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<ul> <li>40. (D) 1, 3 contain a V-shaped element inside a geometrical figure.</li> <li>2, 4, 5 contain two similar elements, one placed inside the other and touching it.</li> <li>6, 7 contain geometrical figures which are divided into four equal parts by two mutually perpendicular straight lines.</li> <li>41. (B)</li> <li>42. (A) 7 1 3 × 2 7 / 4 9 9 1 / 1 4 2 6 / 1 9 2 5 1</li> </ul>	<ul> <li>58. (A) Masonry dams are made out of masonry (mainly stone and brick). They are either the gravity or the arch type. The largest masonry dam in the world is Nagarjunasagar Dam in India which is built across Krishna River at Nagarjunasagar in Guntur and Nalgonda districts of Andhra Pradesh.</li> <li>61. (A) Narsingh Mehta was a poet-saint of Gujarat, (India) and a member of the Nagar Brahmins community, notable as a bhakta, an exponent of Vaishnava poetry. He has been especially revered in Gujarati literature, where he is acclamied as its Adi Kavi (Sanskrit form</li> </ul>								
<ul> <li>43. (D) when a cube is formed by folding the sheet shown in the question figure, then</li> <li>is the one of the faces of the cube and this face lies opposite to a blank face. Also, a face bearing a square lies opposite to another blank face. The remaining two blank faces lie opposite to each other. Clearly, in the cube shown in figure (1), the face consisting of the four symbols which is not the same as that formed. Hence, the cube in figure (1) cannot be formed.</li> <li>44. (D)</li> </ul>	<ul> <li>"First among Poets"). His bhajan, 'Vaishnav Jan To' was Mahatma Gandhi's favourite and had become synonymous to him. The bhajan tells us about the life, ideals and mentality of a Vaishnav Jana (A follower of Vishnu or Krishna).</li> <li>66. (C) Dhanvantri is an Avatar of Vishnu in the Hindu tradition. He appears in the Vedas and Puranas as the physician of the gods (devas) and the god of Ayurvedic medicine. It is common practice in Hinduism for worshipers to pray to Dhanvantri seeking his blessings for sound health for themselves and/or others. Dhanvantri is depicted as Vishnu with four hands, holding medical herbs in one hand and a pot containing</li> </ul>								
<ul> <li>45. (D)</li> <li>46. (C)</li> <li>47. (C) The correct order is Mercury → Venus → Earth → Mars → Jupiter</li> <li>48. (C) The series is abccab / bcaabc / abccab.</li> <li>49. (A) 289 = 17<sup>2</sup>, 324 = 18<sup>2</sup> and 361 = 19<sup>2</sup>.</li> <li>50. (C)</li> <li>52. (C) Intermediate goods and services, which are used in the production of final goods and services, are not included in the expenditure approach to GOP because expenditures on intermediate goods and services are included in the market value of expenditures made on final goods and services.</li> <li>55. (B) Darul Uloom Deoband is an Islamic school where the Deobandi Islamic Movement was started. Deoband had opposed the</li> </ul>	<ul> <li>rejuvenating nectar called amrita in another. The Purans state that Dhanvantri emerged from the 'Ocean of Milk' and appeared with the pot of nectar during the story of the Samudra or Sagar manthan whilst the ocean was being churned by the devas and asuras, using the Mandara mountain and the serpent Vasuki.</li> <li>68. (A) Chandra Gupra II was the third and most significant among the Gupta kings. During his reign, the famous Chinese pilgrim Fa-Hien visited India and wrote a detailed account of his kingdom. The celebrated Chinese pilgrim was struck with admiration by the famous royal palace and the houses for dispensing charity and medicine at Patliputra. He speak highly of the system of government in the Madhya desa and the benevolence of the people, especially the moneyed classes.</li> </ul>								
was started. Deoband had opposed the Jinnah's Demand for the partition of British India into Muslim and Non	classes. 71. (A) An electric organizer is a sma calculator-sized computer which is foun								

calculator-sized computer which is found often with an in-built diary application and also with few other functions such as an address book and calendar. It normally has a small alphanumeric keypad and an LCD screen of one, two or three lines.

Muslim sections. The school advocates

an orthodox version of Islam and has

repeatedly distanced itself from religious

extremism.















