## Campus <br> KD Campus

IBPS PO MAIN (PHASE - II) MOCK TEST-69 (SOLUTION)

## REASONING

(1-5) :

| Name | Days | Telecom Companies |
| :---: | :---: | :---: |
| A | Saturday | Uninor |
| B | Wednesday | Vodaphone |
| C | Wednesday | BSNL |
| D | Friday | MTNL |
| E | Friday | Airtel |
| F | Tuesday | Idea |
| H | Saturday | Reliance |
| 1. (1) |  | (4) 3. (2) |
| 4. (2) |  | (1) 6. (4) |
| 7. (1) |  | (5) 9. (2) |
| 10. (1) |  |  |

(11-15) :
Input : 89 who root 1946 near drink link gold 6123 under 7197
Step I : 1989 who root 46 near link gold 61 23 under 7197 drink
Step II : 231989 who root 46 near link 61 under 7197 drink gold
Step III : 46231989 who root near 61 under 7197 drink gold link
Step IV : 6146231989 who root under 71 97 drink gold link near
Step V : $\quad 716146231989$ who under 97 drink gold link near root
Step VI : 897161462319 who 97 drink gold link near root under
Step VII : 97897161462319 drink gold link near root under who
11. (5)
12. (4)
13. (2)
14. (3)
15. (3)
16. (2)
17. (2)
18. (2)
(19-23) :

| Room No. | Color | Person |
| :---: | :--- | :--- |
| 11 | Pink | E or C and S |
| 22 | Blue | U or Q and T |
| 33 | Black | E or C and P |
| 44 | Green | U or Q and R |
| 55 | White | F,D |
| 66 | Yellow | A,B |
| 19. | $(4)$ | 20. (4) |
| 22. | $(5)$ | 23. (2) |

24. (4)

I. $\times$
II. $x$
25. 

(1)

I. $\sqrt{ }$
II. $x$
26.

I.
27. (5)

I.

28. (2)

I. $\times$
II. $v$
(29-33) :
Salman
(44-48) : If he selects

## Condition

1. Orange (-) White
2. Blue ( + ) Pink or Pink + Blue
3. White $(+)$ Green or Green + White
4. Either Purple or Black.
(-) means not selected
(+) means selected
5. (1) Orange - White

- White - Green

Here, White and Green are not selected.
Also exactly one out of Purple or Black is not selected.
If Pink is not selected then Blue is not selected. Thus total of 5 colours will not be selected.
45. (5) The following colours are not selected.
(i) Red
(ii) Yellow
(iii) Exactly one of Purple and Black
(iv) Exactly one Orange and White
(v) Exactly one Orange and Green

So to select 6 colours he must not select orange.
46. (1) Purple can not be selected.
47. (4)
48. (5) He must select Blue.
49. (5) It is clear that $P$ is husband of $R$. If he establish that T is either son or daughter of S , then P would be son-in law of S.
$\mathrm{T}+\mathrm{S}$ means T is daughter of S . $\mathrm{T} \div \mathrm{S}$ means T is son of S .
50. (4) Both the expressions are true in option (4)

## ENGLISH LANGUAGE

51. (1) The author does not seem fully convinced of the effectiveness of the free market.
52. (3) Refer "....other than the aggregate of consumers..."
53. (2) Refer "...price fixing is normal in all industrial societies...."
54. (1) Refer the second sentence of the second paragraph.
55. (4) Refer the last sentence of the passage.
56. (3) The author raises doubt about operation of free-market in view of price-fixing.
57. (2) If there is 'controlled prices', industry will have no power to determine prices.
58. (2) Use 'a' before 'far better'.
59. (3) Remove 'more' before 'preferable' as it is a comparative in itself.
60. (4) Replace first 'of with 'in'.
61. (2) Replace 'about' with 'with'.
62. (2) Relation of opposite meaning.
63. (4) Relation - Young: Its adult
64. (3) Relation of opposite meaning.
65. (1) Relation of opposite meaning.
66. (5) Relation of similar meaning.

