2007, OUTRAM LINES, 1ST FLOOR, OPPOSITE MUKHERJEE NAGAR POLICE STATION, DELHI-110009

## SSC MAINS MOCK TEST - 41 (ANSWER KEY)

| (C) | 26. (B) | 51. (B) | 76. (B) | 101. (D) | 126. (B) | 151. (C) | 176. (B) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2. (B) | 27. (B) | 52. (C) | 77. (C) | 102. (A) | 127. (C) | 152. (B) | 177. (A) |
| 3. (D) | 28. (B) | 53. (A) | 78. (C) | 103. (D) | 128. (A) | 153. (A) | 178. (B) |
| 4. (C) | 29. (B) | 54. (C) | 79. (D) | 104. (C) | 129. (C) | 154. (C) | 179. (C) |
| 5. (A) | 30. (A) | 55. (A) | 80. (A) | 105. (B) | 130. (D) | 155. (D) | 180. (D) |
| 6. (C) | 31. (C) | 56. (A) | 81. (D) | 106. (B) | 131. (A) | 156. (A) | 181. (C) |
| 7. (C) | 32. (C) | 57. (A) | 82. (A) | 107. (A) | 132. (D) | 157. (A) | 182. (D) |
| 8. (B) | 33. (A) | 58. (A) | 83. (B) | 108. (A) | 133. (B) | 158. (D) | 183. (A) |
| 9. (B) | 34. (C) | 59. (A) | 84. (C) | 109. (B) | 134. (B) | 159. (D) | 184. (C) |
| 10. (A) | 35. (C) | 60. (B) | 85. (B) | 110. (B) | 135. (D) | 160. (D) | 185. (B) |
| 11. (C) | 36. (B) | 61. (B) | 86. (A) | 111. (D) | 136. (D) | 161. (C) | 186. (C) |
| 12. (D) | 37. (B) | 62. (C) | 87. (A) | 112. (D) | 137. (B) | 162. (A) | 187. (C) |
| 13. (B) | 38. (B) | 63. (A) | 88. (C) | 113. (C) | 138. (D) | 163. (D) | 188. (B) |
| 14. (B) | 39. (B) | 64. (A) | 89. (A) | 114. (B) | 139. (C) | 164. (B) | 189. (D) |
| 15. (A) | 40. (A) | 65. (B) | 90. (A) | 115. (C) | 140. (B) | 165. (B) | 190. (D) |
| 16. (A) | 41. (B) | 66. (A) | 91. (D) | 116. (D) | 141. (B) | 166. (D) | 191. (A) |
| 17. (C) | 42. (D) | 67. (B) | 92. (C) | 117. (C) | 142. (A) | 167. (D) | 192. (D) |
| 18. (C) | 43. (C) | 68. (B) | 93. (C) | 118. (C) | 143. (C) | 168. (A) | 193. (A) |
| 19. (D) | 44. (C) | 69. (C) | 94. (C) | 119. (A) | 144. (B) | 169. (D) | 194. (C) |
| 20. (A) | 45. (A) | 70. (B) | 95. (C) | 120. (D) | 145. (C) | 170. (D) | 195. (A) |
| 21. (B) | 46. (D) | 71. (B) | 96. (D) | 121. (D) | 146. (B) | 171. (B) | 196. (C) |
| 22. (B) | 47. (D) | 72. (A) | 97. (B) | 122. (B) | 147. (C) | 172. (A) | 197. (A) |
| 23. (B) | 48. (D) | 73. (A) | 98. (C) | 123. (D) | 148. (D) | 173. (A) | 198. (D) |
| 24. (D) | 49. (C) | 74. (B) | 99. (A) | 124. (C) | 149. (C) | 174. (B) | 199. (D) |
| 25. (C) | 50. (A) | 75. (A) | 100. (B) | 125. (C) | 150. (A) | 175. (C) | 200. (B) |