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## **MEANINGS IN ALPHABETICAL ORDER**

Word	Meaning in English	Meaning in Hindi	
Ablution	Ritual washing	धार्मिक स्नान	
Aborigines	People who were the original	आदिवासी जातियाँ	
	people living in a country	<u>,</u>	
Befuddled	Perplexed by many conflicting situations or statements	भ्रमित	
Bevy	A group of girls (especially when gathered close together on the ground)	लड़ाकया का झुड	
Boughs	Any of the larger branches of a tree	पेड़ की टहनी	
Caricatures	A funny drawing or picture of somebody that exaggerates some of his features	हास्य चित्र	
Codify	Organize into a code or system, such as a body of law	विधिबद्ध करना	
Communique	An official report (usually sent in haste)	अधिकारिक्, निवेदिका	
Crestfallen	Sad and disappointed because of failure	निराश, हतोत्साहित	
Defiance	Intentionally contemptuous behavior or attitude	अनादर	
Desertion	Withdrawing support or help despite allegiance or responsibility	पारत्याग	
Emboss	To put a raised design or piece of writing on paper, leather, etc.	नक्काशा करना चर्नच चैन	
Excursion	A short journey made for pleasure, especially one that has been organized for a group of people	पयटन, सर	
Exodus	A situation in which many people leave a place at	लोगो की एक बड़ी संख्या का	
	the same time	किसी विषम परिस्थिति से कूच	
		करना	
Expedition	A journey organized for a particular purpose	अभियान	
Incessant	Never stopping	लगातार	
Indignant	Angered at something unjust or wrong	क्रोधित	
Inebriated	Stupefied or excited by a chemical substance (especially alcohol)	मदान्मतत	
Insatiable	Impossible to satisfy	जा तृप्त न हा, आतलाभा	
Intoxicated	As if under the influence of alcohol	नश म धुत्त या नश म मस्त	
Irreconcilable	So different that agreement is not possible	बमल	
Knell	The sound of a bell rung slowly to announce a death	शाक सूचक घट का ध्वान	
Mud-slinging	The act of criticizing somebody and accusing them of	निंदा	
Muu-siinging	something in order to damage their reputation	1.1.41	
Oblation	The act of contributing or offering funds	भिक्षा, धर्मदान	
Omnibus	Providing for many things at once	बहप्रयोजन	
Parasol	A large umbrella that is used for example on beaches or	बडी छतरी	
	outside restaurants to protect people from hot sun	•	
Parochial	Narrowly restricted in outlook or scope	संकुचित, सीमित	
Parvenu	A person from a low social or economic position who has	नवधनाढ्य	
D	suddenly become rich or powerful		
Pernicious	Exceedingly harmful	हानिकारक <del>चर्न्सच</del> ी <del>चर्न</del>	
Personnel	The people who work for an organization or one of the armed forces	कमचारा वग <del>सम्बद्</del> य सम्प्रसम्ब	
Persuaded	To make somebody do something by giving them good	मनाना, समझाना	
Pragmatic	Concerned with practical matters	व्यावहारिक	
Preconceive	Conceive beforehand	पहले से राय बना लेना	
Premonition	An early warning about a future event a feeling of evil to come	पर्वाभास	
Reveille	Signal to wake up	जगाने का बिगल	
Riddle	A difficult problem	पहेली	
Righteousness	Adhering to moral principles	सच्चाई, नेकी	
Serenity	The absence of mental stress or anxiety	शान्ति	
Slander	An abusive attack on a person's character or good name	बदनामी	
Soprano	Having or denoting a high range in singing	उच्चतम स्वर में गायन	
Stroll	Walk leisurely and with no apparent aim	चहल कदमी	
Triumphant	Joyful and proud especially because of triumph or success	प्रफुल्लित	
Vainglorious	Too proud of your own abilities or achievements	घमंडी	
Wear out	Exhaust or get tired through overuse or great strain or stress	थकना	
Wriggle	To twist and turn your body or part of it with quick short movements	अशरीर को टेढ़ा मेढ़ा मोड़ना	

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## SSC MOCK TEST - 26 (ANSWER KEY)

