'someone or something that seems unpleasant, dangerous. 118			'Preying on' is the correct option which						
100. (100. (C) 'Look for' is the suitable use which mean		neans hunting or man in the same way animal for food.						
		MEANINGS IN AL	PHABE	ETICAL ORDER					
Word	1	Meaning in English		Meaning in Hindi					
Abbr	evi	ate to make briefer : shorten	to make briefer : shorten						
Alacr	rity	a cheerful readiness to do sor	a cheerful readiness to do something						
Animosity		ity dislike, hatred	dislike, hatred						
Barbarous		us not civilized	not civilized						
Boudoir		a woman's bedroom or private or resting	a woman's bedroom or private room for dressing						
Cataclysm			something that causes great destruction, violence, etc.						
Catacombs			an underground place where people are buried						
Cate		0 1							
Celerity		1	-						
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Chivalrous	having or showing honour, generosity, and courtesy	उदार
Contour	the outline of a figure, body, or surface	रेखा
Corpulence	the state of being excessively fat	मोटापा
Disparage	to describe as unimportant, weak, bad, etc.	नीचा दिखाना
Dissonant	not in agreement with something	असहमत
Dubious	causing doubt : uncertain	संदिग्ध
Dulcet	pleasant to hear	सुरीला
Eclectic	including things taken from many different sources	विभिन्न स्त्रोत से लिया हुआ
Emaciation	feebleness, weakness	दुर्बलता
Endemic	common in a particular area or field	स्थानीय
Euphonious	having a pleasant sound	मधुर आवाज
Exonerated	to clear from accusation or blame	आरोप से मुक्त करना
Feud	to carry on a long bitter quarrel	शत्रुता
Harangue	a scolding speech or writing	उग्र भाषण
Indolence	the quality of being lazy	आलस्य
Interlude	an entertainment between the acts of a play	बीच का व्याभीक्रम
Irreparable	impossible to get back or to make right	अपूरणीय
Laconic	using few words in speech or writing	मितभाषी
Luminous	very bright in colour	चमकोला
Notorious	widely known especially for some bad characteristic	कुख्यात
Parboil	to boil for a short time often before cooking it fully in	अधूरा पकाना
	another way	
Perilous	full of danger	खतनाक
Quixotic	hopeful in a way that is not practical	कल्पनायुक्त
Scald	to burn with or as if with hot liquid or steam	गरम पानी इत्यादि से जलना
Scorch	a damaged area or mark that is caused by burning	जलना, झुलसना
Scurrilous	vulgar and evil : said or done unfairly to make people	अपमानजनक
	have a bad opinion of someone	
Siege	the act of moving an army around a fortified place	घेराबन्दी
	to capture it	
Sizzle	to make a hissing sound or sputtering noise	छनछनाना
Vindicated	to free from blame or guilt	निर्दोष ठहराना
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Note:- If you face any problem regarding result or marks scored, please contact 9313111777

Note : Whatsapp with Mock Test No. and Question No. at 705360571 for any of the doubts. Join the group and you may also share your sugesstions and experience of Sunday Mock Test.

Note:- If your opinion differs regarding any answer, please message the mock test and question number to 8860330003

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