



# KD Campus KD Campus Pvt. Ltd

2007, OUTRAM LINES, 1ST FLOOR, OPPOSITE MUKHERJEE NAGAR POLICE STATION, DELHI-110009

## SSC MAINS MOCK TEST - 21 (ANSWER KEY)

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|-----|-----|-----|-----|-----|-----|------|-----|------|-----|------|-----|------|-----|------|-----|
| 1.  | (B) | 26. | (D) | 51. | (D) | 76.  | (D) | 101. | (A) | 126. | (B) | 151. | (B) | 176. | (B) |
| 2.  | (B) | 27. | (B) | 52. | (B) | 77.  | (A) | 102. | (C) | 127. | (C) | 152. | (D) | 177. | (A) |
| 3.  | (C) | 28. | (D) | 53. | (D) | 78.  | (A) | 103. | (D) | 128. | (C) | 153. | (A) | 178. | (C) |
| 4.  | (C) | 29. | (D) | 54. | (C) | 79.  | (C) | 104. | (C) | 129. | (D) | 154. | (C) | 179. | (A) |
| 5.  | (B) | 30. | (D) | 55. | (A) | 80.  | (B) | 105. | (A) | 130. | (A) | 155. | (B) | 180. | (B) |
| 6.  | (B) | 31. | (A) | 56. | (C) | 81.  | (B) | 106. | (C) | 131. | (A) | 156. | (B) | 181. | (B) |
| 7.  | (B) | 32. | (B) | 57. | (B) | 82.  | (B) | 107. | (D) | 132. | (A) | 157. | (A) | 182. | (B) |
| 8.  | (A) | 33. | (A) | 58. | (D) | 83.  | (A) | 108. | (B) | 133. | (C) | 158. | (D) | 183. | (C) |
| 9.  | (C) | 34. | (C) | 59. | (C) | 84.  | (B) | 109. | (C) | 134. | (D) | 159. | (C) | 184. | (D) |
| 10. | (C) | 35. | (A) | 60. | (B) | 85.  | (A) | 110. | (D) | 135. | (A) | 160. | (C) | 185. | (B) |
| 11. | (A) | 36. | (C) | 61. | (D) | 86.  | (A) | 111. | (D) | 136. | (B) | 161. | (D) | 186. | (B) |
| 12. | (B) | 37. | (B) | 62. | (A) | 87.  | (B) | 112. | (A) | 137. | (C) | 162. | (B) | 187. | (A) |
| 13. | (D) | 38. | (B) | 63. | (A) | 88.  | (C) | 113. | (A) | 138. | (D) | 163. | (A) | 188. | (C) |
| 14. | (C) | 39. | (D) | 64. | (B) | 89.  | (D) | 114. | (C) | 139. | (A) | 164. | (C) | 189. | (B) |
| 15. | (B) | 40. | (B) | 65. | (C) | 90.  | (D) | 115. | (B) | 140. | (B) | 165. | (D) | 190. | (A) |
| 16. | (B) | 41. | (C) | 66. | (D) | 91.  | (C) | 116. | (A) | 141. | (C) | 166. | (B) | 191. | (A) |
| 17. | (B) | 42. | (D) | 67. | (D) | 92.  | (A) | 117. | (D) | 142. | (B) | 167. | (A) | 192. | (D) |
| 18. | (B) | 43. | (C) | 68. | (B) | 93.  | (B) | 118. | (D) | 143. | (A) | 168. | (D) | 193. | (D) |
| 19. | (B) | 44. | (A) | 69. | (A) | 94.  | (B) | 119. | (A) | 144. | (A) | 169. | (C) | 194. | (C) |
| 20. | (C) | 45. | (D) | 70. | (D) | 95.  | (B) | 120. | (C) | 145. | (C) | 170. | (B) | 195. | (B) |
| 21. | (B) | 46. | (C) | 71. | (A) | 96.  | (C) | 121. | (C) | 146. | (C) | 171. | (B) | 196. | (D) |
| 22. | (B) | 47. | (C) | 72. | (A) | 97.  | (B) | 122. | (B) | 147. | (B) | 172. | (A) | 197. | (C) |
| 23. | (C) | 48. | (B) | 73. | (C) | 98.  | (A) | 123. | (A) | 148. | (A) | 173. | (D) | 198. | (A) |
| 24. | (D) | 49. | (A) | 74. | (A) | 99.  | (B) | 124. | (D) | 149. | (D) | 174. | (C) | 199. | (B) |
| 25. | (B) | 50. | (B) | 75. | (B) | 100. | (C) | 125. | (D) | 150. | (B) | 175. | (B) | 200. | (A) |

