2007, OUTRAM LINES, 1ST FLOOR, OPPOSITE MUKHERJEE NAGAR POLICE STATION, DELHI-110009

## SSC MAINS MOCK TEST - 24 (ANSWER KEY)

| (C) | 26. (D) | 51. (C) | 76. (D) | 101. (A) | 126. (C) | 151. (C) | 176. (A) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2. (A) | 27. (B) | 52. (D) | 77. (C) | 102. (B) | 127. (B) | 152. (A) | 177. (B) |
| 3. (A) | 28. (B) | 53. (C) | 78. (D) | 103. (D) | 128. (C) | 153. (D) | 178. (D) |
| 4. (A) | 29. (D) | 54. (C) | 79. (C) | 104. (B) | 129. (D) | 154. (B) | 179. (C) |
| 5. (A) | 30. (C) | 55. (C) | 80. (B) | 105. (B) | 130. (C) | 155. (B) | 180. (B) |
| 6. (A) | 31. (C) | 56. (B) | 81. (B) | 106. (A) | 131. (A) | 156. (A) | 181. (B) |
| 7. (C) | 32. (C) | 57. (D) | 82. (D) | 107. (B) | 132. (A) | 157. (C) | 182. (A) |
| 8. (B) | 33. (A) | 58. (B) | 83. (B) | 108. (D) | 133. (C) | 158. (D) | 183. (B) |
| (B) | 34. (B) | 59. (B) | 84. (B) | 109. (D) | 134. (B) | 159. (B) | 184. (D) |
| 10. (D) | 35. (B) | 60. (C) | 85. (A) | 110. (B) | 135. (D) | 160. (A) | 185. (A) |
| 11. (A) | 36. (B) | 61. (A) | 86. (C) | 111. (B) | 136. (A) | 161. (C) | 186. (D) |
| 12. (B) | 37. (A) | 62. (C) | 87. (C) | 112. (C) | 137. (C) | 162. (B) | 187. (B) |
| 13. (C) | 38. (C) | 63. (A) | 88. (A) | 113. (B) | 138. (A) | 163. (D) | 188. (C) |
| 14. (D) | 39. (D) | 64. (B) | 89. (B) | 114. (C) | 139. (C) | 164. (C) | 189. (D) |
| 15. (D) | 40. (D) | 65. (C) | 90. (B) | 115. (D) | 140. (B) | 165. (A) | 190. (A) |
| 16. (C) | 41. (B) | 66. (C) | 91. (A) | 116. (A) | 141. (A) | 166. (D) | 191. (B) |
| 17. (C) | 42. (A) | 67. (B) | 92. (C) | 117. (C) | 142. (A) | 167. (A) | 192. (C) |
| 18. (A) | 43. (B) | 68. (C) | 93. (A) | 118. (B) | 143. (C) | 168. (B) | 193. (A) |
| 19. (C) | 44. (B) | 69. (B) | 94. (D) | 119. (B) | 144. (A) | 169. (D) | 194. (B) |
| 20. (C) | 45. (A) | 70. (D) | 95. (D) | 120. (C) | 145. (D) | 170. (C) | 195. (A) |
| 21. (D) | 46. (A) | 71. (B) | 96. (A) | 121. (D) | 146. (B) | 171. (B) | 196. (B) |
| 22. (D) | 47. (A) | 72. (A) | 97. (A) | 122. (B) | 147. (B) | 172. (B) | 197. (B) |
| 23. (A) | 48. (B) | 73. (C) | 98. (B) | 123. (B) | 148. (C) | 173. (C) | 198. (C) |
| 24. (D) | 49. (A) | 74. (D) | 99. (D) | 124. (B) | 149. (C) | 174. (D) | 199. (B) |
| 25. (A) | 50. (A) | 75. (B) | 100. (C) | 125. (D) | 150. (A) | 175. (D) | 200. (C) |