## EXPLANATION

1. (C) Replace 'who' with 'which'. Both 'who' and 'which' are relative pronouns. 'Who' is used for people whereas 'which' is used for 'things'. Here we are talking about acute shortage.
2. (B) Replace 'who' with 'that'. As a relative pronoun 'that' is used for animals.
3. (D) No error
4. (C) Replace 'a deliciously dessert' with 'a delicious dessert'. 'Delicious' is an adjective. In the sentence 'delicious' qualifies 'dessert' which is a noun.
5. (A) Add 'other' before 'book'. 'No other book' is the correct formation. There comparison of book is being done with 'other book'.
6. (C) Remove 'his'. 'Make both ends meet' is the correct phrase which means 'to live within one's means.
7. (C) Replace 'premise' with 'premises'. Premises (Plural Noun) - Campus/ building ( प रिस्) Premise (Singular Noun) - belief or assumption.
8. (B) Remove 'be'. 'He is to blame' is correct use according to meaning of the sentence. 'He is to blame' refers 'he is guilty'. 'He is to be blamed' refers 'people will blame him in the near future'.
9. (B) Remove 'most'. Use of fastest and 'most' is superfluous in the sentence.
10. (A) Replace 'a' with 'an'. 'In an hour's time' is the correct formation. 'Hour' starts with vowel sound hence it will take article 'an'.
11. (C) 'Add' the before 'least'. 'Least' is the superlative degree of 'less'. And we add 'the' before superlative degree.
12. (D) No error

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13. (B) Replace 'are' with 'is'. Verb is used according to the main subject before first preposition in the sentence. Here 'the only bad thing' is the subject which is singular.
14. (B) Replace 'never' with 'no'. 'Will do no wrong' is the correct formation.
15. (A) Replace 'in' with 'with'. 'Beside herself with joy' is the correct use.
16. (A) 'She teaches us not only English' is the correct formation. 'Not only .... But also' is used just before the words or clauses that it modifies.
17. (C) Remove 'so'. 'Strife, we must help him always' is the correct use. 'Because' is not followed by 'so'.
18. (C) Remove 'but' with 'yet'. 'Although ... yet' is the correct pair.
19. (D) No error
20. (B) Replace 'nor sent me any' with 'nor did she send me'. According to meaning, this part of sentence should be in 'inversion' form.
21. (B) 'Austere' is the correct option which mean simple or plain (not fancy)
22. (B) 'Sumptuous' is the correct option which means 'very expensive or luxurious'.
23. (B) 'Intractable' is the correct option which means not easily managed, controlled or solved.
24. (D) 'Sabotage' is the correct option which means to destroy or damage (something) deliberately.
25. (B) 'Gave in' is the correct option. 'Give in' is a phrasal verb which means 'to finally agree to what someone wants, after refusing for a period of time.'
97. (B) 'Doesn't it make' is the correct option. According to meaning of the sentence this is the best option.
98. (C) 'At 11 pm on $14^{\text {th }}$ July in the year 1960' is correct option. We keep the sequence as "time + month + year".
99. (A) 'Exercise and meditation' both are different from each other. Hence plural verb is required in the sentence. Hence 'seem to help' is correct option.
101. (D) 'Count on' is a phrasal verb which means to depend on someone or expect something.
102. (A) 'Clear out' is a phrasal verb which means to make a place or container clean or tidy by removing things.
104. (C) 'Lacked' is the correct option. According to meaning of the sentence Past Indefinite Tense is needed.
106. (B) 'Carry out' is the correct option which means 'to do a particular piece of work' or to 'execute'.
107. (A) 'She not I' is the correct option. Subject 'I' will be placed with 'she' in the sentence.
108. (A) 'Inclined him' is the correction option. 'Incline' means to cause (someone) to want to do something or to be likely to do something.
109. (B) 'Eased up' is the correct option. 'Ease up' is the phrasal verb which means 'to gradually stop or become less'.
110. (B) 'On the rampage' is the correct option which means 'behaving violently or destructively'.
113. (C) 'Didn't we' is the correct option. Sentence is the Past Indefinite Tense.
114. (B) 'Rose to' is the correct option. 'Rise' means to an increase in number, 'size or amount'.
116. (D) 'Predicament' means 'a difficult or unpleasant situation'.
117. (C) 'Nor does he drink' is the correct option. 'Nor' takes inversion form of verb.
118. (C) 'Too much noise' is the correct option. Here 'too' indicates a high degree or extent of noise.


