## SSC MAINS MOCK TEST-2 (ENGLISH LANGUAGE)

| (B) | 21. (D) | 41. (D) | 61. (B) | 81. (A) | 101. (A) | 121. (A) | 141. (C) | 161. (C) | 181. (D) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2. (C) | 22. (C) | 42. (C) | 62. (B) | 82. (C) | 102. (C) | 122. (C) | 142. (B) | 162. (B) | 182. (D) |
| 3. (C) | 23. (B) | 43. (C) | 63. (*) | 83. (C) | 103. (A) | 123. (D) | 143. (A) | 163. (A) | 183. (A) |
| 4. (A) | 24. (D) | 44. (B) | 64. (C) | 84. (C) | 104. (A) | 124. (D) | 144. (B) | 164. (B) | 184. (C) |
| 5. (B) | 25. (A) | 45. (B) | 65. (D) | 85. (C) | 105. (B) | 125. (C) | 145. (B) | 165. (C) | 185. (B) |
| 6. (A) | 26. (C) | 46. (C) | 66. (C) | 86. (B) | 106. (B) | 126. (D) | 146. (A) | 166. (A) | 186. (D) |
| 7. (B) | 27. (D) | 47. (D) | 67. (B) | 87. (B) | 107. (A) | 127. (A) | 147. (D) | 167. (B) | 187. (B) |
| 8. (B) | 28. (C) | 48. (D) | 68. (C) | 88. (A) | 108. (A) | 128. (B) | 148. (B) | 168. (A) | 188. (D) |
| 9. (A) | 29. (A) | 49. (D) | 69. (B) | 89. (A) | 109. (B) | 129. (C) | 149. (B) | 169. (C) | 189. (C) |
| 10. (C) | 30. (D) | 50. (C) | 70. (B) | 90. (D) | 110. (C) | 130. (A) | 150. (D) | 170. (A) | 190. (A) |
| 11. (B) | 31. (A) | 51. (*) | 71. (D) | 91. (A) | 111. (C) | 131. (B) | 151. (C) | 171. (D) | 191. (C) |
| 12. (C) | 32. (C) | 52. (D) | 72. (D) | 92. (A) | 112. (D) | 132. (B) | 152. (D) | 172. (D) | 192. (B) |
| 13. (A) | 33. (C) | 53. (C) | 73. (D) | 93. (D) | 113. (C) | 133. (A) | 153. (B) | 173. (B) | 193. (A) |
| 14. (C) | 34. (A) | 54. (B) | 74. (A) | 94. (A) | 114. (A) | 134. (B) | 154. (A) | 174. (A) | 194. (C) |
| 15. (C) | 35. (D) | 55. (B) | 75. (C) | 95. (A) | 115. (B) | 135. (B) | 155. (A) | 175. (A) | 195. (A) |
| 16. (B) | 36. (A) | 56. (B) | 76. (B) | 96. (A) | 116. (B) | 136. (A) | 156. (D) | 176. (C) | 196. (B) |
| 17. (A) | 37. (A) | 57. (D) | 77. (C) | 97. (C) | 117. (C) | 137. (B) | 157. (C) | 177. (D) | 197. (C) |
| 18. (C) | 38. (D) | 58. (D) | 78. (B) | 98. (C) | 118. (C) | 138. (B) | 158. (D) | 178. (C) | 198. (B) |
| 19. (B) | 39. (A) | 59. (B) | 79. (A) | 99. (A) | 119. (A) | 139. (A) | 159. (B) | 179. (B) | 199. (D) |
| 20. (B) | 40. (D) | 60. (C) | 80. (C) | 100. (D) | 120. (A) | 140. (B) | 160. (C) | 180. (B) | 200. (A) |

## Explanation

1. (B) Change 'to ask' into 'on asking'. Insist takes preposition 'on'. After all the preposition, if we use a verb, the verb is in ' $\mathrm{V}_{1}+$ ing' form.
2. (C) Change 'effected' into 'affected'. Here we need a verb.
Affected - to influence - अस्स करना
Effect - Result - परिप $T$ म
3. (C) Change 'that' into 'because'.
4. (A) Change 'Instead of into 'Inspite of'.
5. (B) Add 'also' after 'but'. The correct corelative is 'not only..... but also'.
6. (A) Add 'played' after 'has'. If we need two forms of a verb in a sentence, we must use both of the forms. 'Has' takes ' $\mathrm{V}_{3}$ ' and 'will' takes ' $\mathrm{V}_{1}$.
7. (B) Change 'because' into 'that'. The correct co-relative is 'the reason ...... that'. The reason with because makes the sentence superfluous.
8. (B) Change 'may' into 'might'. When sentence starts with past tense, it proceeds in past tense.
9. (A) Change 'many works' into 'much work'. 'Work' is an uncountable noun so we use 'much' with it.
10. (C) Change 'their' into 'his'. 'Each participant' is a singular noun, use singular adjective with it.
11.(B) Change 'you' into 'he'. A person will take pronoun 'he'
11. (C) Change 'isn't it' into 'weren't they'. The sentence and the questions tag must be in the same tense.
12. (A) Change 'In' into 'for'
13. (C) Change 'their' into 'its'. Here adjective must be used according to the main subject and 'the ruling party' is the main subject here.
14. (C) Change 'have' into 'has'. Here 'order' is a singular noun, so we use singular verb with it.
15. (B) Change 'among' into 'between'. When we are talking about two person we use 'between' and for more than two, we use 'among'.
16. (A) Change 'will' into 'shall'. We can take, 'will' is modern english but in interrogative sentences 'I' and 'We' take 'shall'.
17. (C) Change 'under' into 'in'.
18. (B) Add 'as' after 'good'. If we use both positive and comparative degrees in a sentence, the positive degree takes as..as/ so...as and the comparative degree takes than/to.
19. (B) Change 'for' into 'to'. 'Yielded' is followed by fixed preposition 'to'.

