

2007, OUTRAM LINES, 1ST FLOOR, OPPOSITE MUKHERJEE NAGAR POLICE STATION, DELHI-110009

SSC MOCK TEST – 62 (SOLUTION)

- 1. (D) Look for opposites in this series of figures. The first and second segments are opposites of each other. The same is true for the third and fourth segments.
- 2. (A) Jalka means happy;mofti means birthday; hoze means party; mento means good; and gunn means the suffix ness. We know the answer must include the suffix ness. The only choice that uses that suffix is choice (A).
- 3. (B) The students union formation shall be a step towards giving to students the basic education in the field of politics. However, it shall create the same political atmosphere in the campus. Thus, both the arguments hold strong.

4. (C) The correct order is : Seed Plant Tree Flowers Fruit 2 5 1 3 4

- 5. (D) Gold and Zinc are different from each other but both are metal.
- 6. (B) Trunk, Fruit and leaf are the parts of the tree.

7. (C)
$$15 = 3 \times 5$$

 $35 = 5 \times 7$
 $99 = 9 \times 11$
 $77 = 7 \times 11$

Except (C), others are product of consecutive prime numbers. 9 is not a prime number.

8.	(D)		No. of const. (A)	No. of Vowels (B)	A^2	B^3
		ROAD	2	2	4	8
		SHIP	3	1	9	1
		ARE	1	2	1	8
		DEAR	2	2	4	64

The word 'DEAR' is different from others, as $DEAR = 464 \pm 84$.

9. (C) Let there be (x + 1) members. Then,

Father's share =
$$\frac{1}{4}$$
, share of each other

member = $\frac{3}{4x}$ $\langle 3\underset{\&4x}{\overset{a}{\otimes}} 3\overset{\ddot{o}}{\overset{a}{\otimes}} = \frac{1}{4} \hat{\upsilon} 4x = 36 \hat{\upsilon} x = 9.$

Hence, total number of family members = 10

10. (B) A and B are children of D.
From (1), C is the brother B and son of F.
Since, the sex of D and E are not known.
Hence (1) is not sufficient to answer the question.
From (2). F is the mother of B. Hence, F is

also the mother of A. Hence D is the father of A.

- Thus, (2) is sufficient to answer the question.
- 11. (B) As the numbers 2, 3, 4 and 5 are adjacent to 6. Hence the number on the face opposite to 6 is 1.



 \land Required distance (AE) = (14 – 3) = 11 kms

13. (D)



- 15. (A) In each row, the central part of the first figure rotates either 90° CW or 90° ACW to form the central part of the second figure and the central part of the first figure rotates through 180° to form the central part of the third figure. Also, in each row, there are 3 types of side elements i.e., rectangles, circles and triangles.
- 16. (C)
- 17. (C) $8 \times 0.5 + 2 = 6$ $6 \times 1 + 3 = 9$ $9 \times 2 + 4 = 22$ $22 \times 4 + 5 = 93$ $93 \times 8 + 6 = 750$
- 18. (C) The figure may be labelled as shown.



Simplest triangles are ABJ, ACJ, BDH, DHF, CIE and GIE i.e. 6 in number.

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MEANINGS IN ALPHABETICAL ORDER