## MEANINGS IN ALPHABETICAL ORDER

## Word

Adamant
Alienate
Austere
Beleaguer

Capricious
Carnivores
Conspiracy
Corroborate
Defiled
Dipsomaniac
Discrimination the ability to see differences
Distraught
Enthral
Epicure
Espouse
Etiolate
Exhilarate
Extricate
Flare
Flaunt
Foliate
Gastronomy

Haggard

Haughty
Hazard

## Meaning in English

not giving in, very determined
to make (someone) unfriendly
simple or plain
to cause constant or repeated trouble for
(a person, business, etc.)
moved or controlled by a sudden desire
an animal that feeds on meat
to support with evidence or authority
to make unclean or impure
very upset
to hold the attention of
a person who appreciates fine food and drink
to express support for (a cause, belief, etc.)
to make pale and sickly
to make cheerful or excited
to free from a trap or difficulty
to shine or burn suddenly and briefly
to wave or flutter in a showy way
shaped like a leaf hunger, worry, or pain
a source of danger
a secret agreement to do something harmful or unlawful
an uncontrollable craving for alcoholic liquors
the art or activity of cooking and eating fine food
looking very thin and tired especially from great
having or showing a proud and superior attitude

Meaning in Hindi
हठ१
परा य करना
से ध - सा दT
तं ग करना

चं चल, अरि थ $\top$ र
मा सा हा री पा क्ष $\uparrow$
षण ड यंラ
पु षिट करना
अर्पवि $T$ करना
प रा ब की लत

बहु तउ दा सु ठ य कु ल
मा' हित करना
खान-प न का चै किन
स्सश $T^{\wedge}$ न करना
पि ला कर दे ना
आ नfि दत, हणिт ${ }^{\wedge}$ त करना
मु क तकर दे ना
ते जरा' ${ }^{\prime}$ नी
अकड . कर चलना
पर $\mathrm{T}^{\prime}$ के समे ${ }^{\text {. }}$
ख T ना - पि ना बना ने एं का च $\mathrm{T}^{\wedge}$ किन

दु बला - प्तला , क्मजो र

अभि T मा नी
ख तरा, ज' खि म

Heresy

Immutable
Impairment
Implicate
Ingratiate
Insane
Mortify
Mutilate
Obdurate
Oncology
Pagan
Pathology
Patronage
Predator

Procreate
Sabotage
Sacrilegious

Stupendous
Sumptuous
Villainy
a belief or opinion that does not agree with the official belief or opinion of a particular religion
unable to be changed
to make less (as in quantity, value, or strength) or worse
to show to be connected or involved
to gain favour for by effort
not normal or healthy in mind
to embarrass greatly
to cause severe damage to (the body of a person or animal)
refusing to do what other people want
the study and treatment of cancer and tumors
of or relating to heathens or their worship
the study of diseases and of the changes that they cause
the help or business given by a supporter
an animal that lives mostly by killing and eating other animals
to produce children or offspring
deliberate destruction of or damage to property
an act of treating a holy place or object in a way that does not show proper respect
so large or great that it amazes you
very expensive, rich, or impressive
evil behaviour or actions

धर्म विर्द्ध मत

अर्परवर्त नखी ल
बिगा ड. ना
अपा धमे प" सा ना
अनु ग्र ह प्र T पत करना
प गल, उ न मा दी
पर्मि दा करना
अं ग- भ $^{\text {T }}$ ग करना
जिज्धि
कर्क रा ग विज्ञ F
मू fि पू जक
रा` ग लक्ष्र प विद्य
सं रक्ष ता
हिं रकजा नवर

प्र ज्जन करना
ता' ड. - प †' ड. करना
अर्पवे $\dagger$ करना

आ श्चर्य ज्ञक
आ ली प्रान, प्रा नदा र
बदमा प१

Note:- If you face any problem regarding result or marks scored, please contact 9313111777

Note : Whatsapp with Mock Test No. and Question No. at 705360571 for any of the doubts. Join the group and you may also share your sugesstions and experience of Sunday Mock Test.

Note:- If your opinion differs regarding any answer, please message the mock test and question number to 8860330003

