

Campus					
KD Campus					
2007, OUTRAIM LINES, IST FLOOR, OPPOSITE MI	JCHERJEE NAGAR POLICE STATION, DELHI-110009   101 (1) 100 (2) 102 (0)				
111. (1)   112. (2)   113. (3)   114. (2)   115. (4)	121. (1) 122. (3) 123. (2) 124 (3) 125 (5)				
(116-120):	(126 - 129) :				
116. (4) Given statements :	The machine rearranges a word and a num-				
$B < N \leq T = S > V \geq M$ (i)	ber in each step. The words starting with vowels				
P < S <u>&lt;</u> C (ii)	left end while the even numbers are arranged in				
Combining (i) and (ii),	ascending order on the right end. After this pro-				
$P < S > V \ge M$	cess is completed, the odd numbers are arranged				
I. $P > M \rightarrow False$	starting with consonants are arragneed in reverse				
From (i) statement,	alphabetical order on the right end.				
II. $V \leq B \rightarrow False$ Neither conclusion I nor II is true	<b>Input:</b> above 59 36 sandwich 81 ireland bam-				
117. (5) <b>Given statements :</b>	<b>Step I:</b> under above 59 36 sandwich 81 ireland				
$J > R \ge K = W < N \le E > T$	bamboo laptop 41 64 16				
I. $J > W \rightarrow True$	<b>Step II:</b> ireland under above 59 sandwich 81				
II. $K < E \rightarrow True$	Sten III: above ireland under 59 sandwich 81				
Both conclusion I and II are true	bamboo laptop 47 16 36 64				
118. (4) Given statements : A = B > E < C < H (i)	<b>Step IV:</b> 47 above ireland under 59 81 bamboo				
R > F < I (ii)	laptop 16 36 64 sandwich Sten V: 59 47 above ireland under 81 hamboo 16				
Combining (i) and (ii),	36 64 sandwich laptop				
A = B > F < R	<b>Step VI:</b> 81 59 47 above ireland under 16 36 64				
I. $R \ge A \rightarrow False$	sandwich laptop bamboo $106(4)$ $107(1)$ $108(4)$				
$I \ge F \le G \le H$	120. (4)   127. (1)   128. (4)   129 (2)				
II $I \ge H \rightarrow False$	130. (1)				
Neither conclusion I nor II is true.	(131 - 132) :				
$P > R > X > D, \dots, (i)$	Raghav > Amar > Mahesh > Kuber > Kartik				
$Q < N \le D$ (ii)	$\downarrow$ $\downarrow$				
Combining (i) and (ii),	(172  cm) (160 cm)				
$P \ge R > X \ge D \ge N > Q$	131. (5) 132. (1) $160 + 5 = 165 \text{ cm}$				
I. $P > N \rightarrow True$	(133 - 135) :				
II $R > Q \rightarrow True$	$\mathbf{R}^{(-)} \longleftrightarrow \mathbf{T}^{(+)} \longrightarrow \mathbf{S}^{(+)}$				
Both conclusion I and II are true.					
$B = C < P > U > K \dots$ (i)	$\sum_{(+)} \sum_{(-)} \sum_{($				
$H \ge N > P$ (ii)	133. (5) cousin				
Combining (i) and (ii),	134. (2)				
$B = C \le P < N$	135. (2)				
I. $N > B \rightarrow True$	(136 - 140):				
From (11) statement, $U = C > K = \lambda$ False	X is walking in which direction from Y is				
$\begin{array}{c} 11  C \ge K \rightarrow \text{ raise} \\ \text{Only conclusion L is true} \end{array}$	not given. Hence I alone is not sufficient to				
(121 - 125):	answer				
8 Virat June	From II:				
7 Rohit December	X Z				
6 Mohit August					
5 Surendra July	v 6m				
4 Sachin April					
3 Kapil January					
2 Bharat September					
I Kamai May	Hence X is facing west				
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2007, OUTRAM LINES, 1ST FLOOR, OPPOSITE MUKHERJEE NAGAR POLICE STATION, DELHI-110009