## EXPLANATION

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|----|---|-----|--|
| 1. | (B) Replace 'have' with 'has'. 'Many a' is singular, and it takes singular verb.  | 10. | (C) Replace had been with have been. Sentence is in present perfect continuous.  |
| 2. | (B) 'To + v <sub>1</sub> ' comes after dare, if dare is used in affirmative sentence.   | 11. | (A) Sisters-in-law is the correct plural form of sister-in-law   |
| 3. | (C) Replace 'times' with 'time'. 'time immemorial' is a phrase meaning time extending beyond the reach of memory, record.   | 12. | (B) It's high time is a verb and it takes past form of verb with it. Change 'start' into 'started'.  |
| 4. | (C) 'had' will come before 'met'. When both the events are of past and 2nd depends on the 1 <sup>st</sup> action, Past perfect is used for the 1 <sup>st</sup> action and Past indefinite for the 2 <sup>nd</sup> action. | 13. | (D) No error   |
| 5. | (B) Replace 'was' with 'were'. 'each one' is singular and takes singular verb.  | 14. | (C) Sentence with helping verb 'have' takes 'haven't' in the question tag.   |
| 6. | (B) Replace 'since' with 'from'. 'from' is followed by 'to' when two point of time are given.   | 15. | (B) 'either' will come after 'to'. 'accept' and 'deny' are joined by 'either' and 'or'.  |
| 7. | (B) 'adapt' is followed by reflexive pronoun. Here 'yourself' will follow 'adapt'.  | 16. | (B) 'A couple of days' is a phrase. Replace 'the' with 'a'.  |
| 8. | (A) Replace player with players. After 'one of the' comes plural noun.  | 17. | (B) Replace 'me' with 'I'. If a sentence starts with 'it' followed by any form of 'be' the pronoun that follows 'be' must be in nominative case. |
| 9. | (C) Past conditional formula<br>Had + subject + v <sub>3</sub> + obj, sub + would + have + v <sub>3</sub>   | 18. | (B) 'to' preposition comes after words like 'superior' 'inferior' and other adjectives ending in 'ior'.  |
|    |   | 19. | (B) Remove 'on'. 'Emphasized' doesn't take any preposition.  |
|    |   | 20. | (C) Correct preposition is 'by'. Replace 'with' with 'by'.   |



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|---|--|
| <p>97. (B) Reflexive pronoun 'himself' comes after 'absented' (verb).</p> <p>99. (B) 'Would rather'.....'than' is the correct co-relative.</p> <p>100. (C) 'No sooner ... than' is the correct co-relative.</p> <p>102. (C) 'So' is followed by 'that'.</p> <p>106. (C) 'The number of' denotes the number of</p> | <p>plural countable noun. It will take singular verb.</p> <p>109. (C) Can't help but is followed by V<sub>1</sub> (here 'admire').</p> <p>112. (A) 'First' a superlative degree will be followed by 'the'.</p> <p>114. (C) Dream is followed by preposition 'of'.</p> <p>115. (B) This is a case of negative introductory sentence that takes inversion.</p> |
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## MEANINGS IN ALPHABETICAL ORDER