## Maths

91. (3) Let $\mathrm{CP}=₹ 100$

CP SP
100110
$96[96+(96 \times 75) /(4 \times 100)]=114$
Difference between $\operatorname{SP}(114-110)=6$
4 = ₹ 6
$100=150$
92. (1) Distance covered by 1 st car
$=\{36 \times(5 / 18) \times 15\}=150 \mathrm{~m}$
Distance covered by 2 nd car
$=\{48 \times(5 / 18) \times 15\}=200 \mathrm{~m}$
Since these two cars are at right angle. So, the distance between two cars is $=250$ m
93. (1) Without stoppage Train covers 50 km in $=60 \mathrm{~min}$
Then it will cover 45 km in
$=60 / 50 \times 45=54 \mathrm{~min}$
Stoppage time in an hour $=60-54=6 \mathrm{~min}$
94. (5) $(1 x+2 x+3 x) / 3=600$
$\mathrm{X}=300$
$A=300, B=600, C=900$
After increasing A by $10 \%$ and decreasing B by $20 \%$ we have average increased by 5 \%
$(330+480+C) / 3=630$
$810+C=1890$
$\mathrm{C}=1080$
Thus, the increase in C
$=1080-900=180$
95. (1) Since, $A+B+\frac{A B}{100}=38$
$20+B+\frac{20 B}{100}=38$
$B=15$
96. (1) Total Red balls $=8$

Total number of balls = 12
Hence probability of getting one red ball is $=8 / 12=2 / 3$
97. (3) Total Green balls $=8$

Total number of balls = 12
Hence probability of getting four red ball is $=4 \mathrm{C} 4 / 12 \mathrm{C} 4=1 / 495$
98. (2) Area of 4 walls $=2(16+7) \times 8$

So, $2(16+7) \times 8-65=303$
Cost $=303 \times 7.5=₹ 2272.5$
99. (4) $9880=\mathrm{P}(4+4.5+5+5.5) / 100$
$\mathrm{P}=52000$
100. (1) P1:P2:P3 $=\mathrm{R}_{1} \mathrm{~T}_{1}: \mathrm{R}_{2} \mathrm{~T}_{2}: \mathrm{R}_{3} \mathrm{~T}_{3}$ $=(6 \times 10):(10 \times 12):(12 \times 15)$
$=1: 1 / 2: 1 / 3=6: 3: 2$
101. (1) $(1 / 3-1 / 6-1 / 18)=1 / 9=9$ days

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102. (4) $1 \mathrm{man}=3 / 2 \mathrm{Boy}$
$8 \times 20=10 \times x$
$x=16$ days
103. (1) The series is $+2^{2},+4^{2}+6^{2},+8^{2},+10^{2}$, Hence, there should be 161 in place of 181.
104. (5) The series is $+14,+28,+56,+112,+$ $224,+428, \ldots$.
Hence, there should be 450 in place of 496.
105. (5) The series is $\times 1+5.5, \times 2+5.5, \times 3+$ $3.5, \times 4+5.5, \times 5+5.5 \times 6+5.5, \times 7+5.5$ i.e, $15 \times 1+5.5=\mathbf{2 0 . 5}, 20.5 \times 2+5.5=$ $46.5,46.5 \times 3+5.5=145,145 \times 4+5.5=$ $585.5,585.5 \times 5+5.5=2933,2933 \times 6+$ $5.5=17603.5$,
Hence, there should be 20.5 in place of 21.5 .
106. (4) The series is $\times 1+1^{2}, \times 2+2^{2}, \times 3+3^{2}, \times$ $4+4^{2}, \times 5+5^{2}, \times 6+6^{2}, \ldots$.
i.e, $5 \times 1+1^{2}=6,6 \times 2^{2}=16,16 \times 3+3^{2}$ $=57,57 \times 4+4^{2}=244,244 \times 5+5^{2}=$ $1245,1245 \times 6+6^{2}=7506$,
Hence, there should be 244 in place of 246.
107. (2) The series is $+11,+33,+99,+297,+891$, + 2673,
i.e, $2+11=13,13+33=46,46+99=$ $145,145+297=442,442+891=1333$, $1333+2673=4006$.
Hence, there should be 442 in place of 452.
108. (4) Total population $=8,60,000$