## EXPLANATION

1. (C) 'Hitler's Concentration Camps' is the correct form. Apostrophe with S ('S) is used with living things.
2. (A) Plural of 'mother-in-law' is 'mothers-inlaw'.
3. (A) Change 'is' into 'are', as 'people' is a plural noun.
4. (A) Remove 'so'.
5. (A) Change 'at' into 'into' 'in'.
6. (A) change 'you' into 'your'. Telling (a gerund) is preceded by a possessive adjective.
7. (C) Change 'she saw me' into 'she had seen me'.
8. (B) 'Each' takes singular verb, hence, change 'were' into 'was'.
9. (B) Change 'stem' into 'stems' as the subject i.e. 'his need' is singular.
10. (D) No error.
11. (A) Change 'smarter enough' into 'smart
enough', as positive degree of adjective is used before 'enough'.
12. (B) Replace 'since' by 'from'. 'From ... to' is a pair of conjunction
13. (C) Replace 'causes' into 'cause', as the subject i.e. 'high doses' is plural.
14. (D) No error.
15. (D) No error.
16. (C) The appropriate question tag should be 'haven't you?'
17. (C) Change 'their' into 'them'.
18. (A) Change 'adopt' into 'adapt', as adapt' means 'make oneself' suitable to something'. 'Adopt' means 'to accept'.
19. (C) Change 'solemness' into 'solemnness/ 'solemnity'. Solemness is no word in dictionary.
20. (C) Change it into 'train at $3^{\prime} \mathrm{O}$ clock'.
21. (A) 'Alright' is an incorrect word.

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25. (A) Sentence starting with 'never' takes inversion form.
97. (A) Better option is 'asked'.
98. (B) 'Hatch a conspiracy' is a better combination of words.
99. (D) 'Tone deaf' means 'insensitive to differences in musical pitch and unable to hear the difference between musical pitch and unable to hear the difference between musical notes.
101. (C) 'Continuously' means 'without break'. 'Constantly' means 'very often over a period of time'.
102. (B) Helter - Skelter' is a better word. This means 'here and there'.
103. (D) 'Forewarned is forearmed' is a phrase which means 'the prior knowledge of possible dangers gives one time to prepare for the trouble and puts one in advantage'.
104. (B) 'Second to none' is the first.
105. (B) We need past perfect here. 'Had suffered (had $\mathrm{V}^{3}$ ) is needed to precede the action spoke ( $\mathrm{V}^{2}$ ).
106. (A) 'Family members' is superfluous.
107. (B) Here we are talking about two definite things that we are witnessing hence article 'the' needed.
108. (D) 'Woe betide' means 'bad things will happen to'. The given sentence means that the youngster who is disrespectful will face unhappy consequences.
110. (B) 'Herself' cannot be used as a subject.
111. (B) Here the action will be over by a future point of time.
113. (B) 'old habits die hard' means 'we need to work hard to get rid of old habits'.
114. (C) 'Broke into' means 'to make entry'.
115. (D) 'To see through' means 'to understand'.
116. (A) Here we need a verb. 'Exemplify' is a verb which means 'to be a very good example of something'.
117. (C) 'Reign' means 'rule' ( ( T सम)
'Rein' means 'bridle' (लगा म)
118. (B) Mutual friend is wrong English. A friend known to both is called a common friend.

## MEANINGS IN ALPHABETICAL ORDER

## Word

Adversity
Anemometer
Appropriation
Audacious
Barometer
Caprice
Condescending
Conservatism
Conservative
Convenient
Conversant
Cordial
Coveted
Cradle
Cultivate
Daunt
Decry
Defile
Descant
Detente
Deter
Dismayed
Dogma
Duct

Meaning in English
difficulties; misfortune
an instrument for measuring the speed of the wind the action of taking something for one's own use bold
an instrument measuring atmospheric pressure a sudden and unaccountable change of mood or behaviour showing a feeling of patronizing superiority related to traditional customs
holding to traditional attitudes and value fitting in well with a need
familiar with or knowledgeable about something warm and friendly
desired
an infant's bed
try to acquire or develop
make someone feel intimidated
publicly denounce
spoil
talk tediously or at length
the easing of hostility
discourage (someone) from doing something distressed
set of principles assuming true
a channel or tube for conveying something

