2007, OUTRAM LINES, 1ST FLOOR, OPPOSITE MUKHERJEE NAGAR POLICE STATION, DELHI-110009

## SSC MAINS MOCK TEST - 30 (ANSWER KEY)

| (C) | 26. (A) | 51. (C) | 76. (B) | 101. (C) | 126. (B) | 151. (C) | 176. (B) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2. (C) | 27. (C) | 52. (C) | 77. (B) | 102. (C) | 127. (C) | 152. (B) | 177. (D) |
| 3. (C) | 28. (C) | 53. (C) | 78. (A) | 103. (C) | 128. (C) | 153. (A) | 178. (D) |
| 4. (B) | 29. (C) | 54. (B) | 79. (B) | 104. (C) | 129. (D) | 154. (B) | 179. (A) |
| 5. (B) | 30. (D) | 55. (D) | 80. (B) | 105. (D) | 130. (B) | 155. (D) | 180. (C) |
| 6. (D) | 31. (C) | 56. (B) | 81. (D) | 106. (B) | 131. (B) | 156. (C) | 181. (D) |
| 7. (B) | 32. (C) | 57. (C) | 82. (C) | 107. (B) | 132. (C) | 157. (B) | 182. (C) |
| 8. (C) | 33. (C) | 58. (A) | 83. (A) | 108. (A) | 133. (B) | 158. (A) | 183. (B) |
| 9. (B) | 34. (A) | 59. (D) | 84. (C) | 109. (C) | 134. (B) | 159. (B) | 184. (A) |
| 10. (B) | 35. (A) | 60. (B) | 85. (A) | 110. (C) | 135. (A) | 160. (D) | 185. (C) |
| 11. (B) | 36. (A) | 61. (D) | 86. (C) | 111. (B) | 136. (B) | 161. (C) | 186. (A) |
| 12. (C) | 37. (B) | 62. (A) | 87. (C) | 112. (C) | 137. (A) | 162. (D) | 187. (B) |
| 13. (D) | 38. (A) | 63. (B) | 88. (A) | 113. (B) | 138. (B) | 163. (D) | 188. (C) |
| 14. (C) | 39. (A) | 64. (B) | 89. (B) | 114. (C) | 139. (B) | 164. (B) | 189. (B) |
| 15. (C) | 40. (D) | 65. (A) | 90. (A) | 115. (D) | 140. (A) | 165. (D) | 190. (A) |
| 16. (C) | 41. (B) | 66. (A) | 91. (C) | 116. (C) | 141. (B) | 166. (A) | 191. (A) |
| 17. (B) | 42. (D) | 67. (C) | 92. (B) | 117. (D) | 142. (A) | 167. (C) | 192. (B) |
| 18. (A) | 43. (A) | 68. (B) | 93. (B) | 118. (B) | 143. (B) | 168. (A) | 193. (A) |
| 19. (B) | 44. (B) | 69. (C) | 94. (C) | 119. (B) | 144. (A) | 169. (C) | 194. (D) |
| 20. (D) | 45. (B) | 70. (B) | 95. (B) | 120. (A) | 145. (A) | 170. (D) | 195. (A) |
| 21. (A) | 46. (D) | 71. (C) | 96. (A) | 121. (B) | 146. (D) | 171. (B) | 196. (C) |
| 22. (B) | 47. (D) | 72. (B) | 97. (D) | 122. (A) | 147. (A) | 172. (A) | 197. (B) |
| 23. (C) | 48. (A) | 73. (A) | 98. (C) | 123. (D) | 148. (C) | 173. (D) | 198. (B) |
| 24. (D) | 49. (C) | 74. (A) | 99. (C) | 124. (A) | 149. (D) | 174. (A) | 199. (A) |
| 25. (C) | 50. (B) | 75. (D) | 100. (D) | 125. (B) | 150. (C) | 175. (C) | 200. (D) |