Word	Meaning in English	Meaning in Hindi
Amalgam	a mixture of different elements	मिश्रण
Apostate	a person who renounces a religious or political belief or principle.	अपना धर्म त्यागने वाला
Asceticism	practicing strict self denial as a measure of personal and especially spiritual discipline	वैराग्य
Assassination	to murder suddenly or secretly for political reasons	हत्या
Barren	incapable of growing or developing	बंजर
Bewilderment	the quality or state of being lost, perplexed, or confused	घबराहट व संभ्रम की स्थिति
Bigotry	intolerance towards those who hold different opinions from oneself	मताग्रह, कट्टरता (दूसरों के विचारों के प्रति)
Chauvinist	a person showing excessive or blind patriotism or praise of one's gender or race	अंधराष्ट्रवादी, स्वयं की नस्ल इत्यादि बेहतर मानने वाला
Concede	to accept as true, valid, or accurate	मान लेना, स्वीकार करना
Condemn	to express a very strong disapproval	निंदा करना
Cripple	one that is disabled or deficient in a specified manner (offensive)	विकलांग
Deference	polite submission and respect	सम्मान
Emulate	to equal or approach equality with	बराबरी करना
Encomium	a piece of writing that praises someone	गुणगान करने वाला लेख
Executed	put to death in compliance with a legal sentence	फाँसी देना
Exterminate	to get rid of something especially by killing	नष्ट कर देना
Felicity	the quality or state of being happy; especially : great happiness	परम सुख
Fertile	capable of growing or developing	उपजाऊ
Flattery	insincere and excessive praise, given especially for one's own benefit.	चापलूसी
Frown	to contract the brow in displeasure or concentration	भौं चढ़ाना
Heckle	to harass and try to disconcert with questions, challenges, or gibes	प्रश्नों से तंग करना
Inclusivity	to include people who might otherwise be excluded	समावेशिता
Incur	become subject to (something unwelcome or unpleasant) as a result of one's own behaviour or actions.	अपने ऊपर लेना
Indifference	lack of interest, concern, or sympathy, unbiased	अपक्षपात
Jingoism	extreme chauvinism or nationalism marked especially by a belligerent foreign policy	कट्टर राष्ट्रवाद
Lurk	to lie in wait in a place of concealment especially for an evil purpose	छुपा रहना (इंतजार में)
Manifest	easily understood or recognized by the mind	स्पष्ट करना



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Miniscule	extremely small, tiny	छोटा अक्षर, बहुत कम
Mitigate	to make less severe or painful	अल्पीकरण करना, घटाना
Oncology	a branch of medicine concerned with the prevention, diagnosis, treatment, and study of cancer	कर्क विज्ञान
Pellet	a usually small rounded, spherical, or cylindrical body (as of food or medicine)	गोली
Penetrate	to pass into or through	छेदना, घुसना
Pensive	engaged in, involving, or reflecting deep or serious thought	चिंताग्रस्त
Pensive	musingly thoughtful	विचारमग्न
Personification	a divinity or imaginary being representing a thing or abstraction	मानवीकरण
Primeval	of or relating to the earliest ages (as of the world or human history)	आदिम
Rein	a restraining influence	बागडोर
Renegade	a deserter from one faith, cause, or allegiance to another	भगोड़ा, स्वधर्म त्यागी
Sarcastic	a mode of satirical wit depending for its effect on bitter, caustic, and often ironic language that is usually directed against an individual	व्यंग्यपूर्ण
Stand off	to stay at a distance from something	बंजर
Tangible	capable of being perceived especially by the sense of touch	स्पर्श योग्य, जो छूने से जान पड़े
Tawdry	cheap and gaudy in appearance or quality	भड़कीला, दिखलावटी
Veneration	respect or awe inspired by the dignity, wisdom, dedication, or talent of a person	उपासना, आदर
Vestige	a trace, mark, or visible sign left by something (such as an ancient city or a condition or practice) vanished or lost or an organ (2) : the smallest quantity or trace	निशान

## Sentence Improvement

# SSC

(Previous Year Questions)  
(1997-2016)



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## Detecting Errors

# SSC

(Previous Year Questions)  
(1997-2016)



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