## MEANINGS IN ALPHABETICAL ORDER

## Word

Abdicate
Abduct
Abort

Alimony
Amicable
Arena

Astute
Banal
Bumpkin
Chandler

Chap
Chaperon

Dauntless
Denigration
Disguise
Dislocation
Edible
Emoluments
Expedition
Forfeiture
Formidable
Garrulous
Hippodrome
Impertinence
Indiscriminate
Inexplicable
Insipid
Intemperate
Interlude

Interpolation
Jester

Manifest
Melancholy
Memoir

Meaning in English
Give up
to take（someone）away from a place by force
to stop something before it is completed because of problems or danger
money that a court orders someone to pay regularly to a former wife or husband after a divorce
friendly
a building for sports and other forms of entertainment that has a large central area surrounded by seats
mentally sharp or clever
Boring or ordinary
an awkward and unsophisticated villager
a maker on seller of candles and soap
a boy or man
a person who accompanies a child or a woman to be ascertain his／her behaving properly very brave
to say very critical and often unfair things about someone to hide something so that it will not be seen or noticed disturbance
safe to eat
wage／salary
journey by a group of people travelling to certain place．
the act of giving up something as punishment or
because of a rule or law
large in size or amount
very talkative
an oval stadium for horse and chariot races
rude and showing a lack of respect
not careful in making choices
not able to be explained or understood
not interesting or exciting／lacking in spirit
having or showing a lack of emotional calmness or control
Interval between two events or two periods of time of of different character
to put words into a piece of writing or a conversation a man who in the past was kept by a ruler to amuse people
easy to understand
a sad mood or feeling
a written account in which someone describe past experience

## Meaning in Hindi

$\overline{\mathrm{c}}$ य ग दे ना
अप्ररप करना
बं द कर दे ना／रद्दक्रना
निवा ${ }^{`}$ ह－धा
मै ラтๆपू प「
का य क्षें ラT
चतु र／कप्ट $\}$
स ध रप
गँ वा V दे हा ती
मा＇मबर Tी य स बू न बन
बे चने वा ला
लड．का／ठर्यकत
सラा१ य बचचे के सथT का हर
जाने वा ल ठ यक तजों ये सु fिश्वित
निड र
निं दा करना
गु प्तरख ना
गड．बड．
खाने य＇गय
आय वे तन
अध T य न
जु मा｀ना

## विरा ट

बा तू नी
हा，ड．दाँ ड．का मै

बिना $\% \mathrm{~T}^{\prime}$ द－$q \mathrm{~T} \boldsymbol{\mathrm { C }}$ वे
क य ख न करने य＇ग य
उ ₹ साह की कमी हा＇ना
असं यी
दा＇का र्य क्रम के बी चका
अं तरा ल
अन तवे ${ }^{\text {T }}$ न
ठठі̀ लिय

स पठट
निरा T ा जाक
₹ मृ ति ले ख

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 2007, OUTRAM LINES, 1ST FLOOR, OPPOSITE MUKHERJEE NAGAR POLICE STATION, DELHI-110009| Nexus | a connection | स ठ- गा ठ |
| :---: | :---: | :---: |
| Obscure | difficult to understand | समझने में कठठन |
| Pernicious | causing great harm or damage | हाT तक/ हा निका रक |
| Perspicacious | having or showing an ability to notice or understand things that are not obvious | कु शाग बु द्धि |
| Philanderer plausible | A man who amuses himself by love-making possibly true | दिलपें $े ~ क ~$ मु माकन |
| Protocol | code of diplomatic etiquette | कू ट नी तिकठ यहा रकी सं |
| Rebuff | to refuse in a rude way | अस यढ ग से इं नका र करना |
| Rebut | to prove something is false by using arguments or evidence | झू ठT सा बित करना |
| Referendum | a public vote on a particular issue | जामत- सं ग्र ह |
| Reign | the period of time during which someone is in charge of a group or organisation | प T स |
| Retention | to keep someting intact without letting it go | बना ये रख ना |
| Rustic | a person who lives in rural area | ग $T$ मी प उ यक त |
| Sanatorium | a place for the care and treatment of people who are recovering from illness | आ रा' T य निवा स |
| Segregate | to separate group of people because of their particular race, religion etc | अलग कर दे ना |
| Shrewd | very clever or mentally sharp | चतु र/ धू त |
| Solace | to give comfort to in grief or misfortune | स $\overline{\text { ¢ वना }}$ दे ना |
| Specious | appearing to be true but actually false/ not clear | दिखा वट१/ अर पट |
| Spectacular | very impressive | प्र 4 T T वश T ली |
| Spinster | an older unmarried woman | अवववा हित महिला |
| Spurious | based on false idea or bad reasoning | बना वट १ / गलत |
| Stoical | a person who is indifferent to pleasure and pain | तट ₹ थ1 : |
| Sumptuous | very expensive, rich or impressive | आ ली प्र T न/ प्रा नदा र |
| Upshot | the final result | परिप T म |
| Verdict | a judgement or opinion about something | पै $\overline{\text { सला }}$ |

Note : If your opinion differs regarding any answer please message the mock test and question no to 8010885931

For any issues related to Result Processing, kindly contact us on 9313111777.