Mumbai's population $=25 \%$ of $8,60,000$ $=2,15,000$
Muslim's population $=21 \%$ of $2,15,000$
$=45,150$
109.
(4) $\frac{(18 \times 8,60,000 \times 100)}{25 \times 8,60,000 \times 18}=\frac{36}{19}$
110.
(5) $\frac{\frac{15}{100} \times \frac{27}{100} \times 8,60,000}{\frac{17}{100} \times 8,60,000} \times 100 \approx 24 \%$
111. (3) $\frac{17+18+15}{300} \times 8,60,000=1,43,333$
112. (4) $\frac{25 \times 8,60,000 \times 100}{17 \times 14 \times 8,60,000} \times 100=1050$
113. (3) 114. (1)
115. (5)
116. (4)
117. (2)
118. (5) I. $4 x^{2}+17 x+15=0$
$\Rightarrow x=-\frac{5}{4} \quad$ or, $x=-3$
II. $3 y^{2}+19 y+28=0$
$\Rightarrow y-\frac{7}{3} \quad$ or, $\mathrm{y}=-4$
Hence, relationship between $x$ and $y$ can't be established.
119. (5) I. $3 x^{2}-17 x+22=0$
$\Rightarrow x=\frac{11}{3} \quad$ or, $x=2$
II. $5 \mathrm{y} 2-21 \mathrm{y}+22=0$
$\Rightarrow y=\frac{11}{5} \quad$ or, $y=2$
Hence, relationship between $x$ and $y$ can't be established.
120. (3) I. $3 x^{2}+11 x+10=0$
$\Rightarrow x=-\frac{5}{3} \quad$ or, $x=2$
II. $2 y^{2}+13 y+21=0$
$\Rightarrow y=-\frac{7}{2} \quad$ or, $y=-3$
Hence, $x>y$
121. (4) I. $3 x^{2}+13 x+14=0$
$\Rightarrow x=-\frac{7}{3} \quad$ or, $x=-2$
II. $8 y^{2}+26 y+21=0$
$\Rightarrow x=-\frac{7}{4} \quad$ or, $y=-\frac{3}{2}$
Hence, $y>x \Rightarrow x<y$
122. (1) $3 x^{2}-14 x+15=0$
$\Rightarrow x=\frac{5}{3} \quad$ or, $\mathrm{x}=3$
II. $15 y^{2}-34 y+15=0$
$\Rightarrow y=\frac{3}{5} \quad$ or, $y=\frac{5}{3}$
Hence, $x \geq y$
123. (5) Income of company $C$ in the year 2013 $=₹ 300000$ and expenditure $=₹ 200000$
$\therefore$ Percentage profit got by the company

$$
\begin{aligned}
& =\frac{\text { Profit }}{\text { Income }} \times 100 \% \\
& =\frac{100000}{300000} \times 10 \%=33 \frac{1}{3} \%
\end{aligned}
$$

124. (1) Total income of all the three companies in the year $2009=₹(260+340+480)$ thousand $=₹ 1080$ thousand and in the year $2012=₹(160+310+440)$ thousand = ₹ 910 thousand.
$\therefore$ Required ratio $=1080: 910=108: 91$
125. (2) Total income of company $B$ in all the given years together
$=₹(340+490+540+310+450)$ thousand
= ₹ 2130 thousand
$\therefore$ Average income of company B
$=₹ \frac{2130 \text { thousand }}{5}=₹ 426$ thousand

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126. (5) in the year 2014,
income of company A = 105\% of 560
= ₹ 588 thousand
income of company $\mathrm{B}=106 \%$ of 450 = ₹ 477 thousand
income of company C = 107\% of 300 = ₹ 321 thousand
Thus, total income of all the three companies in the year 2014
$=₹(588+477+321)$ thousand
= ₹ 1386 thousand
127. (4) The given data are inadequate.
128. (5) From statement II,

If the age of Rani $=x$ years, then
Surekha's age $=2 x$ years
$\therefore x+2 x=72$
$\Rightarrow 3 x=72$ years
$\Rightarrow x=\frac{72}{3}=24$ years
$\therefore$ Rani's age $=24$ years
As per the given information in statement I, Nidhi's age can be determined.
129. (2)
130. (5) Let Mr. Mehta's present income be ₹ $x$.