Meaning in Hindi
विर्पर $T$
वा यु वे गमा पे
समा य' जा
स हसे
वा यु दा बमा पे
समक
श्रेषठता दिख $T$ ता हु आ
रूढ़ वा दिता
रूढ वा दी
सु विध जाक
परिचित
मिः $T$ ता पू प
इ चि छ त
प लना
पै दा करना
धौ सदे ना
निं दा करना
दू णि तकरना
सवस्ता र० य ख्य करना
सै हा द्
रा कना
पे $\mathrm{Q} T$ न
मत, विश्वा स
वा हिका, नलिका

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| Elegance | the quality of being graceful | पिष्ट ता |  |
| :---: | :---: | :---: | :---: |
| Emanant | flowing forth | बहता हु आ |  |
| Emanate | spread out from a source |  |  |
| Eminence | fame or recognized superiority | प्र तिषठ |  |
| Eminent | famous and respected | प्र तिषिठ त |  |
| Enclave | a portion of territory within or surrounded by a larger territory | अन त：क्ष＇ラ |  |
| Erratic | unpredictable | अनिर्यमत |  |
| Espionage | the practice of spying or of using spies | जा सू से |  |
| Esquire | a title appended to a lawyer＇s surname | सा हब |  |
| Ethology | the science of animal behaviour | जेवा＇के ठ ग्महा रसंबं धि अभ |  |
| Etymology | the study of the origin of words |  |  |
| Exhilaration | a feeling of excitement | आ नं द，हण才 ${ }^{\text {c }}$ |  |
| Exhort | strongly encourage | प्र $\dagger^{\prime} \mathrm{\Gamma}$ स हित करना |  |
| Exhume | dig out | ख ${ }^{\text {¢ }}$ दना |  |
| Explicit | clear and in detail | х 4 ¢ |  |
| Extrapolate | gain knowledge of an area not known | अस्ञात叉थाना＇की जनका करना | प्र $\mathrm{T}^{\text {प }}$ |
| Fabricate | falsely invent | गढ़．ना，जलस जो करना |  |
| Fade away | dissolve | ख $\overline{\text {－म हा＇ज ना }}$ |  |
| Forage | fodder | चा रा |  |
| Garter | a band worn around the leg to keep up a stocking or sock． | मा＇जा बं को की प्ट़ |  |
| Graminivorous | feeding on grass | हाTस पू ग सखाने वा ला |  |
| Grapple | wrestle | हा थTपपई करना |  |
| Grassivorous | feeding on grass | हागस पू 万 सखाने वा ला |  |
| Gratuity | a present or donation | ऐf $\begin{aligned} \text { च क } \\ \text { दा न }\end{aligned}$ |  |
| Gregorian | relating to the time from the birth of Christ | गु＇गा＇रिय कै ले＝ड रसं बं | धा |
| Grudge | ill will | बै रशा丁口 |  |
| Harness | control and make use of natural resources | उ प्य＇ग में ला ना |  |
| Hindrance | obstacle | बा ध |  |
| Histrionic | overly theatrical or melodramatic | अतिना ट की य |  |
| Hullabaloo | a commotion | को ला हल |  |
| Illegible | not clear enough to be read． | अस फट ，अप्ठ नी य |  |
| Immense | extremely large or great | प्र चु र |  |
| Imminent | about to happen | हा＇ने ही वा ला |  |
| Implanting | inserting or fixing | समा विष्ट करते हु ए |  |
| Indelible | impossible to forget or remove | अमिट |  |
| Indifference | lack of interest | उ दा से नता |  |
| Induce | bring about or give rise to | प्र रित करना |  |
| Inexorable | impossible to stop or prevent | अट ल |  |
| Inexplicable | unable to be explained | गू ढ ，जिसे स्झा य ना ज सरम |  |
| Inexpressible | （of a feeling）too strong to be described， that cannot be expressed | अवप नी य |  |
| Ingrate | an ungrateful person | कृतृन，जों एस न ना मा नता |  |
| Intake | an amount of food，air，or another substance taken into the body | सेवन |  |
| Judicious | sensible | विवे कर्ष ${ }^{\text {c }}$ |  |
| Kith and kin | relatives and friends | सो संबं ध $\}$ |  |
| Latent | hidden | गु प्त |  |
| Lull | to make somebody feel confident and relaxed about | सं र वना दे ना |  |
| Magnanimous | very generous or forgiving | उ दा र |  |
| Metaphor | a figure of speech in which a word or phrase is applied to an object | रूक |  |
| Micrometer | a gauge that measures small distances | अर य तछा｀ट१ दू रिय ${ }^{\prime}$ का यंना | मा प्षे का |