1. (D)	26. (C)	51. (B)	76. (C)	101. (A)	126. (C)	151. (B)	176. (C)
2. (C)	27. (B)	52. (C)	77. (B)	102. (C)	127. (B)	152. (C)	177. (A)
3. (D)	28. (A)	53. (C)	78. (A)	103. (C)	128. (B)	153. (C)	178. (B)
4. (B)	29. (C)	54. (C)	79. (A)	104. (B)	129. (C)	154. (C)	179. (D)
5. (C)	30. (B)	55. (B)	80. (B)	105. (B)	130. (A)	155. (B)	180. (A)
6. (C)	31.(C)	56. (B) 57 (B)	81. (B) 82. (A)	106. (A) 107. (P)	131.(C)	156. (D)	181. (D)
7. (C) 8 (B)	32. (Б) 33. (D)	57. (Б) 58. (А)	02. (A) 83. (C)	107. (Б) 108. (В)	132. (D) 133 (C)	157. (B)	182. (C)
9 (C)	34 (C)	59 (B)	84 (C)	109 (C)	133. (C) 134. (C)	158. (B) 159. (C)	183. (A)
10. (A)	35. (D)	60. (A)	85. (D)	110. (C)	135. (B)	159. (C)	184. (C) 185. (D)
11. (D)	36. (C)	61. (A)	86. (B)	111. (D)	136. (D)	160. (C)	185. (D)
12. (B)	37. (C)	62. (B)	87. (D)	112. (B)	137. (A)	161. (D)	180. (C) 187 (B)
13. (A)	38. (C)	63. (A)	88. (A)	113. (C)	138. (B)	163. (C)	188. (A)
14. (A)	39. (A)	64. (D)	89. (A)	114. (A)	139. (A)	164. (C)	189. (A)
15. (C)	40. (D)	65. (A)	90. (B)	115. (B)	140. (D)	165. (A)	190. (A)
16. (A)	41. (B)	66. (C)	91. (C)	116. (A)	141. (B)	166. (B)	191. (A)
17. (B)	42. (A)	67. (C)	92. (A)	117. (A)	142. (C)	167. (C)	192. (B)
18. (A)	43. (D)	68. (A)	93. (D)	118. (D)	143. (C)	168. (C)	193. (B)
19.(A)	44. (D) 45. (D)	69. (A) 70. (D)	94. (B) 95. (C)	119. (D) 120. (C)	144. (B) 145. (B)	169. (B)	194. (B)
20.(C)	46 (C)	70. (D) 71 (A)	96 (D)	120.(C) 121 (A)	146 (C)	170. (A)	195. (C)
22. (A)	47. (C)	72. (A)	97. (D)	122. (B)	147. (B)	171. (C) 172 (D)	196. (D)
23. (A)	48. (C)	73. (C)	98. (A)	123. (A)	148. (A)	172. (D) 173 (C)	197. (A) 108. (C)
24. (D)	49. (A)	74. (C)	99. (D)	124. (A)	149. (D)	174. (A)	198. (C) 199 (B)
25. (D)	50. (C)	75. (B)	100. (C)	125. (C)	150. (B)	175. (D)	200. (C)
151. (B) <sup>•</sup> H	ung is the co	orrect word,	which mean	s			
to ber	nd or let some	ething bend	downwards'.				
152. (C) Add 'the' before 'Deadline' which means							
	hite point in	time by wh	ich sometnin	.g			
152(C)	be done.						
155.(C)	and nort (C)	into the new	drooma of ric				
134. (C) Cl	he moon' Her		ddress a pour	n			
to bec	ome subject	of the first r	art otherwise	<u>-</u>			
the se	entence will g	ive a wrong	meaning				
155 (B) Cl	hange 'he wo	uld have b	en surprised	4'			
into 'h	ne would be s	urprised'.	cen surprises				
The fo	rmula is- Sui	b + were + of	i. sub + woul	d			
$+ V_{,} + obj.$							
Corre	ction-						
180. Chnas	ge 'for warnin	ng' into 'fore	warning'.				
	_	-	C				
				I			
1 Mada	Tf way fan	and mach	10m monant	ling maguilt	on mantes of	and plage	

Note:- If you face any problem regarding result or marks scored, please contact 9313111777

Note:- If your opinion differs regarding any answer, please message the mock test and question number to 8860330003

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