## EXPLANATION

1. (C) Replace 'his' with 'their'. In case of 'neither ... nor' we use possessive adjective according to subject after 'nor'.
2. (C) Replace 'either of three chapter' with 'anyone of three chapters'. Either is used only in reference to one of two items. Anyone can be used for two or more than two items.
3. (C) Replace 'needs' with need. Here 'verb' will be used according to the subject before which.
4. (B) Replace 'eldest' with 'oldest' Elder is used for the one who was born first in blood relation or family.
5. (B) Replace 'next' with 'nearest'. Next means immediately adjacent is in place, rank or time) while nearest' means 'at, within or to a shortest distance or time'.
6. (D) No error
7. (B) Replace 'of spending few' with 'of spending a few'. Few is used with plural countable nouns which means in a very
small number almost nothing. While 'a few' means some'.
8. (C) Remove article 'the' before sunset.
9. (B) Replace 'will be taking over' with will have taken over'. Sentence should be in future perfect tense.
10. (B) Replace 'given my final examination' with 'taken my final examination'. Take the examination' is appropriate use.
11. (B) Replace 'found' with 'founded'. Found is past of 'find' which means 'to meet with'. Whereas 'found' $\left(\mathrm{V}_{1}\right)$ means establish or originate. $\mathrm{V}_{2}$ of found is 'founded'.
12. (C) Replace 'has' with 'had'. Sentence is in past tense.
13. (C) Replace 'on' with 'at' is the appropriate preposition for time.
14. (C) Replace 'word by word' with 'word for wor' which means 'exactly the same.
15. (B) Replace 'under' with 'in'. In the shade of tree' is the appropriate use.
16. (B) Replace 'but' with 'yet'. Although takes 'yet' in the sentence.
17. (A) 'Both' does not take 'not'. Hence neither 'Sunil nor Prachi came' is the suitable use in the sentence.
18. (B) Replace 'much' with 'many'. Much is used for uncountable items whereas 'many' is used for countable person, place or things.
19. (D) No error
20. (A) 'Economise' is the correct option which means to spend less or reduce one's expenses.
21. (B) 'illusions' is suitable in the sentence which means 'the state or fact or being deceived or misled'.
22. (C) 'humiliating' is the suitable options Humiliate means to reduce someone to a lower position.
23. (D) 'applauded' is the correct option which means' to express approval especially by clapping the hand.
24. (C) 'render' is the correct option which means 'to do (a service) for another'.
25. (D) 'for' is the correct option with depart which means "to go from one place to another."
26. (C) 'much respite' is the correct option respite comes under uncountable noun. And we use 'much' for the same. 'Respite' means 'an interval of relief'. The sentence is not comparative so more cannot come.
27. (C) 'At' is the appropriate preposition with blow in the sentence. 'Blow' means to propel with great force or speed."
28. (D) 'See through' means to understand the truth about someone or something.
29. (C) 'I had known' is the correct option, the sentence structure is
$\mathrm{S}+$ would have $+\mathrm{V}^{3}+\ldots+$ if $+\mathrm{S}+$ had + $\mathrm{V}^{3}+\ldots$
30. (D) 'Pass off' means 'to give a false identity or character to'. 'Pass by' means 'to go past' (गु जना )
31. (C) 'Let the cat out of the bag' means 'to reveal secret or a surprise by accident'.
32. (C) Cognizance' takes preposition 'of' which means knowledge, awareness, acknowledgment.
33. (D) 'Off and on' means with periodic cessation, intermittently.
34. (B) The sentence is assertive so the helping verb will not come before the subject.
35. (B) 'Yet is mainly used to refer to something that a person is waiting for and expecting but that hasn't happened so for. Still is used for something that began in the past and is continuing in the present.
36. (A) 'has' is the correct option is having something' means to enjoy that thing.
37. (C) 'to arbitrate between' is the correct use Arbitrate means to act as arbiter. 'Between' is used for two person or items.
38. (B) 'Widen' mean to increase the width' scope. Sentence is in passive voice have ' ${ }^{3}$ ' form will be used which is 'Widened'
39. (B) 'Citing' is the correct option