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Mitigate
Moderate
Nativity
Nuisance
Nurse
Omnipotent
Optimistic
Orator
Orthopaedic
Ostentatious
Pandemonium
Panoramic
Penchant
Perception
Perish
Perpetrator
Perpetually
Perseverance
Polyglot
Pragmatic
Prompt
Proposition
Purport
Quadrilineal
Red-tapism
Retrograde
Safeguard
Sanctify
Secretion
Sediment
Solemness
Soporific
Stem
Susceptibility
Sustenance
Talkative
Tempt
Theoretical
Thwart
Tirelessly
Tread
Triumph
Unintelligible
Utter chaos
Veer
Vehemence
Veracity
Vivid
make less severe, serious, or painful.
average
the occasion of a person's birth
a person, thing, or circumstance causing inconvenience बा ध T , रूक वट or annoyance
to hold something
having unlimited power
hopeful
a skilled public speaker
connected with the branch of medicine concerned with
injuries and diseases of the bones or muscles
showy
a commotion
with a wide view
liking
realization
to die, to disappear.
culprit
constantly
persistence
knowing or using several languages
dealing with things sensibly and realistically
cause or bring about
a suggested scheme or plan of action the meaning
consisting four lines
the practice of official rules that more complicated and prevent things from being done quickly
directed or moving backward protect from harm or damage declare holy
a process by which substances are produced and discharged from gland
matter that settles to the bottom of a liquid
the state of being serious and dignified
tending to induce drowsiness or sleep
originate in or be caused by
the state of being likely to be influenced
livelihood
fond of talking
persuade
concerned with the theory of a subject rather than its practical application
prevent
without stopping; continuously
walk
a great victory or achievement impossible to understand
complete disorder
change direction suddenly
the display of strong feeling; passion
truthfulness
Producing strong clear images

पांतक्रना क्म करना
सं य
ज म

प लना
अतिश कि त्ब T ली
आ I I वा न
वक ता
हड, ड १ रा' गसं बं ध $\dagger$
दिएा वर 9
को ला हल
परिदृ ससं बं धे
लगन
बा' ध
मर जा ना
अपा धे
लगा ता र
धु $=T$, लगन
बहु ${ }^{2} \mathrm{~T} T \mathrm{t} \boldsymbol{T}$

- यमहा रिक

प्र रित क्रना
प्र स्ता व
अभि T प T
चाररेखाओं का
वह ठ य्यर्था जिसमें का मदे
से हा' ता हा`, ला ल- फि ता ज
पी छे चले जना
सु रक्ष्ष त तख ना
पविग T क्रा
सा व
तलछ ट
गं 4 Tी रता
निद्र T जाक
पै दा हां ना
सं वे दЭ१ लता
जि विक्त
बा तू नी
लु ${ }^{1 / T}$
सै द्धा तिक
रां कना
अए क, बिना ख्बे न
चलना
जै त
जिसे स्मझा नही ज सऐे
पू पं अरा जसा, उ प्र्र व
दिश $I$ बदलना
ज' $\ddagger$, उ ₹ स ह
रह चा इ
जे वन त