## **VOCABULARIES**

Word	Meaning in English	Meaning in Hindi	
Mammoth	a large extinct elephant of the Pleistocene epoch,	विशाल, भारी हाथी	
	typically hairy with a sloping back and long curved tusks.		
Perplexing	(of something complicated or unaccountable) cause	व्याकुल करने वाला	
	(someone) to feel completely baffled		
Plied	work with (a tool, especially one requiring steady,	अनुरोध करना, काम में लाना	
	rhythmic movements)		
Avid	having or showing a keen interest in or enthusiasm	उत्सुक	
	for something.		
Pitying	feel sorrow for the misfortunes of	दया करना, तरस खाना	
Recompense	compensation or reward given for loss or harm	क्षतिपूर्ति करना	
	suffered or effort made.		
Gratify	give (someone) pleasure or satisfaction.	घूस देना	
Apathetic	showing or feeling no interest, enthusiasm, or concern.	उदासीन, बेपरवाह	
Reimbursement	compensation paid (to someone) for damages or losses or	अदायगी, भरपाई	
	money already spent etc		
remuneration	money paid for work or a service	परिश्रमिक	
integrity	the quality of being honest and having strong moral	अखंडता, संपूर्णता	
	principles; moral uprightness.		
fostering	encourage or promote the development of (something,	प्रोत्साहन, को बढा़वा देना	
	typically something regarded as good)		
	<text></text>	PS PS	
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IBPS CLE	RK (PHASE ·	II) MOCK '	TEST-126 (AN	ISWER KEY)
1. (4)	39. (1)	76. (3)	114. (2)	153. (4)
2. (3)	40. (3)	77. (2)	115. (4)	154. (3)
3. (1)	41. (4)	78. (4)	116. (4)	155. (4)
4. (5)	42. (3)	<b>79.</b> (1)	117. (5)	156. (3)
5. (5)	43. (2)	80. (5)	118. (4)	157. (2)
6. (2)	44. (3)	81. (4)	119. (5)	158. (3)
7. (4)	45. (2)	82. (2)	120. (1)	159. (2)
8. (3)	46. (5)	83 (1)	121.(1)	160. (2)
9. (4)	47. (3)	84 (1)	122. (3)	161. (2)
10. (2)	48. (4)	85 (2)	123. (2)	162. (3)
11. (4)	49. (2)	85. (2) 86. (2)	124. (3)	163. (1)
12. (1)	50. (4)	80. (3)	125. (5)	164. (5)
13. (5)	51. (5)	87. (1) 88. (4)	126. (4)	165. (3)
14. (2)	52. (1)	88. (4)	127.(1)	166. (4)
15. (5)	53. (2)	89. (2)	128. (4)	167. (1)
16. (2)	54. (1)	90. (2)	129. (2)	168. (5)
17. (3)	55. (1)	91. (1)	130. (1)	169. (2)
18. (1)	56. (5)	92. (4)	131. (5)	170. (3)
19. (4)	57. (1)	93. (3)	132.(1)	171. (5)
20. (3)	58. (2)	94. (4)	133. (5)	172. (3)
21. (2)	59. (1)	95. (2)	134. (2)	173. (5)
22. (4)	60 (3)	96. (3)	135. (2)	174.(1)
23. (3)	61 (4)	97. (1)	136. (2)	175. (4)
24. (1)	62 (2)	98. (2)	137. (2)	176. (1)
25. (3)	62. (2)	99. (3) 100 (5)	138. (5)	177.(4)
26. (2)	64 (2)	100. (5)	139. (5)	178.(3)
27. (5)	0 <del>4</del> . (3)	101.(4)	140. (2)	179.(4)
28. (3)	65. (3)	102. (2)	141.(2)	180. (2)
29. (4)	<b>66.</b> (2)	103. (5)	142. (4)	181.(3)
30. (2)	67. (1)	104.(1)	143. (2)	182.(2)
31. (3)	68. (5)	105. (2)	144. (4)	183.(1)
32. (5)	69. (4)	107. (4)	145. (1)	184. (5)
33. (3)	70. (4)	107.(3)	146. (2)	185. (4)
34. (1)	71. (1)	100.(1)	147. (5)	186. (5)
35. (4)	72. (4)	109. (5)	148. (4)	187.(2)
36. (3)	73. (4)	111 (1)	149. (5)	188.(4)
37. (1)	74. (1)	112 (2)	150. (3)	189.(1)
38. (2)	75. (2)	112.(2)	151. (3)	190.(1)
	· · ·	113.(3)	152. (3)	

Note:- If you face any problem regarding result or marks scored, please contact 9313111777

Note : Whatsapp with Mock Test No. and Question No. at 705360571 for any of the doubts, share your suggestions and experience of Sunday Mock Test.

Note:- If your opinion differs regarding any answer, please message the mock test and question number to 8860330003

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