Word	Meaning in English	Meaning in Hindi
Audacity	rude or disrespectful behaviour; impudence	धृष्ठता
Chivalrous	courteous and gallant, especially toward women	औरतों के प्रति शिष्ट
Consequence	a result or effect of an action or condition	परिणाम
Deliverance	the action of being rescued or set free	मुक्ति
Demagogue	a political leader who seeks support by appealing to popular	भड़काऊ भाषण देने वाला
	desires and prejudices	
Dinghy	a small boat for recreation or racing	प्रतियोगिता के लिए बनी नाव
Dire	extremely serious or urgent	विकट, कठोर
Exile	the state of being barred from one's native country	निर्वासन, देश निकाला
Expiation	the act of making amends or reparation for guilt or wrong	परिहार
	doing; atonement	
Frigate	a warship with a mixed armament	युद्ध–पोत
Gallant	brave; heroic	वीर, साहसी
Gigantic	of very great size or extent; huge or enormous	विशालकाय, बहुत बड़ा
Heinous	utterly odious or wicked	घिनौना, कुत्सित
Humility	a modest or low view of one's own importance; humbleness	विनम्रता
Imprison	put or keep in prison	बन्दी बनाना, कैद करना
In pursuit of	chasing after something	की खोज में
Monstrous	having the ugly or frightening appearance of a monster	दैत्याकार, डरावना
Pursue	continue or proceed along	आगे बढ़ाना, जारी रखना
Redemption	the action of saving or being saved from sin, error, or evil	पाप मुक्ति
Redundant	not or no longer needed or useful; superfluous	अनावश्यक, फालतू
Resumption	the action of beginning something again after a pause or	पुन: आरंभ
	interruption	
Righteous	morally right or justifiable; virtuous	ईमानदार, न्यायपरायणता
Statesman	a skilled, experienced, and respected political leader or figure	नीति उपदेशक, गुणवान व्यक्ति
Submission	the action of accepting or yielding to a superior force or to	समर्पण
	the will or authority	
Valorous	possessing or showing courage or determination	बहादुर, साहसी

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Campus K D Campus Pvt. Ltd 2007, OUTRAM LINES, 1ST FLOOR, OPPOSITE MUKHERJEE NAGAR POLICE STATION, DELHI-110009 SSC MOCK TEST - 62 (ANSWER KEY) 1. (D) 26. (C) 51. (B) 76. (C) 2. 27. (C) 52. (A) 77. (C) (A) 3. (B) 28. (C) 53. (D) 78. (B) 4. (C) 29. (C) 54. (B) 79. (D) 5. (D) 30. (C) 55. (B) 80. (A) 6. (B) 31. (B) 56. (B) 81. (B) 32. (C) 7. (C) 57. (A) 82. (C) 8. (D) 33. (B) 58. (B) 83. (B) 9. (C) 34. (B) 59. (B) 84. (C) 10. (B) 35. (A) 60. (C) 85. (B) 11. (B) 36. (C) 61. (B) 86. (C) 12. (C) 37. (A) 62. (C) 87. (D) 13. (D) 38. (D) 63. (A) 88. (A) 14. (D) 39. (D) 64. (B) 89. (A) 15. (A) 40. (B) 65. (B) 90. (B) 16. (C) 41. (B) 66. (D) 91. (C) 17. (C) 42. (A) 67. (B) 92. (C) 18. (C) 43. (C) 68. (B) 93. (C) 44. (B) 94. (B) 19. (C) 69. (A) 20. (B) 45. (B) 70. (C) 95. (D) 21. (A) 46. (D) 71. (C) 96. (D) 22. (B) 47. (B) 72. (A) 97. (A) 23. (C) 48. (C) 73. (B) 98. (B) 24. (B) 49. (B) 74. (C) 99. (C) 25. (D) 50. (D) 75. (C) 100. (D) 76. (C) Remove 'was'. The helping verb of first sentence works for the second one too. 77. (C) When there is a comparison between two persons or things, we use compartive degree. Replace 'the best' by 'better' or 'the better'. 78. (B) Since the sentence is in passive form, replace 'reporting' by 'reported'. 90. (B) Since this is an imperative sentence, it will take 'will you?' or 'would you?' as a question tag. 91. (C) As a sentence is in past tense, 'is' should be replaced by 'was'. 92. (C) A discovery is recognizing something that already exists for the first time, that nobody has found before. An invention is creating something totally new with one's own ideas and development.

Note:- If you face any problem regarding result or marks scored, please contact 9313111777

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Note:- If your opinion differs regarding any answer, please message the mock test and question number to 8860330003

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