From statement I and II, $10 \%$ of $x=2500$
$\Rightarrow x \times \frac{10}{100}=2500$
$\Rightarrow x=2500 \times 10=₹ 25000$
131. (3) From statement I, Speed of the bus
$=\frac{\text { Distance coverd }}{\text { Time Taken }}$
$=\frac{80}{5}=16 \mathrm{kmph}$
As per the information in statement II, the speed of the bus can also be determined.
132. (1) Required average
$=\frac{3297+2523+2860+2660+2770+2665+2899}{7}$
$=\frac{19674}{7}$
$=\$ 2810.57$ million
= \$ 2810.6 million
133. (2) Required average value
$=\frac{3034+3210+3106+3200+2984}{5}$
$=\frac{15534}{5}$
$=\$ 3106.8$ million
134. (5) Required $\%=\frac{(2860-2523)}{2523} \times 100 \%$
$=\frac{337}{2523} \times 100 \%$
$=13.35 \%$
135. (5) Required change in trade gap
$=\frac{(2770-2665)}{2770} \times 100 \%$
$=3.79 \%$ decrease
136. (1) Required difference
$=(3464+3034+3210)-(3106+3200+2984)$
$=9708-9290=418$
(137-140) :


Total Boys $=\mathbf{1 8 2 0}$


Total Girls $=1300$
137. (5) Required percentage

$$
=\frac{364+312+130}{3120} \times 100=26
$$

138. (3) Required ratio $=260: 770=26: 77$
139. (2) Required percentage $=\frac{130}{364} \times 100=35.71$
140. (4) Total number of boys who are enrolled in Dancing $=364+156+140+208=868$

## VOCABULARIES

| Word | Meaning in English | Meaning in Hindi |
| :---: | :---: | :---: |
| Pernicious | Having a very harmful effect on somebody／something especially in a way that is not easily seen or noticed． | हा निका रक，नु क्स नदे ह |
| Explicit | Very clear and complete，clear and easy to understand | स पष्ट，स प |
| Cartel | A group of businesses that agree to fix prices so they all will make more money and not competing with each other | उ $\overline{\ulcorner }$ प दक－सं $¢$ |
| Peculiarly | Very，more than usually | विशे षा कर，ख $T$ रकर |
| Hail | To describe somebody／something as being very good or special | अभी $T$ वा दन करना |
| Antagonistic | Showing dislike or opposition | प्र तिरा ध धे，विफ्क्ष $\uparrow$ |
| Envious | Feeling or showing a desire to have what someone else has，feeling or showing envy． | ई ठ्य ${ }^{\text {c }}$ |
| Enchanted | Placed under a spell（magic that have special power） |  |
| Unambiguous | Clearly expressed or understand | सपष्ट，स प |
| Empathy | The ability to understand another person＇s feelings， experience． | स्ता नु ${ }^{\text {T }} \mathrm{T}_{\text {a }}$ ति |
| Refutation | Proof or a statement that something is not true or is wron | ¢ ड न |
| Holistic | Concerned with complete systems rather than with individual | साエपू प＾खसे，पू प＾ |
| Inauspicious | Showing sings that the future will not be good or successful |  |
| Dilapidated | In very bad condition because of age or lack of care | नष्ट，पु रा ना |
| Amateur | A person who does something（such as a sport or hobby） for pleasure and not as a job | प才 $\mathrm{T}^{*}$ की न |
| Ameliorate | To make（something，such as a problem）better，less painful． | सु ध रना |
| Contempt | A feeling that someone or something is not worthy of any respect or approval． | अवहे लना，उ पे क्षा T |
| Intricacy | The quality or state of being complex or having many parts | जटट लता，उ लझा व |
| Perusal | The act of reading something，especially in a careful way． | अध्यम ，अवला＇कन |
| Assimilate | To cause（a person or group）to become part of a different society or country． | मिलजा ना，अनु वू 亏 लहा |