Cite - to quote by way of example, authority, or proof Sight - a thing regarded as worth seeing
114. (C) 'Agnostic' word is used in the sentence which means one who believes that nothing is known or can be known of the existence of god. Hence opposite word of it is 'religious' has opted after but.
115. (C) 'Fit as a fiddle' is the correct phrase which means' in very good health.'
117. (D) 'resort to ' is the suitable option which means frequent' habitual or general visiting.
118. (B) when the sentence is introduced by 'An adverb' it takes inversion form, hence 'So quickly did she finish' is the appropriate option.

## MEANINGS IN ALPHABETICAL ORDER

## Word

Abstract
Adolescence
Adorn
Allusions
Applaud
Appraise
Audacious

## Meaning in English

existing in thought
the period of life when a child develops into an adult
to enhance the appearance of especially with beautiful objects सज ना the act of making an indirect reference to something
to express approval especially by clapping the hands
to give information to
very bold and daring

सं के त
Meaning in Hindi
कल पा


सा हना
सू चना दे ना
सा हसे

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## Cascade

 ConfiscateDawdle
Delusion
Demonstrate

Execrate
Facilitate
Fascination
Fatigue
Gobble
Humiliate

Impalpable
Indictment

Intelligible
Mundane
Nonagenarian

Nonconformist

Nonpareil
Ombudsman

Puerile
Render
Rhetoric
Rusticate
Sordid
Speleology

Splurge
Spurious
Stumble
Utopia
Vendetta
Verbatim
Virulent
small fall of water
to seize
to spend time idly
the act of tricking or deceiving some one
to show clearly to prove or make clear by reasoning
or evidence
to detest utterly
to make easier
the quality or power of fascinating
weariness or exhaustion from labour, exertion
to swallow or eat greedily
to reduce (someone) to a lower position in one's own eyes or other's eyes
income of being felt or touch
the action or the legal process of naming someone in crime
capable of being understood or comprehended having to do with the practical details of regular life a person whose age is in the nineties
a person who does not conform to a generally accepted pattern or thought
having no equal
a government official appointed to investigate
individuals a complaints
displaying lack of maturity
to give (as service)
the art of speaking effectively
to expel
of a dull or muddy colour, unpleasant
the scientific study or exploration of caves
an ostentatious effort, display or expenditure
of a deceitful nature or quality
to make an error
an imaginary ideal society free of poverty and suffering vengeful or hostile acts
in the exact words
extremely poisonous or venomous

झरना
ज त करना
समयनष्ट करना
$\%$ L
प्र दष्रि ${ }^{\wedge}$ तकरना, दिख ला ना

नप रत करना
अ स न कर दे ना
स मा` हन
2 $\dagger$ का वट
अ वा जकरते हु एज दी ख T अप्मा नित करना

जिस्स छू आ ना जा सके
अपा धक्लं कलगा ना

स पठ
सं T सा रिक
90 से 100 वष् $^{\circ}$ के बी चकी
उ म्र का
जो नियमा नु सा रना रहे
बे मिसा ल
जाँच चध्कित री

बचका ना
प्र दा न क्रना
वा क प्ट, ता
निष्का स्सि करना
गं दा
गु प T आ' का अधयम्म करने विद्य
पे ख $\dagger$
नकली , बना वट १
गलती करना
रा म- रा ज य
बदला
षब द
विषा ला

## Note:- If you face any problem regarding result or marks scored, please

 contact 9313111777Note : Whatsapp with Mock Test No. and Question No. at 705360571 for any of the doubts. Join the group and you may also share your sugesstions and experience of Sunday Mock Test.

Note:- If your opinion differs regarding any answer, please message the mock test and question number to 8860330003