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## IBPS PO MAIN (PHASE - II) MOCK TEST-69 (SOLUTION)

| 1. (1) | 41. (4) | 81. (4) | 121.(4) | 161. (1) |
| :---: | :---: | :---: | :---: | :---: |
| 2. (4) | 42. (3) | 82. (3) | 122.(1) | 162. (3) |
| 3. (2) | 43. (5) | 83. (1) | 123. (5) | 163. (4) |
| 4. (2) | 44. (1) | 84. (5) | 124.(1) | 164. (1) |
| 5. (1) | 45. (5) | 85. (2) | 125. (2) | 165. (3) |
| 6. (4) | 46. (1) | 86. (2) | 126. (5) | 166. (2) |
| 7. (1) | 47. (4) | 87. (3) | 127. (4) | 167. (3) |
| 8. (5) | 48. (5) | 88. (4) | 128. (5) | 168. (1) |
| 9. (2) | 49. (5) | 89. (1) | 129. (2) | 169. (4) |
| 10. (1) | 50. (4) | 90. (2) | 130. (5) | 170. (5) |
| 11. (5) | 51. (1) | 91. (3) | 131.(3) | 171.(3) |
| 12. (4) | 52. (1) | 92. (1) | 132.(1) | 172. (5) |
| 13. (2) | 53. (4) | 93. (1) | 133. (2) | 173. (4) |
| 14. (3) | 54. (3) | 94. (5) | 134. (5) | 174. (4) |
| 15. (3) | 55. (2) | 95. (1) | 135. (5) | 175. (3) |
| 16. (2) | 56. (1) | 96. (1) | 136. (1) | 176. (4) |
| 17. (2) | 57. (4) | 97. (3) | 137. (5) | 177. (3) |
| 18. (2) | 58. (3) | 98. (2) | 138. (3) | 178. (2) |
| 19. (4) | 59. (2) | 99. (4) | 139. (2) | 179. (3) |
| 20. (4) | 60. (1) | 100. (1) | 140.(4) | 180. (2) |
| 21. (3) | 61. (4) | 101. (1) | 141.(4) | 181. (3) |
| 22. (5) | 62. (3) | 102. (4) | 142. (2) | 182.(1) |
| 23. (2) | 63. (5) | 103. (1) | 143. (2) | 183. (4) |
| 24. (4) | 64. (5) | 104. (5) | 144. (5) | 184. (3) |
| 25. (1) | 65. (4) | 105. (5) | 145 (4) | 185. (2) |
| 26. (5) | 66. (3) | 106. (4) | 146. (4) | 186. (3) |
| 27. (5) | 67. (4) | 107. (2) | 147.(1) | 187. (2) |
| 28. (2) | 68. (2) | 108. (4) | 148. (2) | 188. (4) |
| 29. (2) | 69. (5) | 109. (4) | 149. (4) | 189. (4) |
| 30. (1) | 70. (1) | 110. (5) | 150. (2) | 190. (4) |
| 31. (3) | 71. (2) | 111. (3) | 151. (2) | 191.(4) |
| 32. (1) | 72. (3) | 112. (4) | 152. (1) | 192. (3) |
| 33. (4) | 73. (4) | 113. (3) | 153. (5) | 193. (3) |
| 34. (2) | 74. (5) | 114. (1) | 154. (4) | 194. (2) |
| 35. (1) | 75. (2) | 115. (5) | 155. (3) | 195. (2) |
| 36. (1) | 76. (2) | 116. (4) | 156. (4) | 196. (4) |
| 37. (5) | 77. (4) | 117. (2) | 157. (3) | 197. (2) |
| 38. (4) | 78. (3) | 118. (5) | 158. (2) | 198. (3) |
| 39. (3) | 79. (1) | 119. (5) | 159. (5) | 199. (3) |
| 40. (1) | 80. (5) | 120. (3) | 160. (1) | 200. (4) |

## Note:- If you face any problem regarding result or marks scored, please contact 9313111777

